

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

***Tuesday, May 6, 2003
7:00 p.m.***

5:00 p.m., some Council Members may dine together in Room 126 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-5:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Lisa Flores prior to consideration of her appointment to the Civil Service Commission.
3. The Council will interview Nisa Sisneros prior to consideration of her appointment to the Police Civilian Review Board.
4. The Council will interview Scott McCoy prior to consideration of his appointment to the Police Civilian Review Board.
5. The Council will interview Mary Lee Anderton prior to consideration of her appointment to the Community Development Advisory Committee.
6. The Council will receive a briefing regarding the Mayor's recommended budget for the airport for fiscal year 2003-2004. **Refer to attachment.**

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. Mayor Ross C. "Rocky" Anderson will present the proposed Salt Lake City budget for fiscal year 2003-2004.
3. The Council will approve the minutes of April 22, 2003.

C. PUBLIC HEARINGS:

1. Housing Issues in Salt Lake City
Accept public comment regarding Housing issues in Salt Lake City.
(H 03-5)

Staff Recommendation:

Close and consider options.

D. COMMENTS:

1. Comments to the City Council
(Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Ordinance: Set forth certain benefits for employees on military leave of absence
Consider adopting an ordinance setting forth certain benefits for employees on military leave of absence. **Refer to attachment.**
(O 03-6)

Staff Recommendation: Consider options.

2. Ordinance: Traffic Code amendments
Consider adopting an ordinance amending Subsection 12.44.060A, Salt Lake City Code, relating to laned roadway driving procedures; amending Section 12.48.030, Salt Lake City Code, relating to stops required at stop signs; and amending Section 12.76.045A, Salt Lake City Code, relating to yielding right of way at marked or unmarked crosswalks. **Refer to attachment.**
(O 99-31)

Staff Recommendation: Adopt.

3. Resolution: adopt the tentative budgets of Salt Lake City, including the tentative budget of the Library Fund, for Fiscal Year 2003-2004
Adopt resolution and set the date of May 20, 2003 at 7:00 p.m. to accept public comment regarding all matters associated with the tentative budgets of Salt Lake City, including the tentative budget of the Library Fund, for Fiscal Year 2003-2004.
(B 03-1)

Staff Recommendation: Set date.

G. CONSENT:

(None)

H. ADJOURNMENT:

Dated: May 2, 2003

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 2nd of May 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 2nd day of May 2003.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.