

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

Tuesday, September 10, 2002

7:00 p.m.

PLEASE NOTE: Beginning in September, the Council will begin the Formal Meetings at 7:00 p.m., which includes Public Hearings, New Business, Unfinished Business and Consent items. The Work Session will be held from 5:30 – 6:55 p.m.

5:00 p.m., some Council Members may dine together in Room 343 at the City & County Building. (The room is open to the public.)

A. **WORK SESSION:** 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Cori Johnson prior to her appointment to the Citizen's Compensation Advisory Committee.
3. The Council will interview Marilyn Pearson prior to her appointment to the Capital Improvement Program Board.
4. The Council will interview Jeff Jonas prior to his re-appointment to the Planning Commission.
5. The Council will receive a briefing regarding traffic code amendments. **Refer to attachment.**
6. The Council will receive a follow-up briefing regarding obstructions in side-yards.
7. The Council will hold a discussion regarding sidewalk vending.
8. The Council will hold a discussion regarding an Interlocal Cooperation Agreement for the Americorps program at Sorenson Multi-Cultural Center. **Refer to attachment.**

B. **OPENING CEREMONY:**

1. Pledge of Allegiance.
2. The Council will consider adopting a joint resolution Establishing September 11th as Patriot Day.
3. The Council will approve the September 3, 2002 minutes.

C. **COMMENTS:**

1. Questions to the Mayor from the City Council.

2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARINGS:

(None.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Ordinance: Petition No. 400-01-26, amend Section 21A.36.020.B of the Salt Lake City Zoning Code regarding allowed obstructions in required yard areas
Consider adopting an ordinance amending section 21A.36.020.B of the Salt Lake City Zoning Code regarding allowed obstructions in required yard areas, pursuant to Petition No. 400-01-26. **Refer to attachment.**
(O 02-26)

Staff Recommendation: Consider options.

2. Resolution: Special Improvement District No. 101011
Consider adopting a resolution authorizing the issuance and providing for the sale of Salt Lake City, Salt Lake County, Utah \$125,000 Special Assessment Bonds, Series 2002, Salt Lake City, Utah, Special Improvement District No. 101011 (The “Bonds”) providing for pricing and terms of the bonds, prescribing the form of bonds, the maturity and denomination of said bonds; providing for the continuance of a guaranty fund; authorizing and approving the form of a bond purchase agreement, and related matters. **Refer to attachment.**
(Q 00-2)

Staff Recommendation: Adopt.

3. Resolution: Set date – Municipal Building Authority Budget Amendment No. 4
Set the date of September 17, 2002 at 7:00 p.m. to accept public comment and consider adopting a resolution amending Salt Lake City Resolution No. 37 of 2001 which adopted the Biennial Budget of the Municipal Building Authority of Salt Lake City, Utah, for the Fiscal Years beginning July 1, 2001 and ending June 30, 2002 and beginning July 1, 2002 and ending June 30, 2003.
***Please note the time of the hearing will be 7:00 p.m.**
(B 02-2)

Staff Recommendation: a) Recess as the City Council, convene as the Municipal Building Authority;
b) Set date
c) Adjourn as the Municipal Building Authority and reconvene as the City Council.

G. CONSENT:

1. Resolution: Authorize Salt Lake City to sign the Agreement between Salt Lake City and Salt Lake County Criminal Justice Services Division for the Court Programs
Consider adopting a resolution authorizing the Mayor to sign the Grant Agreement between Salt Lake City Corporation and the Salt Lake County Criminal Justice Services Division for the Court Programs. **Refer to attachment.**
(C 02-572)

Staff Recommendation: Adopt.

2. Ordinance: Set date – Petition No. 400-01-04, request to close a portion of March Street (2955 West) between 500 South and the railroad at approximately 570 South
Set the date of October 1, 2002 at 7:00 p.m. to accept public comment and consider adopting an ordinance requesting to close a portion of March Street (2955 West) between 500 South and the railroad at approximately 570 South.
***Please note the time of the hearing will be 7:00 p.m.**
(P 01-11)

Staff Recommendation: Set date.

3. Ordinance: Set date – Budget Amendment No. 9
Set the date of September 17, 2002 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 32 of 2001 which approved, ratified and finalized the Biennial Budget of Salt Lake City, Utah, including the Employment Staffing Document, for the Fiscal Years beginning July 1, 2001 and ending June 30, 2002 and beginning July 1, 2002 and ending June 30, 2003.
***Please note the time of the hearing will be 7:00 p.m.**
(B 02-9)

Staff Recommendation: Set date.

4. Board Appointment: Kathleen Wheadon, Capital Improvement Program Board
Consider approving the appointment of Kathleen Wheadon to the Capital Improvement Program Board for a term extending through June 6, 2005.
(I 02-11)

Staff Recommendation: Approve.

5. Board Re-appointment: Larry Myers, Capital Improvement Program Board
Consider approving the re-appointment of Larry Myers to the Capital Improvement Program Board for a term extending through June 6, 2005.
(I 02-11)

Staff Recommendation: Approve.

- 6. Board Re-appointment: Kenneth Bullock, Public Utilities Advisory Committee
Consider approving the re-appointment of Kenneth Bullock to the Public Utilities Advisory Committee for a term extending through January 16, 2006.
(I 02-21)

Staff Recommendation: Approve.

- 7. Board Appointment: Mary Corporon, Business Advisory Board
Consider approving the appointment of Mary Corporon to the Business Advisory Board for a term extending through December 26, 2005.
(I 02-16)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: September 6, 2002

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 6th day of September 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 6th day of September 2002.

Notary Public residing in the State of Utah

Approval:

Deputy Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.