

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
Tuesday, November 16, 2004  
7:00 p.m.**

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5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.  
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street  
**(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**

1. Report of the Executive Director, including a review of Council information items and announcements.
2. The Council will receive a briefing regarding the Salt Lake Valley Landfill Fiscal Year (Calendar Year) 2005 budget.
3. **(Tentative)** The Council will receive a follow-up briefing regarding a request to vacate the east segment of the alley that connects View Street between the properties at 1974 and 1984 South View Street. (Highland Dental) Petition No. 400-03-32 (Unfinished Business Item F-1)
4. The Council will receive a briefing regarding the request by North Salt Lake for a voluntary boundary adjustment. Petition No. 400-04-11
5. The Council will receive a briefing regarding a response from the Administration on Council Jergensen's Legislative Action to review Salt Lake City's approach to historic preservation.
6. **(Tentative)** The Council will hold a discussion regarding Legislative priorities for the 2005 State Legislative Session.

B. OPENING CEREMONY:

1. Pledge of Allegiance.

C. PUBLIC HEARINGS

1. Ordinance: – Petition No. 400-04-12, amend the Avenues Community Master Plan and rezone property located at 518 East 3rd Avenue  
Accept public comment and consider adopting an ordinance amending the Avenues Community Master Plan and rezoning property located at 518 East 3rd Avenue from residential multi-family (RMF-35) to neighborhood commercial (CN).  
(Requested Mr. Jack Plumb)  
(P 04-29)

Staff Recommendation:

Close and consider options.

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Ordinance: Petition No. 400-03-32, vacate the east segment of the east-west alley that connects View Street, between the properties at 1974 and 1984 South View Street  
Consider adopting an ordinance vacating the east segment of the east-west alley that connects View Street, between the properties at 1974 and 1984 South View Street. (Highland Dental)  
(P 04-28)

Staff Recommendation: Consider options.

G. CONSENT:

1. Resolution: Set date – Petition No. 400-04-11, request by North Salt Lake City for a voluntary boundary adjustment  
Set the date of December 14, 2004 at 7:00 p.m. to accept public comment regarding a request by North Salt Lake for a voluntary boundary adjustment and consider adopting a resolution. The requested action seeks to remove 80 acres from Salt Lake City’s municipal boundary and extend the municipal boundary of North Salt Lake to include the 80 acres.  
(P 04-32)

Staff Recommendation: Set date.

2. Ordinance: Set date – Petition No. 400-04-32, amend the zoning ordinance text to allow car washes in the D-2 zoning district  
Set the date of December 7, 2004 at 7:00 p.m. to accept public comment and consider an ordinance amending Salt Lake City Code, to allow for car wash facilities in the downtown (D-2) zoning district.  
(P 04-33)

Staff Recommendation: Set date.

H. ADJOURNMENT:

Dated: November 12, 2004

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 12<sup>th</sup> day of November, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:  
1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and  
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 12<sup>th</sup> day of November, 2004.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Deputy Director

To access agendas, [Click here](#); at A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. \*Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.  
In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.