

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, November 9, 2004
7:00 p.m.**

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including a review of Council information items and announcements.
2. The Council will receive a briefing regarding a zoning ordinance text to allow car washes in the Downtown Commercial Support District D-2 zoning district. Petition No. 400-04-32
3. The Council will receive a briefing regarding the list of Legislative Issues for the 2005 State Legislative Session.
4. The Council will consider a motion to enter into Executive Session for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms, pursuant to Utah Code Ann. § § 52-4-4 and 54-4-5(1)(a)(iv), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will approve the minutes of November 2, 2004.
3. The Council will receive a presentation from the National League of Cities staff regarding "Promoting Youth Participation".

C. PUBLIC HEARINGS

1. Ordinance: – Petition No. 400-03-32, vacate the east segment of the east-west alley that connects View Street, between the properties at 1974 and 1984 South View Street
Accept public comment and consider adopting an ordinance vacating the east segment of the east-west alley that connects View Street, between the properties at 1974 and 1984 South View Street.
(Highland Dental)
(P 04-28)

Staff Recommendation:

Close and consider options.

2. Ordinance: – Budget Amendment #3

Accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 63 of 2004 which approved, ratified and finalized the budget of Salt Lake City, Utah, for the fiscal year beginning July 1, 2004 and ending June 30, 2005.

(B 04-14)

Staff Recommendation: Close and consider options.

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

(None)

G. CONSENT:

1. Ordinance: Set date – Petition No. 400-04-14 & 400-04-15, close Hamilton Place and Hawthorne Avenue to disclaim any interest the City or the public may have in these private streets
Set the date of December 7, 2004 at 7:00 p.m. to accept public comment and consider adopting an ordinance closing and abandoning a portion of Hamilton Place extending North from 600 South between State Street and 200 East and a portion of Hawthorne Avenue extending West from 200 East between 500 and 600 South. (Garff Family, LLC)
(P 04-30)

Staff Recommendation: Set date.

2. Ordinance: Set date – Petition No. 400-01-45, rezone rear portion of property at 1321 South 500 East
Set the date of December 7, 2004 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning the rear portion of property located at approximately 1321 South 500 East from Residential (R1/5000) to Neighborhood Commercial (CN). (Jayson Critchfield)
(P 04-31)

Staff Recommendation: Set date.

3. Board Re-appointment: Joe Perrin, Transportation Advisory Board
Consider approving the re-appointment of Joe Perrin to the Transportation Advisory Board for a term extending through September 24, 2007.
(I 04-16)

Staff Recommendation: Approve.

4. Board Appointment: Milton Braselton, Transportation Advisory Board
Consider approving the appointment of Milton Braselton to the Transportation Advisory Board for a term extending through September 24, 2007.
(I 04-16)

Staff Recommendation: Approve.

5. Board Re-appointment: Nafitalai Unga Kioa, Police Civilian Review Board
Consider approving the re-appointment of Nafitalai Unga Kioa to Police Civilian Review Board for a term extending through September 3, 2007.
(I 04-13)

Staff Recommendation: Approve.

6. Board Appointment: Chantal Methot, Community Development Advisory Committee
Consider approving the appointment of Chantal Methot, to the Community Development Advisory Committee for a term extending through July 4, 2005.
(I 04-23)

Staff Recommendation: Approve.

7. Board Re-appointment: Scott McCoy, Police Civilian Review Board
Consider approving the re-appointment of Scott McCoy to Police Civilian Review Board for a term extending through September 3, 2007.
(I 04-13)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: November 5, 2004

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 5th day of November, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 5th day of November, 2004.

Notary Public residing in the State of Utah

Approval:

Deputy Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm>. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.