

Salt Lake City Council

AGENDA

ADDENDUM

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

***Tuesday, November 5, 2002
7:00 p.m.***

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will receive a briefing regarding the purchase of the Douglas School site. **Refer to attachment.**
3. The Council will receive a briefing regarding a new Public Lands zoning district (PL-2) for Library Square. **Refer to attachment.**
4. The Council will receive a briefing regarding a request to create Transit Oriented zoning district (TOD). **Refer to attachment.**
5. The Council will receive a briefing regarding a request that parking lots be located behind buildings and not occupy street frontage (Walkable Communities). **Refer to attachment.**

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will approve the October 15 and October 17, 2002 minutes.

C. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARINGS:

1. Ordinance: Petition No. 400-01-65, close a portion of Keysor Place (445 South) between 250 East and 300 East
Accept public comment and consider adopting an ordinance closing a portion of Keysor Place (445 South) between 250 East and 300 East on the Library Block, pursuant to Petition No. 400-01-65. (P 02-12)

Staff Recommendation: Close and adopt.

2. Ordinance: Petition No. 400-01-47, amend the Salt Lake City zoning code relating to flag lot requirements and planned development standards
Accept public comment and consider adopting an ordinance amending the Salt Lake City zoning code relating to flag lot requirements and planned development standards. (O 02-32)

Staff Recommendation: Close and consider options.

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Resolution: Approve the Salt Lake Valley Solid Waste Management Facility Long Term Strategic Plan
Consider adopting a resolution approving the Salt Lake Valley Solid Waste Management Facility Long Term Strategic Plan. **Refer to attachment.** (T 02-2)

Staff Recommendation: Consider options.

2. **Ordinance: Petition No. 400-01-28, rezone property located at 668 South 1300 East from Public Lands to Institutional (Library Block) (Douglas School, McGillis School, Jewish Community Center)**
Consider adopting an ordinance rezoning property located at 669 South 1300 East from Public Lands (PL) to Institutional (I), pursuant to Petition No. 400-01-28. Refer to attachment. (P 01-20)

Staff Recommendation: Consider options.

3. Resolution: Authorize Salt Lake City to sign the Interlocal Cooperation Agreement between Salt Lake City and Salt Lake County (Odyssey House)
Consider adopting a resolution authorizing Salt Lake City to sign the Interlocal Cooperation Agreement between Salt Lake City and Salt Lake County to provide building improvements for the Odyssey House Therapeutic Child Development Center. (Corresponding resolution for funds allocated during Budget Amendment No. 9.) **Refer to attachment.** (C 02-748)

Staff Recommendation: Adopt.

G. CONSENT:

1. Ordinance: Approve the annual assessment ordinance for Special Lighting District L02
Consider adopting an ordinance approving the assessment list; levying an annual assessment upon property in Salt Lake City, Utah Special Lighting District No. 2 (the "District"); establishing the effective date of the 2002 Assessment Ordinance; and related matters **Refer to attachment.** (Q 02-7)

Staff Recommendation: Adopt.

H. ADJOURNMENT:

Dated: November 1, 2002

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 1st day of November 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 1st day of November 2002.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.