## Posted: December 2, 2003

## SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

- DATE: December 4, 2003
- TIME: 5:30 p.m.

PLACE: City & County Building 451 South State Street, Room 326 Salt Lake City, Utah

## AGENDA ITEMS

- I. Report of the Executive Director, including review of Council information items and announcements.
- II. The Council will hold a discussion regarding Housing with the Chairs of the following City Boards and Commissions: **(Refer to attachment)** 
  - a. Housing Trust Fund Advisory Board Kent Moore,
  - b. Housing Advisory and Appeals Board Dave Fox,
  - c. Business Advisory Board Greg Gruber,
  - d. Historic Landmark Commission Soren Simonsen,
  - e. Board of Adjustment Michael Jones, and
  - f. Planning Commission Prescott Muir.
- III. The Council will receive a follow-up briefing regarding revenue projections, Budget Amendment No. 2 and related resolutions. **(Refer to attachment)**
- IV. The Council will receive a follow-up briefing regarding Petition 400-01-66 Larry H. Miller Management Company request to amend the Zoning Ordinance relating to the maximum time limit for temporary tents associated with outdoor sales. (Refer to attachment)
- V. The Council will receive a report regarding a proposed Olympic Legacy Project for Council District Two. **(Refer to attachment)**

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.

Access agendas at <u>www.slcgov.com/council/agendas/default.htm</u>. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number is 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice.

After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.