

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

***Tuesday, October 1, 2002
7:00 p.m.***

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Jo-Ann Wong Kilpatrick prior to consideration of her appointment to the Arts Council.
3. The Council will receive a briefing regarding the Salt Lake Valley Solid Waste Management Facility Long Term Strategic Plan. **Refer to Attachment.**
4. The Council will receive a briefing regarding a modification to allow use of certain tokens in parking meters. **Refer to attachment.**
5. The Council will receive a briefing regarding a loan from the Housing Trust Fund to Community Housing Services, Inc., for the acquisition of the Capitol Villa Apartments. **Refer to attachment.**
6. The Council will receive a briefing regarding a loan from the Housing Trust Fund to Green Street Partners, Inc., for the construction of the residential portion of the Second West Apartment project. **Refer to attachment.**
7. The Council will receive a briefing regarding a loan from the Housing Trust Fund to Bracken development, LLC for the purchase and rehabilitation of the Bigelow Apartments. **Refer to attachment.**
8. The Council will receive a briefing regarding a request to close Keysor Place (445 South from 250 East to 300 East) on the Library Block. **Refer to attachment.**
9. The Council will receive a briefing regarding funding for the City's Youth Programs. **Refer to attachment.**
10. (Tentative) The Council will hold a follow-up briefing for sidewalk vending. **(Public Hearing item D-1)**

B. OPENING CEREMONY:

1. Pledge of Allegiance.

2. (Tentative) The Council will consider a joint resolution with the Mayor establishing April 30, 2003 as "El Día de Los Niños".
3. The Council will approve the September 17, 2002 minutes.

C. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARINGS:

1. Ordinance: Petition No. 400-00-41, amend the Salt Lake City Code regarding sidewalk vending carts
Accept public comment and consider adopting an ordinance amending the Salt Lake City Code regarding sidewalk vending carts, pursuant to Petition No. 400-00-41. **Refer to attachment.**
(O 01-4)

Staff Recommendation: Close and consider options.

2. Ordinance: Petition No. 400-01-04, request to close a portion of March Street (2955 West) between 500 South and the railroad at approximately 570 South
Accept public comment and consider adopting an ordinance requesting to close a portion of March Street (2955 West) between 500 South and the railroad at approximately 570 South. **Refer to attachment.**
(P 01-11)

Staff Recommendation: Close and adopt.

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

(None.)

G. CONSENT:

1. Board Appointment: Shelley Larsen-Mahina, Community Development Advisory Committee
Consider approving the appointment of Shelley Larsen-Mahina to the Community Development Advisory Committee for a term extending through July 7, 2003.
(I 02-13)

Staff Recommendation: Approve.

2. Board Appointment: Jennifer Seelig, Planning Commission
Consider approving the appointment of Jennifer Seelig to the Planning Commission for a term extending through July 1, 2006.

(I 02-7)

Staff Recommendation: Approve.

3. Ordinance: Set date – Budget Amendment No. 10

Set the date of October 8, 2002 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 32 of 2001 which approved, ratified and finalized the Biennial Budget of Salt Lake City, Utah, including the Employment Staffing Document, for the Fiscal Years beginning July 1, 2001 and ending June 30, 2002 and beginning July 1, 2002 and ending June 30, 2003.

(B 02-10)

Staff Recommendation: Set date.

H. ADJOURNMENT:

Dated: September 27, 2002

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 27th day of September 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 27th day of September 2002.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.