

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, October 12, 2004
7:00 p.m.**

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. Report of the Executive Director, including a review of Council information items and announcements.
2. The Council will interview Ellen Reddick, prior to consideration of her appointment to the Business Advisory Board.
3. The Council will receive a briefing regarding a request to close and vacate a portion of the north side of 100 South between 200 and 300 West streets. (Salt Palace) (Public Hearing Item C-2) **Staff Report Transmittal**
4. The Council will receive a briefing regarding a proposed loan to Univision Television Station. **Staff Report Transmittal**
5. The Council will receive a briefing regarding a request to amend the zoning district map for the property located at 518 East 3rd Avenue. (Jack Plumb) **Staff Report Transmittal**
6. The Council will receive a follow-up briefing regarding a zoning amendment that would require parking lots to be located behind buildings and not occupy street frontage in all community-oriented commercial and mixed-use zoning districts. (Walkable Communities) **Staff Report Transmittal**

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will approve the minutes of **October 5, 2004**.

C. PUBLIC HEARINGS

1. Ordinances: Petition No. 400-04-26, re-evaluate sections of the Zoning Ordinance pertaining to regulations for fences in front yard areas **Staff Report Transmittal**
Accept public comment and consider adopting an ordinance amending the Salt Lake City Code regarding fences, pursuant to Petition No. 400-04-26.

(P 04-27)

Staff Recommendation: Close and consider options.

2. Ordinance: Petition No. 400-04-36, close and vacate a portion of the north side of 100 South between 200 West and 300 West streets **Staff Report Transmittal**

Accept public comment and consider adopting an ordinance request by the Salt Lake City Administration to close and vacate a portion of the north side of 100 South between 200 West and 300 West streets to accommodate a loading facility for the Salt Palace.

(P 04-26)

Staff Recommendation: Close and consider options.

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Ordinance: Quiet zone on the 900 South line **Staff Report Transmittal**

Consider adopting an ordinance prohibiting the sounding of train warning devices along the 900 South Rail Line between 700 West Street and Redwood Road, inclusive; temporarily superseding the effectiveness of Section 14.44.095 of the Salt Lake City Code; establishing an effective date and a termination date; and related matters.

(O 04-28)

Staff Recommendation: Adopt.

2. Ordinance: Petition No. 400-03-10, rezone property at approximately 1532 West 200 South and 1560 West 200 South from Residential R-1/5000 to Commercial Neighborhood CN and amend the West Salt Lake Master Plan **Staff Report Transmittal**

Consider adopting an ordinance rezoning the property located at approximately 1532 West 200 South and 1560 West 200 South from Residential R-1/5000 to Commercial Neighborhood CN and amending the West Salt Lake Master Plan. (Requested by Shaw Homes, Inc.)

(P 04-24)

Staff Recommendation: Consider options.

G. CONSENT:

1. Ordinance: Set date – Petition No. 400-03-32, vacate the east segment of the east-west alley that connects View Street, between the properties at 1974 and 1984 South View Street
Set the date of November 9, 2004 at 7:00 p.m. to accept public comment and consider adopting an ordinance vacating the east segment of the east-west alley that connects View Street, between the properties at 1974 and 1984 South View Street
(P 04-28)

Staff Recommendation: Set date.

2. Board Appointment: Term ending date correction for Keith Jensen, Transportation Advisory Board
Specify the correct term ending date for the appointment of Keith Jensen to the Transportation Advisory Board for a term extending through September 24, 2007.
(I 04-16)

Staff Recommendation: Approve.

3. Board Appointment: Dianne Andrews Hesleph, Arts Council
Consider approving the appointment of Dianne Andrews Hesleph to the Arts Council for a term extending through July 1, 2007.
(I 04-11)

Staff Recommendation: Approve.

4. Board Reappointment: Jorge A. Fierro, Business Advisory Board
Consider approving the reappointment of Jorge A. Fierro to Business Advisory Board for a term extending through December 31, 2007.
(I 04-15)

Staff Recommendation: Approve.

5. Board Appointment: Thomas E. Wright, Golf Enterprise Fund Advisory Board
Consider approving the appointment of Thomas E. Wright, to the Golf Enterprise Fund Advisory Board for a term extending through July 21, 2008.
(I 04-7)

Staff Recommendation: Approve.

6. Board Appointment: Janice Carpenter, Utah Air Travel Commission
Consider approving the appointment of Janice Carpenter to the Utah Air Travel Commission for a term extending through September 1, 2007.
(I 04-26)

Staff Recommendation: Approve.

- 7. Board Appointment: Joseph B. Wirthlin, Utah Air Travel Commission
Consider approving the appointment of Joseph B. Wirthlin to the Utah Air Travel Commission for a term extending through September 1, 2007.
(I 04-26)

Staff Recommendation: Approve.

- 8. Board Appointment: William Dalton, Housing Trust Fund Advisory Board
Consider approving the appointment of William Dalton to the Housing Trust Fund Advisory Board for a term extending through December 27, 2004.
(I 04-12)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: October 8, 2004

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 8th day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:
1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 8th day of October, 2004.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm>. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.