

**Salt Lake City Council**

**AGENDA**

**ADDENDUM**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah**

*Tuesday, September 16, 2003  
7:00 p.m.*

*Please Note: Immediately following the Council's Formal meeting, Council Members will convene as the Redevelopment Agency Board.*

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5:00 p.m., some Council Members may dine together in Room 343 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street

*Please Note: The item regarding Gateway Zoning will be held as a joint RDA and Council briefing. The Gateway zoning briefing will also be televised on Salt Lake City's Cable-TV channel 17.*

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will receive a briefing regarding a loan from the Small Business Revolving Loan Fund to L-3 Communications. (Unfinished Business item F-4)
3. The Council will receive a briefing from the Planning Division and the Redevelopment Agency regarding a request from Gateway Associates to allow department stores in the Gateway.
4. The Council will hold a discussion regarding the Traffic Calming Program. (Unfinished Business item F-5)
5. **The Council will receive a briefing regarding proposed temporary zoning regulations for sexually oriented businesses in certain zoning districts.**

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will approve the minutes of September 2 and September 4, 2003.

C. PUBLIC HEARINGS:

1. Ordinance: Budget Amendment No. 1

Accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 58 of 2003 which adopted the final budget of Salt Lake City, including the employment staffing document, for Fiscal Year 2003-2004.

(B 03-9)

Staff Recommendation: Close and consider options.

2. Ordinance: Landfill Budget Amendment

Accept public comment and consider adopting an ordinance amending the Solid Waste Management Facility Budget as prepared and submitted by the Salt Lake Valley Solid Waste Management Council, for calendar year 2003, subject to specific policy directives.

(B 02-4)

Staff Recommendation: Close and adopt.

D. COMMENTS

1. Questions to the Mayor from the City Council.
2. Comments to the City Council

(Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Resolution: authorize Salt Lake City to accept the State of Utah, Utah Commission on Criminal and Juvenile Justice, Byrne Crime Scene Investigation and Technology Grant

Consider adopting a resolution authorizing Salt Lake City to accept the State of Utah, Utah Commission on Criminal and Juvenile Justice, Byrne Crime Scene Investigation and Technology Grant. (Budget Amendment No. 1 grant resolution)

(R 03-6)

Staff Recommendation: Adopt.

2. Resolution: authorize Salt Lake City to accept the State of Utah, Utah Commission on Criminal and Juvenile Justice, Crime Prevention Project Grant

Consider adopting a resolution authorizing Salt Lake City to accept the State of Utah, Utah Commission on Criminal and Juvenile Justice, Crime Prevention Project Grant. (Budget Amendment No. 1 grant resolution)  
(R 03-7)

Staff Recommendation: Adopt.

3. Resolution: authorize a loan from Salt Lake City's Housing Trust Fund to the Westgate II apartment project  
Consider adopting a resolution authorizing a loan from Salt Lake City's Housing Trust Fund to the Westgate II apartment project located at 1520 West 300 South.  
(R 03-8)

Staff Recommendation: Consider options.

4. Resolution: authorize a loan from Salt Lake City to facilitate the expansion of L-3 Communications  
Consider adopting a resolution authorizing a loan from Salt Lake City to facilitate the expansion of L-3 Communications, Inc. – Communications Systems – West in Salt Lake City  
(R 03-9)

Staff Recommendation: Consider options.

5. Motion: Traffic Calming  
Consider adopting a motion regarding policy statements for the City's Traffic Calming Program.  
(G 03-19)

Staff Recommendation: Consider options.

6. Ordinance: Amend Section 9.08.030 to allow recycling pick-up service to eligible multi-family property owners and businesses  
Consider adopting an ordinance amending Section 9.08.030 to allow recycling pick-up service to eligible multi-family property owners and businesses.  
(O 02-37)

Staff Recommendation: Adopt.

7. Ordinance: Enact temporary zoning regulations for sexually oriented businesses in certain zoning districts  
**Consider adopting an ordinance enacting temporary zoning regulations for sexually oriented businesses in certain zoning districts.**  
**(O 03-23)**

**Staff Recommendation: Consider options.**

G. CONSENT:

1. Ordinances: Set date – Petition Nos. 400-02-36 and 400-02-37, regarding two proposals requested by ARX Group, LLC and Richard Fetzer, Fetzer’s Inc. relating to property located at 1436 South West Temple:

Staff Recommendation: Set date.

- a. Ordinance: Petition No. 400-02-36, rezone property located at 1436 South West Temple Street from General Commercial and Residential Multi-Family to Residential Mixed-Use  
Set the date of October 14, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning property located at 1436 South West Temple Street from General Commercial and Residential Multi-Family to Residential Mixed-Use, pursuant to Petition No. 400-02-36.  
(P 03-20)
- b. Ordinance: Petition No. 400-02-37, close and abandon a portion of Front Street (155 West) between 1400 South and approximately 1430 South, adjacent to property generally located at 1436 South West Temple Street  
Set the date of October 14, 2003 at 7:00 p.m. to accept public comment and consider adopting an ordinance closing and abandoning a portion of Front Street (155 West) between 1400 South and approximately 1430 South, adjacent to property generally located at 1436 South West Temple Street.  
(P 03-21)

2. Ordinance: Set date – Petition No. 400-03-20, amend the table of uses for the Gateway Mixed-Use zoning district to make department stores either a conditional use or a permitted use and related matters  
Set the date of October 9, 2003 at 6:00 p.m. to accept public comment and consider adopting an ordinance amending the table of uses for the Gateway Mixed-Use zoning district to make department stores either a conditional use or a permitted use and related matters.  
(P 03-22)

Staff Recommendation: Set date.

3. Resolution: appoint election judges for the 2003 Salt Lake City Primary and General Elections  
Consider adopting a resolution appointing election judges for the 2003 Salt Lake City Primary and General Elections.  
(U 03-20)

Staff Recommendation: Adopt.

- 4. Board Reappointment: Wendy L. Rendon, Community Development Advisory Committee  
Confirm the reappointment of Wendy L. Rendon to the Community Development Advisory Committee for a term extending through July 3, 2006.  
(I 03-21)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: September 15, 2003

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 15<sup>th</sup> day of September 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 15<sup>th</sup> day of September 2003.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

Salt Lake City Council Agenda - ADDENDUM  
Tuesday, September 16, 2003

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm>. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.