

Posted: May 8, 2002

SALT LAKE CITY COUNCIL WORK SESSION MEETING

DATE: May 9, 2002

TIME: 5:30 p.m.

PLACE: City Council Conference Room
City and County Building
451 South State Street, Room 326
Salt Lake City, Utah

AGENDA ITEMS

- I. The Council will interview Brent Tippets prior to consideration of his appointment to the Board of Appeals and Examiners.
- II. The Council will interview Randall Dixon prior to consideration of his appointment to the Transportation Advisory Board.
- III. The Council will receive a briefing regarding a zoning amendment for the property at 1040 West 700 South from Residential to Public Lands. **(REFER TO ATTACHMENT)**
- IV. The Council will receive a briefing regarding the budget for Metro Water for fiscal year 2002-2003. **(REFER TO ATTACHMENT)**
- V. The Council will receive a follow-up briefing regarding sidewalk vending.
- VI. The Council will receive a follow-up briefing regarding artwork and performing on public streets and in City parks.
- VII. The Council will receive a briefing regarding the recommended budget amendment overview for fiscal year 2002-2003 (No. 7).
- VIII. The Council will receive a briefing regarding the recommended budget amendment for the Community and Economic Development department for fiscal year 2002-2003. **(REFER TO ATTACHMENT)**
- IX. The Council will receive a briefing regarding the recommended budget amendment for the Airport for fiscal year 2002-2003. **(REFER TO ATTACHMENT)**
- X. The Council will receive an update from the Administration regarding the revenues and expenses for the Olympics. **(REFER TO ATTACHMENT)**
- XI. (Tentative) The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations.

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm>. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. After 5:00 p.m., please enter the City and County Building through the east entrance. Accessible route is located on the east side of the building.