

Posted: November 2, 2004

SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 126 at the City & County Building.
(The room is open to the public.)

DATE: November 4, 2004
TIME: 5:30 p.m.
PLACE: City & County Building
451 South State Street, Room 326
Salt Lake City, Utah

AGENDA ITEMS

- I. Report of the Executive Director, including review of Council information items and announcements.
- II. The Council will interview Chantal Methot prior to consideration of her appointment to the Community Development Advisory Committee.
- III. The Council will interview Joe Perrin prior to consideration of his reappointment to the Transportation Advisory Board.
- IV. The Council will interview Nafitalai Unga Kioa prior to consideration of his reappointment to the Police Civilian Review Board.
- V. The Council will interview Milton Braselton prior to consideration of his appointment to the Transportation Advisory Board.
- VI. The Council will receive a presentation from the Utah League of Cities and Towns on their tax team's work and goals for the upcoming legislative session.
- VII. The Council will receive a briefing regarding the closures of Hamilton Place (extending north from 600 South between State Street and 200 East) and Hawthorn Avenue (extending west from 200 East between 500 and 600 South). (Garff Family, LLC) Petition No. 400-04-14 & 400-04-15
- VIII. The Council will receive a follow up briefing regarding a Planning Commission request to rezone property located at 1321 South 500 East from Residential R-1/5000 to Neighborhood Commercial CN. (Jayson Critchfield) Petition No. 400-01-45

Access agendas at www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number is 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice.

After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.