

**Salt Lake City Council**

**AGENDA**

**City Council Committee Room  
City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah**

*Thursday, January 16, 2003*

*\*5:30 p.m.*

**Meeting will be held concurrently with the Redevelopment Agency Board Meeting or immediately following.**

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A. WORK SESSION:

(None.)

B. OPENING CEREMONY:

(None.)

C. COMMENTS:

(None.)

D. PUBLIC HEARINGS:

(None.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Motion: Loan Agreement

Consider adopting a motion expressing the Council's intent regarding a loan agreement with KUTV.

**(Refer to attachment)**

(G 03-4)

Staff Recommendation: Consider options.

G. CONSENT:

(None.)

H. ADJOURNMENT:

Dated: January 15, 2003

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 15<sup>th</sup> day of January 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 15<sup>th</sup> day of January 2003.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

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In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.