

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah**

***Thursday, February 28<sup>th</sup>, 2002  
6:00 p.m.***

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5:00 p.m., some Council Members may dine together in Room 343 at the City & County Building. (The room is open to the public.)

- A. WORK SESSION: (briefing time lengths are approximations only.)  
5:30 – 5:55 p.m., Room 326, City & County Building, 451 South State Street.

**(Items from the following list that Council is unable to complete in Work Session from 5:30-5:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will receive an update regarding issues at the 2002 Legislative Session.
3. The Council will receive a briefing regarding repealing a section of Salt Lake City Code pertaining to parking for certain purposes. **Refer to attachment.**
4. The Council will receive a briefing regarding rezoning from Residential to Neighborhood Commercial at 1321 South 500 East. **Refer to attachment**
5. The Council will receive a report from the Citizens Compensation Advisory Committee. **Refer to attachment.**
6. The Council will receive a briefing regarding an interlocal agreement with the Utah Department of Transportation, Utah Transportation Authority, City of Logan and Park City to establish a uniform certification program for disadvantaged business enterprises. **Refer to attachment.**
7. The Council will receive a briefing regarding traffic code amendments. **Refer to attachment.**
8. The Council will receive a briefing regarding a reclassification of the Planning, Environmental and Capital Program Director position at the Airport. **Refer to attachment.**
9. The Council will receive a briefing regarding a loan to Scentsations Lotions & Oils, LLC from Salt Lake City's Small Business Revolving Loan Fund. **Refer to attachment.**
10. The Council will receive an update regarding Library Square. **Refer to attachment.**
11. The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations.

- B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. Approve the minutes of February 5, 2002.

C. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARING:

1. Ordinance: Animal Services and Horse-Drawn Carriages Amendment  
Accept public comment and consider adopting an ordinance enacting and amending sections of the Salt Lake City Code relating to animal services and horse-drawn carriages. **Refer to attachment.**  
(O 01-6)

Staff Recommendation: Close and consider options.

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Ordinance: Repealing section 12.56.510 of the Salt Lake City Code, relating to parking for certain purposes prohibited.  
Consider adopting an ordinance repealing section 12.56.510 of the Salt Lake City Code, relating to parking for certain purposes prohibited. (Parking vehicles with 'For Sale' signs on City streets.)  
(O 02-10)

Staff Recommendation: Adopt.

G. CONSENT:

(None)

H. ADJOURNMENT:

Dated: February 26, 2002

By: \_\_\_\_\_  
Chief Deputy City Recorder

STATE OF UTAH                     )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 26<sup>th</sup> day of February 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

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Chief Deputy City Recorder

Subscribed and sworn to before me this 26<sup>th</sup> day of February 2002.

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Notary Public residing in the State of Utah

Approval:

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Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.