

Salt Lake City Council

AGENDA

ADDENDUM

**City Council Committee Room
City & County Building
451 South State Street, Room 326
Salt Lake City, Utah**

Thursday, April 8, 2004

5:30 p.m.

5:00 p.m., some Council Members may dine together in Room 126 at the City & County Building.
(The room is open to the public.)

- A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
1. Report of the Executive Director, including review of Council information items and announcements.
 2. The Council will interview Esther Hunter prior to consideration of her appointment to the Capital Improvement Program.
 3. The Council will receive a briefing regarding an ordinance to rezone property located at approximately 1551 and 1545 West 200 South from Single Family Residential (R-1-5000) to Neighborhood Commercial (CN) pursuant to Petition No. 400-03-10. **(Refer to attachment.)**
 4. The Council will receive a briefing regarding an ordinance to amend the Northwest Community Master Plan pursuant to Petition No. 400-03-18. **(Refer to attachment.)**
 5. The Council will receive a briefing regarding an ordinance to amend the Salt Lake City Zoning code to allow for caretaker/security guard residences in manufacturing zoning districts, pursuant to Petition No. 400-03-04. **(Refer to attachment.)**
 6. The Council will receive a briefing regarding the Department of Public Services' Summary of Services. **(Refer to attachment.)**
 7. The Council will receive a briefing regarding proposed capital improvements to the Fleet and Streets Facility. **(Refer to attachment.)**
 8. The Council will receive a briefing regarding the Attorney's Office Summary of Services. **(Refer to attachment.)**
 9. (Tentative) The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations, pursuant to Utah Code Ann. § 52-4-4 and 52-4-5 (1)(a)(ii).
 10. The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss attorney-client matters that are privileged pursuant to Utah Code Ann. § 78-24-8.

B. OPENING CEREMONY:
(None)

C. PUBLIC HEARINGS:
(None)

D. COMMENTS
(None)

E. NEW BUSINESS:
(None)

F. UNFINISHED BUSINESS:

1. **Ordinance: Petition No. 400-03-22, amend the regulations contained in the Salt Lake City Zoning Code regarding places of worship**
Consider adopting an ordinance amending the regulations contained in the Salt Lake City Zoning Code regarding places of worship, pursuant to Petition No. 400-03-22.
(O 04-5)

Staff Recommendation:

Consider options .

G. CONSENT:
(None)

H. ADJOURNMENT:

Dated: April 7, 2004

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 7th day of April, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 7th day of April, 2004.

Notary Public residing in the State of Utah

Approval:

Deputy Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.