

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah**

***Tuesday, November 12, 2002  
7:00 p.m.***

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5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street  
**(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Pedro Gomez prior to consideration of his appointment to the Capital Improvement Program Board.
3. The Council will interview Ben Burdett prior to consideration of his appointment to the Capital Improvement Program Board.
4. The Council will receive a briefing regarding an Interlocal Cooperation Agreement with the Utah Department of Transportation for the design of 2100 South 900W to Redwood Road. **Refer to attachment.**
5. The Council will receive a briefing regarding the prohibition of re-selling tickets on the same block face of any stadium, theatre or place of amusement. **Refer to attachment.**
6. The Council will receive a briefing on the status of the National League of Cities Conference.

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will consider a joint resolution Recognizing the 200<sup>th</sup> Anniversary of the United States Military Academy at West Point, New York.
3. The Council will approve the November 5, 2002 minutes.

C. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARINGS:

(None.)

E. NEW BUSINESS:

1. Legislative Action: Council Member Nancy Saxton (Parking)

Consider adopting a legislative action asking the Administration to reevaluate the zoning ordinance relating to parking requirements and shared parking options in the Commercial Business (CB) and Commercial Shopping (CS) zoning districts. **Refer to attachment.**

(O 02-35)

Staff Recommendation:                      Suspend the rules and adopt.

F. UNFINISHED BUSINESS:

(None.)

G. CONSENT:

1. Board Re-appointment: Debbie Medina, Transportation Advisory Board

Consider approving the re-appointment of Debbie Medina to the Transportation Advisory Board for a term extending through September 26, 2005.

(I 02-6)

Staff Recommendation:                      Approve.

2. Board Appointment: Jana Grove Kelsch, Community Development Advisory Committee

Consider approving the appointment of Jana Grove Kelsch to the Community Development Advisory Committee for a term extending through July 4, 2005.

(I 02-13)

Staff Recommendation:                      Approve.

3. Ordinance: Set date - Petition No. 400-02-28, pertaining to the rezoning of the Library Square Block

Staff Recommendation: Set date.

a. Ordinance: Petition No. 400-02-28, amend the Salt Lake City Code to create a new Public Lands zoning district

Set the date of December 3, 2002 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the Salt Lake City Code to create a new Public Lands zoning district (PL-2), pursuant to Petition No. 400-02-28.  
(P 02-15)

b. Ordinance: Petition No. 400-02-28, rezone the Library Square Block from Public Lands to Public Lands-2

Set the date of December 3, 2002 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning the Library Square Block from Public Lands (PL) to Public Lands-2 (PL-2), pursuant to Petition No. 400-02-28.  
(P 02-15)

4. Ordinance: Set date – Petition No. 400-00-52, amend the Salt Lake City Code to require that parking lots be located behind buildings, rather than on street frontage, in all community oriented commercial and mixed use zones

Set the date of December 3, 2002 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the Salt Lake City Code to require that parking lots be located behind buildings, rather than on street frontage, in all community oriented commercial and mixed use zones. (Walkable Communities)  
(P 02-13)

Staff Recommendation: Set date.

5. Ordinance: Set date – Petition No. 400-01-48 and Petition No. 400-01-12, amend the Salt Lake City Zoning Code to create transit oriented zoning districts, rezoning property along the east-west light rail corridor, and making other related changes

Set the date of December 3, 2002 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the Salt Lake City Zoning Code to create transit oriented zoning districts, rezoning property along the east-west light rail corridor, and making other related changes. (Transit Oriented Development)  
(P 02-14)

Staff Recommendation: Set date.

H. ADJOURNMENT:

Dated: November 8, 2002

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                     )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 8<sup>th</sup> day of November 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 8<sup>th</sup> day of November 2002.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Deputy Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.