

**Salt Lake City Council**

**AGENDA**

**City Council Committee Room  
City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah**

*Tuesday, October 14, 2003  
12:15 p.m.*

*Please Note: The Council will also be meeting at 5:30 p.m. for a Work Session and at 7:00 p.m. for a formal Council Meeting.*

---

A. WORK SESSION:

(None.)

B. OPENING CEREMONY:

(None.)

C. PUBLIC HEARINGS:

(None.)

D. COMMENTS

(None.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Motion: Salt Lake City Primary Election

The Mayor and City Council will convene as the Board of Canvassers at their regular meeting place to examine the validity of the absentee ballots, then direct the absentee ballots and provisional ballots to be counted electronically by the Salt Lake County Clerk. The Board of Canvassers will charge the City Recorder's Office to prepare a canvass to be presented to the Board of Canvassers at the regularly scheduled City Council Meeting at 7:00 p.m. on October 14, 2003.

(U 03-1)

Staff Recommendation:

- a. Recess as City Council and convene with the Mayor as the Board of Canvassers;
- b. Adopt motion;
- c. Adjourn as Board of Canvassers and reconvene as City Council.

G. CONSENT:

(None.)

H. ADJOURNMENT:

Dated: October 10, 2003

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 10<sup>th</sup> day of October 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 10<sup>th</sup> day of October 2003.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm>. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.