

Posted: February 4, 2003

SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 345 at the City & County Building. (The room is open to the public.)

DATE: February 6, 2003

TIME: 5:30 p.m.

PLACE: City Council Committee Room
City and County Building
451 South State Street, Room 326
Salt Lake City, Utah

AGENDA ITEMS

**Please Note: The briefing on a proposed water conservation rate structure will be televised on the City's cable-TV channel, Channel 17.*

- I. Report of the Executive Director, including review of Council information items and announcements.
- II. The Council will receive a briefing on a proposed water conservation rate structure. **(Refer to attachment)**
- III. Some Members of the City Council will attend a tour of the new Main Library Building.

Access agendas at www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. After 5:00 p.m., please enter the City and County Building through the east entrance. Accessible route is located on the east side of the building.