

**Salt Lake City Council**

**AGENDA**

**ADDENDUM**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
Tuesday, November 2, 2004  
7:00 p.m.**

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A. WORK SESSION:

Please note: no work session will be held. Regular Council Meeting will begin at 7:00 p.m.

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will approve the minutes of October 19, 2004.

C. PUBLIC HEARINGS

1. **Protest Hearing: Salt Lake City, Utah 2004 Sidewalk Replacement and Quayle Avenue reconstruction Special Improvement District**

**Public protest hearing to allow public input regarding the intention of the City Council of Salt Lake City, Salt Lake County, Utah to construct improvements within the city consisting of the installation of concrete sidewalks, sidewalk access ramps, driveways, roadway pavement, curb, gutter and drainage facilities and all other miscellaneous work necessary to complete the improvements in a proper workmanlike manner; to create the Salt Lake City, Utah 2004 sidewalk replacement and Quayle Avenue reconstruction Special Improvement District (The "District").**

**(Q 04-10)**

**Staff Recommendation:**

**Close hearing and refer to  
Engineering for tabulation.**

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Resolution: Authorize procedures for the allocation of funds from the cost overrun budget  
Consider adopting a resolution authorizing procedures for the allocation of funds from the cost overrun budget.  
(R 04-22)

Staff Recommendation: Adopt.

G. CONSENT:

1. Ordinance: Set date –Petition No. 400-00-52, amend the Salt Lake City Code to require that parking lots be located behind buildings, rather than on street frontage, in all community oriented commercial and mixed use zones  
Set the date of December 7, 2004 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Salt Lake City Code to require that parking lots be located behind buildings, rather than on street frontage, in all community oriented commercial and mixed use zones. (Walkable Communities)  
(P 02-13)

Staff Recommendation: Set date.

2. Ordinance: Set date –Petition No. 400-04-12, amend the Avenues Community Master Plan and rezoning property located at 518 East 3<sup>rd</sup> Avenue  
Set the date of November 16, 2004 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the Avenues Community Master Plan and rezoning property located at 518 East 3<sup>rd</sup> Avenue from residential multi-family (RMF-35) to neighborhood commercial (CN).  
**(Requested Mr. Jack Plumb)**  
(P 04-29)

Staff Recommendation: Set date.

3. Board Appointment: Lisa A. Flores, Civil Service Commission  
Consider approving the appointment of Lisa A. Flores to the Civil Service Commission for a term extending through June 30, 2010.  
(I 04-28)

Staff Recommendation: Approve.

4. Board Appointment: Cristana, M. Trujillo, Police Civilian Review Board  
Consider approving the appointment of Cristana M. Trujillo to the Police Civilian Review Board for a term extending through September 3, 2007.  
(I 04-13)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: November 1, 2004

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 1<sup>st</sup> day of November, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 1<sup>st</sup> day of November, 2004.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

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