

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

***Tuesday, April 9th, 2002
6:00 p.m.***

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street

(Items from the following list that Council is unable to complete in Work Session from 5:30-5:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Amy Rowland prior to consideration of her re-appointment to the Historic Landmark Commission.
3. The Council will interview John Diamond prior to consideration of his appointment to the Planning Commission.
4. The Council will interview Joseph Perrin prior to consideration of his appointment to the Transportation Advisory Board.
5. The Council will receive a briefing regarding hospital revenue refunding bonds for Intermountain Health Care. **Refer to attachment.**
6. The Council will receive a briefing regarding the Fleet Management Audit Review. **Refer to attachment**
7. The Council will receive a briefing regarding vending regulations in the public way and public parks. **Refer to attachment**
8. The Council will receive a briefing regarding sidewalk entertainment and art displays. **Refer to attachment.**
9. The Council will receive a briefing regarding a loan program between Community and Economic Development and businesses adjacent to South Temple reconstruction between Main Street and Virginia Street. **Refer to attachment.**
10. The Council will hold a discussion regarding CDBG, ESG, HOPWA and HOME programs.
11. (Tentative) The Council will consider entering into an Executive Session, in keeping with Utah Code, to discuss labor negotiations.

B. OPENING CEREMONY:

1. Pledge of Allegiance.

2. Approve the April 2, 2002 minutes.

C. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARING:

1. Resolution: One-Year Action Plan for 28th Year Community Development Block Grant Funding (CDBG), Home Investment Partnerships Program Funding (HOME), Emergency Shelter Grant Funding (ESG), Housing Opportunities for Persons with Aids Funding (HOPWA), (2002-2003) and an Interlocal Cooperation Agreement between Salt Lake City and the U.S. Department of Housing and Urban Development (HUD)
Accept public comment and consider adopting a resolution adopting the One-Year Plan for 28th Year Community Development Block Grant Funding (CDBG), Home Investment Partnerships Program Funding (HOME), Emergency Shelter Grant Funding (ESG), and Housing Opportunities for Persons with Aids Funding (HOPWA), (2002-2003) and approving an Interlocal Cooperation Agreement between Salt Lake City and The U.S. Department of Housing and Urban Development (HUD).
(T 02-1)

Staff Recommendation:

Close hearing and refer to April 16, 2002 City Council meeting for consideration.

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

(None)

G. CONSENT:

(None)

H. ADJOURNMENT:

Dated: April 5, 2002

By: _____

Chief Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 5th day of April 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Chief Deputy City Recorder

Subscribed and sworn to before me this 5th day of April 2002.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.