

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

***Tuesday, April 15, 2003
7:00 p.m.***

5:00 p.m., some Council Members may dine together in Room 126 at the City & County Building. (The room is open to the public.)

A. **WORK SESSION:** 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Cullen Battle prior to consideration of his appointment to the Public Utilities Advisory Committee.
3. The Council will interview Cameron Wilson prior to consideration of his reappointment to the Board of Appeals and Examiners.
4. The Council will interview Maria Noble prior to consideration of her appointment to the Community Development Advisory Committee.
5. The Council will interview Kathy Scott prior to consideration of her appointment to the Planning Commission.
6. The Council will interview Nancy Appleby prior to consideration of her appointment to the Police Civilian Review Board.
7. The Council will receive a follow-up briefing regarding CDBG, ESG, HOPWA and HOME programs. **(Unfinished Business item F-3) Refer to attachment.**
8. The Council will receive a briefing regarding an ordinance relating to special events and sidewalk entertainers and artists. **(Unfinished Business item F-1) Refer to attachment.**
9. The Council will receive a briefing regarding re-criminalizing certain sections of the traffic code (House Bill 234). **Refer to attachment.**

B. **OPENING CEREMONY:**

1. Pledge of Allegiance.
2. The Council will approve the minutes of April 8, 2003.

C. PUBLIC HEARINGS:

1. Ordinance: Petition No. 400-02-32, amend the Salt Lake City Code to create an alternative sign overlay district for the automobile dealership properties located at 1530 South 500 West
Accept public comment and consider adopting an ordinance amending the Salt Lake City Code to create an alternative sign overlay district for the automobile dealership properties located at 1530 South 500 West, pursuant to Petition No. 400-02-32. (Jerry Seiner) **Refer to attachment.**
(P 03-9)

Staff Recommendation: Close and consider options.

2. Ordinance: Petition No. 400-02-29, rezone property located at 1135 East 1700 South from Institutional to Residential
Accept public comment and consider adopting an ordinance rezoning property located at 1135 East 1700 South from Institutional to Residential, pursuant to Petition No. 400-02-29. **Refer to attachment.**
(P 03-10)

Staff Recommendation: Close and adopt.

3. Ordinance: Petition No. 400-02-31, rezone property located at 1060 South 900 West from Residential to Open Space and amending the Master Plan
Accept public comment and consider adopting an ordinance rezoning property located at 1060 South 900 West from Residential to Open Space and amending the Master Plan. (Jordan Park)
(P 03-8)

Staff Recommendation: Close and adopt.

4. Ordinance: Budget for the Library Fund of Salt Lake City, Utah for Fiscal year 2002-2003
Accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 65 of 1999 which approved, ratified and finalized the budget for the Library Fund of Salt Lake City, Utah for the Fiscal Year beginning July 1, 2002 and ending June 30, 2003.
(B 03-3)

Staff Recommendation: Close and consider options.

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council
(Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. (Tentative) Ordinance: Amend Section 14.38.190, Salt Lake City Code, relating to special events and extending the expiration date of Ordinance No. 22 of 2002
Consider adopting an ordinance amending Section 14.38.190, Salt Lake City Code, relating to special events and extending the expiration date of Ordinance No. 22 of 2002. (Sidewalk entertainers and artists)
(O 02-11)

Staff Recommendation: Adopt.

2. Legislative Action: Council Member Carlton Christensen (Non-Conforming Uses)
Consider adopting a legislative action item requesting the Administration to reevaluate the Zoning Ordinance relating to the non-conforming use and non-complying structure regulations. **Refer to attachment.**
(O 03-5)

Staff Recommendation: Adopt.

3. Resolution: appropriation resolution adopting the one-year action plan for the 29th Year Community Development Block Grant funding (CDBG), HOME investment partnerships program funding, Emergency Shelter Grant funding (ESG) and Housing Opportunities for Persons with AIDS funding (HOPWA) (2003-2004) and approving Interlocal Cooperation Agreement between Salt Lake City and the US Department of Housing and Urban Development
Consider adopting an appropriation resolution adopting the one-year action plan for the 29th Year Community Development Block Grant funding (CDBG), HOME investment partnerships program funding, Emergency Shelter Grant funding (ESG) and Housing Opportunities for Persons with AIDS funding (HOPWA) (2003-2004) and approving an Interlocal Cooperation Agreement between Salt Lake City and the US Department of Housing and Urban Development.
(T 03-1)

Staff Recommendation: Consider options.

G. CONSENT:

1. Ordinance: Set date – amend certain sections of Chapter 18.98 of the Salt Lake City Code, relating to impact fees
Set the date of May 13, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending certain sections of Chapter 18.98 of the Salt Lake City Code, relating to impact fees.
(O 99-22)

Staff Recommendation: Set date.

- 2. Resolution: Set date – amend Resolution No. 31 of 2002 and approve a grant to the Microenterprise Loan Fund

Set the date of May 13, 2003 at 7:00 p.m. to accept public comment and consider adopting a resolution amending Resolution No. 31 of 2002, changes to the Small Business Revolving Loan Fund, and approving a grant to the Microenterprise Loan Fund.

(R 03-5)

Staff Recommendation: Set date.

- 4. Ordinance: Set date – enact Article VII of Chapter 5.64, Salt Lake City Code, relating to mobile ice cream vendors

Set the date of May 13, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance enacting Article VII of Chapter 5.64, Salt Lake City Code, relating to mobile ice cream vendors.

(O 02-30)

Staff Recommendation: Set date.

- 5. Motion: Set date – Housing Issues in Salt Lake City

Set the date of May 6, 2003 at 7:30 p.m., or immediately following the Mayor’s Budget Presentation, to accept public comment regarding Housing issues in Salt Lake City.

(H 03-5)

Staff Recommendation: Set date.

- 6. Board Reappointment: Leland Myers, Public Utilities Advisory Committee

Consider approving the reappointment of Leland Myers to the Public Utilities Advisory Committee for a term extending through January 15, 2007.

(I 03-9)

Staff Recommendation: Approve.

- 6. Board Appointment: Change term ending date Tom Berggren, Board of Adjustment

Consider approving changing the term ending date for Tom Berggren on the Board of Adjustment to December 31, 2005.

(I 03-1)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: April 11, 2003

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 11th day of April 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 11th day of April 2003.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.