Salt Lake City Council

AGENDA ADDENDUM

City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah

Tuesday, September 9, 2003 7:00 p.m.

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

- A. <u>WORK SESSION</u>: 5:30 p.m., Room 326, City & County Building, 451 South State Street (Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
 - 1. Report of the Executive Director, including review of Council information items and announcements.
 - 2. The Council will interview Richard Lee prior to consideration of his reappointment to the Golf Enterprise Fund Advisory Board.
 - 3. The Council will receive a follow-up briefing on providing legal conforming status for single family detached dwellings, two-family dwellings and twin homes. (Public Hearing Item C-1)
 - 4. The Council will receive a follow-up briefing on the proposed General Obligation Bond projects. (Unfinished Business Item F-1)
 - 5. The Council will hold a discussion regarding a curbside recycling program for non-refuse customers on private streets.

The Council will receive a briefing regarding two options for a-frame signs:

- a. an ordinance amending temporary zoning regulations for portable signs in certain districts,
- b. an ordinance repealing temporary zoning regulations for portable signs in certain districts.
- 6. The Council will receive a briefing regarding two proposals requested by ARX Group, LLC and Richard Fetzer, Fetzer's Inc. relating to property located at 1436 South West Temple:
 - a. rezone property located at 1436 South West Temple from General Commercial and Residential Multi-Family to Residential Mixed-Use,
 - b. close and abandon a portion of Front Street (155 West) between 1400 South and approximately 1430 South.
- 7. The Council will receive a briefing regarding the audit of the City Attorney's Office.
- 8. The Council will receive a briefing regarding the audit of the Prosecutor's Office.

B. OPENING CEREMONY:

1. Pledge of Allegiance.

C. PUBLIC HEARINGS:

Ordinance: Petition No. 400-02-23, amend the zoning ordinance Section 21A.38 and Section 21A.26
relating to non-conforming uses and non-complying structures to provide legal conforming status for
the single family detached dwellings, two-family dwellings and twin homes
Accept public comment and consider adopting an ordinance amending the zoning ordinance Section
21A.38 and Section 21A.26 relating to non-conforming uses and non-complying structures to provide
legal conforming status for the single family detached dwellings, two-family dwellings and twin

homes. (O 03-20)

Staff Recommendation: Close and consider options.

2. Ordinance: extend the corporate limits of Salt Lake City to include the Mountair area, consisting of approximately 155 acres of property located generally between 3000 South and 3300 South and between 1100 East and 1700 East, pursuant to Petition No. 400-01-07; amending the Sugar House Master Plan; and amending the Salt Lake City zoning map to zone and designate the properties within that area upon annexation to the City

Accept public comment and consider adopting an ordinance extending the corporate limits of Salt Lake City to include the Mountair area, consisting of approximately 155 acres of property located generally between 3000 South and 3300 South and between 1100 East and 1700 East, pursuant to Petition No. 400-01-07; amending the Sugar House Master Plan; and amending the Salt Lake City zoning map to zone and designate the properties within that area upon annexation to the City. (P 01-2)

Staff Recommendation: Consider options.

3. Motion: Traffic Calming

Accept public comment regarding the Salt Lake City Traffic Calming program. (G 03-19)

Staff Recommendation: Close and consider options.

D. <u>COMMENTS</u>

- 1. Questions to the Mayor from the City Council.
- Comments to the City Council (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. <u>NEW BUSINESS</u>:

1. Ordinance: amend Section 12.80.070, Salt Lake City Code, relating to bicycle rules and regulations – unlawful acts

Consider adopting an ordinance amending Section 12.80.070, <u>Salt Lake City Code</u>, relating to bicycle rules and regulations – unlawful acts, clarifying the direction of travel of bicycles in bike lanes. (O 03-21)

Staff Recommendation: Suspend and adopt.

F. <u>UNFINISHED BUSINESS:</u>

1. Resolution: General Obligation Bonds

Consider adopting a resolution providing for the holding of a special bond election on November 4, 2003 for the purpose of submitting to the qualified electors of the City the question of the issuance and sale of General Obligation Bonds of the City; and providing for related matters. (Q 03-6)

Staff Recommendation: Consider options.

