## **Salt Lake City Council**

#### **AGENDA**

City Council Committee Room City & County Building 451 South State Street, Room 326 Salt Lake City, Utah

*Tuesday, January* 8<sup>th</sup>, 2002 5:30 p.m.

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

A. <u>WORK SESSION</u>: (briefing time lengths are approximations only.) 5:30 – 5:55 p.m., Room 326, City & County Building, 451 South State Street.

(Items from the following list that Council is unable to complete in Work Session from 5:30-5:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

- 1. Report of the Executive Director, including review of Council information items and announcements. (Estimated time: 5 minutes)
- 2. The Council will interview Nancy Fillat prior to consideration of an appointment to the Transportation Advisory Board. (Estimated time: 10 minutes)
- 3. The Council will interview Sandra Hatch prior to consideration of an appointment to the City and County Building Conservancy Committee. (Estimated time: 10 minutes)
- 4. The Council will hold a discussion regarding selection of Council Chairperson and Vice Chairperson. (Estimated time: 15 minutes)
- 5. The Council will receive an Olympic briefing from the Administration, or discuss requests for action and information relating to the Olympics, including a proposed Fireworks Display and restrictions on sidewalk vendings. (Estimated time: 10 minutes)
- 6. The Council will receive a briefing regarding a parking lot request associated with the Olympic Winter Games of 2002. (Estimated time: 10 minutes)
- 7. The Council will receive a briefing regarding a petition by Nathan Anderson/Willow Heights, LLC, requesting that 2,240 square feet of property located at 657 South 800 East be rezoned from Special Residential to Multi-Family Residential. (Estimated time: 10 minutes)
- 8. The Council will receive a briefing regarding a petition by DeWayne Iverson of Iverson Homes, LC, to close a portion of Utah Street (1605 W) between California Avenue (1330 S) and High Avenue (1450 S). (Estimated time: 10 minutes)
- 9. The Council will consider a motion to enter into an Executive Session, in keeping with Utah Code, to discuss pending litigation.
- 10. The Council will receive a briefing regarding a petition by Red Gate Properties, LLC, requesting an annexation of approximately .66 acres of property located at 3027 South 1100 East. (Estimated time: 10 minutes)

- 11. The Council will receive a briefing regarding a petition by Scott Turville to annex and zone 60.56 acres of property located at approximately 1977 South 2800 East, to accommodate a six-lot planned development and to amend the East Bench Master Plan and Arcadia Heights / Benchmark / H-Rock Small Area Master Plan. (Estimated time: 15 minutes)
- 12. The Council will receive a briefing regarding a request to amend Chapter 68 of Title 18 of the Salt Lake City Code relating to Floodplain Hazard Prevention. (Estimated time: 10 minutes)
- 13. The Council will receive a briefing regarding Amendment No. 3 to the Interlocal Cooperation Agreement for engineering and environmental services associated with the Sewage Canal and Northwest Oil Drain. (Estimated time: 10 minutes)
- 14. The Council will receive a briefing regarding an Interlocal Agreement with the Utah Department of Transportation for the reconstruction of the Fremont Avenue Bridge at the Jordan River. (Estimated time: 5 minutes)

### B. **OPENING CEREMONY**:

- 1. Pledge of Allegiance.
- 2. Approve the minutes of December 11 and December 13, 2001.
- 3. The Mayor will introduce and present the banner to Mrs. Salt Lake City International, Cherie Fisher.

#### C. COMMENTS:

- 1. Questions to the Mayor from the City Council.
- 2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

## D. PUBLIC HEARING:

(None)

#### E. NEW BUSINESS:

1. Ordinance: Enact Chapter 5.87 of the Salt Lake City Code, relating to restrictions on sidewalk vending and other uses of sidewalks and other parts of the public way in certain portions of the expanded central business district during February 2002

Consider adopting an ordinance enacting Chapter 5.87 of the <u>Salt Lake City Code</u>, relating to restrictions on sidewalk vending and other uses of sidewalks and other parts of the public way in certain portions of the expanded central business district during February 2002. (O 02-3)

Staff Recommendation: Suspend and adopt.

# F. UNFINISHED BUSINESS:

Г.	UN	AFINISHED BUSINESS.
	1.	Motion: Council Chairperson and Vice Chairperson Consider adopting a motion ratifying the election of the Council Chairperson and Vice Chairperson for calendar year 2002. (G 02-3)
		Staff Recommendation: Adopt.
G.	CO	ONSENT:
	1.	Ordinance: Set date – Petition No. 400-01-67, request to construct a temporary parking at approximately 559 West North Temple in the Gateway Mixed-Use zoning district Set the date of January 22, 2002 at 6:00 p.m. to accept public comment and consider adopting an ordinance amending Chapter 3.52.050.D of the Salt Lake City Code, authorizing the construction of a temporary parking lot located at approximately 559 West North Temple related to a large-scale special event of national or international significance, pursuant to Petition No. 400-01-67. (O 02-2)
		Staff Recommendation: Set date.
Н.	<u>AD</u>	DJOURNMENT:
Dat	ted:	January 4, 2002
By:	: <u>C</u> l	hief Deputy City Recorder
		E OF UTAH ) : ss. TY OF SALT LAKE )
		On the 4 <sup>th</sup> day of January 2002, I personally delivered a copy of the foregoing notice to the and City Council and posted copies of the same in conspicuous view, at the following times and ns within the City & County Building, 451 South State Street, Salt Lake City, Utah:
		<ol> <li>At 5:00 p.m. in the City Recorder's Office, Room 415; and</li> <li>At 5:00 p.m. in the Newsroom, Room 315.</li> </ol>

Chief Deputy City Recorder

Subscribed and sworn to before m	ne this 4 <sup>th</sup> day of January 2002.
	Notary Public residing in the State of Utah
	Troubly I don't resuming in the state of our
	Approval:
	Executive Director

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