

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah**

***Tuesday, April 16<sup>th</sup>, 2002  
6:00 p.m.***

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5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street

**(Items from the following list that Council is unable to complete in Work Session from 5:30-5:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview David Fox prior to consideration of his re-appointment to the Housing Advisory and Appeals Board.
3. The Council will interview Diane Edmonds prior to consideration of her re-appointment to the Housing Advisory and Appeals Board.
4. The Council will receive a report from the Youth City Government regarding recommendations to amendments to the Salt Lake City Code pertaining to Dancehalls, Restaurants, Taverns and Private Clubs and Curfew for Minors. **Refer to attachment.**
5. The Council will receive an update regarding the Salt Lake City Justice Court ordinance and the status of Justice Court implementation.
6. The Council will interview the following applicants prior to consideration of their appointments as Justice Court Judges and Pro Tem Justice Court Judges:
  - a. John Baxter, Justice Court Judge;
  - b. Zane Gill, Justice Court Judge;
  - c. Paul Iwasaki, Justice Court Judge;
  - d. Virginia Ward, Justice Court Judge;
  - e. Kenneth Allen, Pro Tem Justice Court Judge;
  - f. Catherine McAvoy Johnson, Pro Tem Justice Court Judge;
  - g. Barbara Melendez, Pro Tem Justice Court Judge.
7. The Council will receive a briefing regarding a loan for Babinski's Inc., from Salt Lake City's Small Business Revolving Loan fund. **Refer to attachment.**
8. The Council will hold a discussion regarding CDBG, ESG, HOPWA and HOME programs.
9. The Council will consider entering into an Executive Session, in keeping with Utah Code, to discuss labor negotiations.

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. Approve the April 9, 2002 minutes.

C. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARING:

(None)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Resolution: One-Year Action Plan for 28<sup>th</sup> Year Community Development Block Grant Funding (CDBG), Home Investment Partnerships Program Funding (HOME), Emergency Shelter Grant Funding (ESG), Housing Opportunities for Persons with Aids Funding (HOPWA), (2002-2003) and an Interlocal Cooperation Agreement between Salt Lake City and the U.S. Department of Housing and Urban Development (HUD)  
Consider adopting a resolution adopting the One-Year Plan for 28th Year Community Development Block Grant Funding (CDBG), Home Investment Partnerships Program Funding (HOME), Emergency Shelter Grant Funding (ESG), and Housing Opportunities for Persons with Aids Funding (HOPWA), (2002-2003) and approving an Interlocal Cooperation Agreement between Salt Lake City and The U.S. Department of Housing and Urban Development (HUD).  
(T 02-1)

Staff Recommendation: Consider options.

G. CONSENT:

1. Board Re-appointment: Amy Rowland, Historic Landmark Commission  
Consider approving the re-appointment of Amy Rowland to the Historic Landmark Commission for a term extending through July 14, 2004.  
(I 02-5)

Staff Recommendation: Approve.

2. Board Appointment: Joseph Perrin, Transportation Advisory Board  
Consider approving the appointment of Joseph Perrin to the Transportation Advisory Board for a term extending through September 27, 2004.  
(I 02-6)

Staff Recommendation: Approve.

3. Board Appointment: John Diamond, Planning Commission  
Consider approving the appointment of John Diamond to the Planning Commission for a term extending through July 1, 2002.  
(I 02-7)

Staff Recommendation: Approve.

4. Ordinance: Set date – Petition No. 400-00-41, amend the Salt Lake City Code regarding sidewalk vending carts  
Set date of May 14, 2002 at 6:00 p.m. to accept public comment and consider adopting an ordinance amending the Salt Lake City Code regarding sidewalk vending carts, pursuant to Petition No. 400-00-41.  
(O 01-4)

Staff Recommendation: Set date.

5. Ordinance: Set date – enact Chapter 14.38, Salt Lake City Code, relating to sidewalk entertainment and art displays  
Set date of May 14, 2002 at 6:00 p.m. to accept public comment and consider adopting an ordinance enacting Chapter 14.38, Salt Lake City Code, relating to sidewalk entertainment and art displays.  
(O 02-11)

Staff Recommendation: Set date.

6. Resolution: Set date – Hospital Revenue Refunding Bonds, series 2002  
Set date of May 7, 2002 at 6:00 p.m. to accept public comment and consider adopting a resolution approving a plan by Utah County to issue revenue bonds in an aggregate principal amount not to exceed \$175,000,000; Utah County to loan the proceed of the bonds to IHC Health Services, Inc. to refinance existing debt and other purposes.  
(Q 02-2)

Staff Recommendation: Set date.

H. ADJOURNMENT:

Dated: April 12, 2002

By: \_\_\_\_\_  
Chief Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 12<sup>th</sup> day of April 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Chief Deputy City Recorder

Subscribed and sworn to before me this 12<sup>th</sup> day of April 2002.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

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