

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

***Tuesday, March 4, 2003
7:00 p.m.***

5:00 p.m., some Council Members may dine together in Room 343 at the City & County Building. (The room is open to the public.)

A. **WORK SESSION**: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Brent Ward prior to consideration of his appointment to the Police Civilian Review Board.
3. The Council will interview Claudia Hope O'Grady prior to consideration of her appointment to the Police Civilian Review Board.
4. The Council will interview Lee Martinez prior to consideration of his appointment to the Library Board.
5. The Council will interview Richard Kaufusi prior to consideration of his reappointment to the Youth City Government Advisory Board.
6. The Council will receive an update regarding issues at the 2003 Legislative Session.
7. The Council will receive a presentation from Neil Ashdown, Deputy Director, Governor's Office of Planning and Budget.
8. The Council will receive a briefing regarding an ordinance enacting a new section of Salt Lake City Code, which provides that Business Licenses be approved or denied within 30 days. **(Refer to attachment)**
9. The Council will receive a briefing regarding a request to create a light manufacturing overlay district between 5200 and 5500 West between 1730 and 2100 South. (NAC)
10. The Council will receive a briefing regarding a request to rezone property located at 321-331 South 500 East from Residential Office and Residential Multi-Family to Residential Mixed-Use, property located at 550-558 East 300 South from Residential Office to Residential Mixed-Use, and property located at 326-348 South 600 East from Multi-Family Residential to Residential Mixed-Use. (Overland Development, Ken Holman) **(Refer to attachment)**
11. The Council will receive a report from the Subcommittee regarding criteria for the \$700,000 Neighborhood Olympic Legacy project. **(Refer to attachment)**
12. The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss two matters of pending or reasonably imminent litigation, pursuant to Utah Code Ann. § § 52-4-4 and 52-4-5 (1)(a)(iii).

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Mayor will present recommendations to the Council regarding proposed Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), Housing Opportunities for People With AIDS (HOPWA), and Home Investment Partnership Program (HOME) funding.
3. The Council will approve the minutes of February 18, 2003.

C. COMMENTS:

1. Comments to the City Council
(Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

D. PUBLIC HEARINGS:

1. Ordinance: Petition No. 400-02-26, close and abandon a portion of an alley located between Kelsey Avenue and 1300 South and between Main and Major Streets
Accept public comment and consider adopting an ordinance closing and abandoning a portion of an alley located between Kelsey Avenue and 1300 South and between Main and Major Streets, pursuant to Petition No. 400-02-26. (Nate Wade Subaru)
(P 03-3)

Staff Recommendation: Close and adopt.

2. Ordinance: Petition No. 400-02-33, amend the Salt Lake City Code to allow an intermodal transit passenger hub as a conditional use in the general commercial zoning district
Accept public comment and consider adopting an ordinance amending the Salt Lake City Code to allow an intermodal transit passenger hub as a conditional use in the general commercial zoning district, pursuant to Petition No. 400-02-33.
(P 03-4)

Staff Recommendation: Close and adopt.

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Resolution: Authorize a loan from the Salt Lake City Housing Trust Fund for the Mortenson Court Condo Project
Consider adopting a resolution authorizing a loan from the Salt Lake City Housing Trust Fund to Community Development Corporation for the Mortenson Court Condo project to be located at 220 East 500 South. **(Refer to attachment)**
(R 03-3)

Staff Recommendation: Adopt.

G. CONSENT:

1. Ordinance: approve annual assessment ordinance for Special Lighting District L03
Consider adopting an ordinance approving the assessment list and levying an annual assessment upon property in Salt Lake City, Utah Lighting District No. 3, now known as L03; establishing the effective date of the 2003 assessment ordinance; and related matters. **(Refer to attachment)**
(Q 03-2)

Staff Recommendation: Adopt.

2. Resolution: Board of Equalization and Review for the East Liberty Park concrete replacement Special Improvement District No. 101016
Consider adopting a resolution appointing a Board of Equalization and Review for Salt Lake City, Utah Special Improvement District No. 101016; setting the dates for the Board of Equalization to hear and consider objections and corrections to any proposed assessments; authorizing the City Recorder to publish and mail a notice of meetings of the Board of Equalization and Review; and related matters.
(Q 01-4)

Staff Recommendation: Adopt.

3. Board Reappointment: Richard Howa, Airport Board
Consider approving the reappointment of Richard Howa to the Airport Board for a term extending through January 16, 2006.
(O 03-14)

Staff Recommendation: Approve.

4. Ordinance: Set date – Petition No. 400-03-03, create a light manufacturing height overlay district
Set the date of March 11, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance creating a light manufacturing height overlay district that increases the maximum allowable building height from 65 to 85 feet in the M-1 zoning district and applying the zoning overlay district to property located between 5200 and 5500 West and between 1730 and 2100 South.
(Refer to attachment)
(P 03-5)

Staff Recommendation: Set date.

5. Ordinance: Set date – Petition No. 400-01-37, Overland Development rezoning requests
 - a. Ordinance: rezone the property located at 321-331 South 500 East from Residential Office and Residential Multi-Family to Residential Mixed-use
Set the date of March 18, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning the property located at 321-331 South 500 East from Residential Office (RO) and Residential Multi-Family (RMF-35) to Residential Mixed-use (R-MU).
(P 03-6)

Staff Recommendation: Set date.

- b. Ordinance: rezone the property located at 550-558 East 300 South from Residential Office to Residential Mixed-use

Set the date of March 18, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning the property located at 550-558 East 300 South from Residential Office (RO) to Residential Mixed-use (R-MU).

(P 03-6)

Staff Recommendation: Set date.

- c. Ordinance: rezone the property located at 326-348 South 600 East from Residential Multi-Family to Residential Mixed-use

Set the date of March 18, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning the property located at 321-331 South 500 East from Residential Multi-Family (RMF-35) to Residential Mixed-use (R-MU).

(P 03-6)

Staff Recommendation: Set date.

- 6. Ordinance: Set date – Petition No. 400-99-61, close a portion of 500 North Street to vehicular traffic at the 500 West Railroad crossing

Set the date of April 8, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance closing a portion of 500 North Street to vehicular traffic at the 500 West Railroad crossing. **(Refer to attachment)**

(P 03-7)

Staff Recommendation: Set date.

- 7. Resolution: authorize the approval of an Interlocal Cooperation Agreement between Salt Lake City and Utah Department of Transportation for 700 South and Jordan River

Consider adopting a resolution authorizing the approval of an Interlocal Cooperation Agreement between Salt Lake City and UDOT for bridge replacement design and construction for the bridge located at 700 South and Jordan River.

(C 03-112)

Staff Recommendation: Adopt.

- 8. Resolution: authorize the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation and Utah Department of Transportation for the 700 East landscaped median

Consider adopting a resolution authorize the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation and Utah Department of Transportation for a landscaped median on 700 East between 900 and 1300 South.

(C 03-113)

Staff Recommendation: Adopt.

H. ADJOURNMENT:

Dated: February 28, 2003

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 28th day of February 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 28th day of February 2003.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.