

Posted: October 19, 2004

SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 126 at the City & County Building.
(The room is open to the public.)

DATE: October 21, 2004
TIME: 5:30 p.m.
PLACE: City & County Building
451 South State Street, Room 326
Salt Lake City, Utah

AGENDA ITEMS

- I. Report of the Executive Director, including review of Council information items and announcements.
- II. The Council will interview Lisa A. Flores prior to consideration of her re-appointment to the Civil Service Commission.
- III. The Council will interview Cristina Matilde Trujillo prior to consideration of her appointment to the Police Civilian Review Board.
- IV. The Council will receive a briefing on the resolution for the American Dream Downpayment Initiative (ADDI).
- V. The Council will receive a briefing regarding a request to amend the zoning district map for the property located at 518 East 3rd Avenue from Residential RMF-35 to Commercial Neighborhood CN. (Jack Plumb) Petition No. 400-04-12
- VI. The Council will receive a follow-up briefing regarding a zoning amendment that would require parking lots to be located behind buildings and not occupy street frontage in all community-oriented commercial and mixed-use zoning districts. (Walkable Communities) Petition No. 400-00-52
- VII. The Council will receive a briefing regarding the request from the Planning Commission to amend the zoning ordinance regarding demolition of buildings in the downtown for commercial parking and providing landscaping, for demolition of buildings without a replacement use. Petition No. 400-03-30
- VIII. The Council will consider a motion to enter into Executive Session to discuss pending / reasonably imminent litigation, pursuant to Utah Code Ann. § 52-4-4 and 52-4-5(1)(a)(iii), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.

Access agendas at www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number is 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice.

After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.