2. <u>Legislative Action: Council Members Love and Saxton (brew pubs)</u>

Consider adopting a legislative action requesting the Administration to draft amendments to Salt Lake City Ordinances to allow brew pubs to produce and wholesale no more than 500 barrels of beer a year.

(O 03-22)

Staff Recommendation: Adopt.

3. Ordinance: amend temporary zoning regulations for portable signs in certain districts

Consider adopting an ordinance amending temporary zoning regulations for portable signs in certain districts.

(0.03-8)

Staff Recommendation: Adopt.

4. Ordinance: repeal temporary zoning regulations for portable signs in certain districts

Consider adopting an ordinance repealing temporary zoning regulations for portable signs in certain districts.

(0.03-8)

Staff Recommendation: Adopt.

G. CONSENT:

1. Ordinance: Set date – Petition No. 400-00-21, create an airport landscaping overlay district and adopt related changes to the Salt Lake City Code

Set the date of October 9, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance creating an airport landscaping overlay district and adopt related changes to the <u>Salt Lake</u> City Code.

(P 03-19)

Staff Recommendation: Set date.

2. Ordinance: Set date – Budget Amendment No. 1

Set the date of September 16, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 58 of 2003 which adopted the final budget of Salt Lake City, including the employment staffing document, for Fiscal Year 2003-2004. (B 03-9)

Staff Recommendation: Set date.

3. Ordinance: Set date – Landfill Budget Amendment

Set the date of September 16, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the Solid Waste Management Facility Budget as prepared and submitted by the Salt Lake Valley Solid Waste Management Council, for calendar year 2003, subject to specific policy directives.

(B 02-4)

Staff Recommendation: Set date.

Board Reappointment: Melissa Barbanell, Community Development Advisory Committee
 Consider approving the reappointment of Melissa Barbanell to the Community Development Advisory
 Committee for a term extending through July 3, 2006.
 (I 03-21)

Staff Recommendation: Approve.

5. Board Appointment: Susan Cain Webster, Police Civilian Review Board

Consider approving the appointment of Susan Cain Webster to the Police Civilian Review Board for a term extending through September 5, 2005. (I 03-15)

Staff Recommendation: Approve.

6. Board Appointment: Eligio G. White, Police Civilian Review Board

Consider approving the appointment of Eligio G. White to the Police Civilian Review Board for a term extending through September 5, 2005.

(103-15)	
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Staff Recommendation: Approve.

7. Board Reappointment: Masood Ul-Hasan, Police Civilian Review Board

Consider approving the reappointment of Masood Ul-Hasan to the Police Civilian Review Board for a term extending through September 4, 2006. (I 03-15)

Staff Recommendation: Approve.

8. Board Reappointment: Nancy Applebee, Police Civilian Review Board

Consider approving the reappointment of Nancy Applebee to the Police Civilian Review Board for a term extending through September 4, 2006. (I 03-15)

Staff Recommendation: Approve.

9. Board Reappointment: Teddi Velarde, Police Civilian Review Board

Consider approving the reappointment of Teddi Velarde to the Police Civilian Review Board for a term extending through September 4, 2006. (I 03-15)

Staff Recommendation: Approve.

10. Board Appointment: Rebecca Phillips Guervara, Business Advisory Board

Consider approving the appointment of Rebecca Phillips Guervara to the Business Advisory Board for a term extending through December 25, 2006. (I 03-19)

Staff Recommendation: Approve.

11. Board Reappointment: Scott R. Christensen, Historic Landmark Commission

Consider approving the reappointment of Scott R. Christensen to the Historic Landmark Commission for a term extending through July 14, 2006. (I 03-2)

Staff Recommendation: Approve.

H. <u>ADJOURNMENT</u> :
Dated: September 8, 2003
By:
Deputy City Recorder

Salt Lake City Council Agenda - ADDENDUN	/]
Tuesday, September 9, 2003	

STATE OF UTAH)
COUNTY OF SALT LAKE	: ss.

On the 8th day of September 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

	Deputy City Recorder
abscribed and sworn to before me t	his 8 th day of September 2003.
	Notary Public residing in the State of Utah
	Approval:

Access agendas at http://www.ci.slc.ut.us/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.