

Posted: May 28, 2003

SALT LAKE CITY COUNCIL WORK SESSION MEETING
ADDENDUM

5:00 p.m., Some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

DATE: May 29, 2003

TIME: 5:30 p.m.

PLACE: City and County Building
451 South State Street, **Room 126**
Salt Lake City, Utah

AGENDA ITEMS

- I. Report of the Executive Director, including review of Council information items and announcements.
- II. **The Council will discuss the schedule for the Main Street Plaza hearing and related matters.**
- III. The Council will receive a briefing regarding the Mayor's recommended budget for Golf for fiscal year 2003-2004, including the proposed ordinance amending Golf Course green fees and group reservations. **(Refer to attachment)**
- IV. The Council will continue their discussion regarding the Mayor's recommended CIP budget for fiscal year 2003-2004.
- V. The Council will receive a briefing regarding the Mayor's recommended budget for Management Services for fiscal year 2003-2004, including IMS, the Justice Court and proposed ordinances: **(Refer to attachment)**
 - Enacting Section 14.32.425 of the Salt Lake City Code, relating to telecommunication right-of-way permits, and establishing annual fees therefore;
 - Amending Section 12.56.170, Salt Lake City Code, relating to parking meters – rates (no longer recommended by the Mayor); and
 - Adopting the rate of tax levy upon all real and personal property within Salt Lake City made taxable by law.
- VI. The Council will discuss policy direction and other issues related to the budget.
- VII. The Council will receive a report regarding a proposed Olympic Legacy Project for Council District One. **(Refer to attachment)**

Access agendas at www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. After 5:00 p.m., please enter the City and County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.