Salt Lake City Council

AGENDA

City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah

Tuesday, October 14, 2003 7:00 p.m.

Please Note: The Council will also meet at 12:15 p.m. to convene as the Board of Canvassers.

The Work Session briefing, item A-4 and the Unfinished Business item F-3, regarding Gateway Zoning will be held jointly as the Redevelopment Agency Board and City Council.

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

- A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street (Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
 - 1. Report of the Executive Director, including review of Council information items and announcements.
 - 2. The Council will interview Frank Algarin prior to consideration of his appointment to the Transportation Advisory Board.
 - 3. The Council will interview James Jenkin prior to consideration of his appointment to the Transportation Advisory Board.
 - 4. The Council will hold a discussion regarding a request from Gateway Associates to allow department stores in the Gateway. **(Refer to attachment)**
 - 5. The Council will receive a briefing regarding the re-certification of the Justice Court of Salt Lake City. (Refer to attachment)

B. OPENING CEREMONY:

- 1. Pledge of Allegiance.
- 2. The Council will adopt the minutes of October 7, 2003.

C. PUBLIC HEARINGS:

1. Ordinances: Petition Nos. 400-02-36 and 400-02-37, regarding two proposals requested by ARX Group, LLC and Richard Fetzer, Fetzer's Inc. relating to property located at 1436 South West Temple: (Refer to attachment)

Staff Recommendation: Close and adopt.

- a. Ordinance: Petition No. 400-02-36, rezone property located at 1436 South West Temple Street from General Commercial and Residential Multi-Family to Residential Mixed-Use Accept public comment and consider adopting an ordinance rezoning property located at 1436 South West Temple Street from General Commercial and Residential Multi-Family to Residential Mixed-Use, pursuant to Petition No. 400-02-36. (P 03-20)
- b. Ordinance: Petition No. 400-02-37, close and abandon a portion of Front Street (155
 West) between 1400 South and approximately 1430 South, adjacent to property generally
 located at 1436 South West Temple Street
 Accept public comment and consider adopting an ordinance closing and abandoning a
 portion of Front Street (155 West) between 1400 South and approximately 1430 South,
 adjacent to property generally located at 1436 South West Temple Street.
 (P 03-21)

D. COMMENTS

- 1. Questions to the Mayor from the City Council.
- Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. <u>NEW BUSINESS</u>:

(None.)

F. <u>UNFINISHED BUSINESS:</u>

Motion: Canvass of the Salt Lake City Primary Election
 Accept the official canvass of the October 7, 2003 Salt Lake City Primary Election.
 (U 03-1)

Staff Recommendation:

a. Recess as City Council and convene with the Mayor as the Board of Canvassers;

b. Adopt motion;

c. Adjourn as Board of Canvassers and reconvene as City Council.

2. Resolution: authorize a loan from the Salt Lake City Housing Trust Fund to the Trenton Apartment Project located at 544 East 100 South(Refer to attachment)

Consider adopting a resolution authorizing a loan from the Salt Lake City Housing Trust Fund to the Trenton Apartment Project located at 544 East 100 South. (R 03-10)

Staff Recommendation: Adopt.

3. Ordinance: Petition No. 400-03-20, amend the table of uses for the Gateway Mixed-Use zoning district to make department stores either a conditional use or a permitted use and related matters Consider adopting an ordinance amending the table of uses for the Gateway Mixed-Use zoning district to make department stores either a conditional use or a permitted use and related matters. (P 03-22)

Staff Recommendation: Consider options.

G. CONSENT:

1. Resolution: approve a request by Sandy City to annex territory into Sandy City, which request is made pursuant to a boundary agreement between Salt Lake City and Sandy City; and authorize the execution of a document evidencing such approval

Consider adopting a resolution approving a request by Sandy City to annex territory into Sandy City, which request is made pursuant to a boundary agreement between Salt Lake City and Sandy City; and authorizing the execution of a document evidencing such approval (R 03-11)

Staff Recommendation: Adopt.

2. Resolution: authorize the approval if an interlocal cooperation agreement between Salt Lake City Corporation and the United States Environmental Protection Agency (Refer to attachment) Consider adopting a resolution authorizing the approval if an interlocal cooperation agreement between Salt Lake City Corporation and the United States Environmental Protection Agency for performance of vulnerability assessments and related security improvements at drinking water facilities.

(C 03-719)

Staff Recommendation: Adopt.

Board Reappointment: Richard Lee, Golf Enterprise Fund Advisory Board
 Consider approving the reappointment of Richard Lee to the Golf Enterprise Fund Advisory Board for a term extending through July 16, 2007.
 (I 03-18)

| - | | Staff Recommendation: | Approve. | |
|--------------|--|-----------------------|----------------------------|--|
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| 4. | Board Appointment: Bonnie Mangold, Transportation Advisory Board Consider approving the appointment of Bonnie Mangold to the Transportation Advisory Board for a term extending through September 25, 2006. (I 03-17) | | | |
| | | Staff Recommendation: | Approve. | |
| 5. | 5. Property Conveyance: Relocation of Sewer Easements on University of Utah Property on Wakara Way Consider requesting that the Administration hold a hearing regarding a request to exchange easements to facilitate development of the University of Utah orthopedic hospital (W 03-65) | | | |
| | | Staff Recommendation: | Do not call for a hearing. | |
| 6. | 6. Property Conveyance: Grant of Preservation Easement encumbering City property known as Gilgal Garden Consider requesting that the Administration hold a hearing regarding a grant of preservation easemencumbering City property known as Gilgal Garden located at approximately 749 East 500 South, in order to protect the open space property. Title to the property will be held by Salt Lake City Corporation, Utah Heritage will hold the easement as Grantee. (W 03-65) | | | |
| | | Staff Recommendation: | Do not call for a hearing. | |
| Н. <u>АГ</u> | DJOURNMENT: | | | |
| Dated: | October 10, 2003 | | | |
| By: _ | Deputy City Recorder | | | |
| STATI | E OF UTAH |) | | |

On the 10th day of October 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

: ss.

COUNTY OF SALT LAKE

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| | Deputy City Recorder | | |
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| Subscribed and sworn to before me this 10 th day of October 2003. | | | |
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| | Notary Public residing in the State of Utah | | |
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| | Approval: | | |
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| | Executive Director | | |

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and

2. At 5:00 p.m. in the Newsroom, Room 315.

Access agendas at http://www.ci.slc.ut.us/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.