

Posted: October 21, 2003

SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

DATE: October 23, 2003

TIME: 5:30 p.m.

PLACE: City and County Building
451 South State Street, Room 326
Salt Lake City, Utah

AGENDA ITEMS

- I. Report of the Executive Director, including review of Council information items and announcements.
- II. The Council will interview Manuel “Manny” Evangelista prior to consideration of appointment to the Sister Cities Board.
- III. The Council will receive a briefing regarding a resolution on homeless services in downtown Salt Lake City.
- IV. The Council will receive a briefing regarding the audit of Human Resource Management Services.
- V. The Council will receive a briefing regarding the Bonding for Sewer Utility Upgrades and 900 South Storm Drainage Project.
- VI. The Council will receive a briefing on a petition by the Salt Lake City School District to annex approximately 12.3 acres of land located at the Northwest corner of 1700 North and Redwood Road.
- VII. The Council will hold a discussion regarding Housing policy statements.
- VIII. The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss two matters of pending or reasonably imminent litigation, pursuant to Utah Code Ann. § § 52-4-4 and 52-4-5 (1)(a)(iii), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.

Access agendas at www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. After 5:00 p.m., please enter the City and County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.