

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
Tuesday, September 7, 2004  
7:00 p.m.**

---

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.  
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street  
**(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**

1. Report of the Executive Director, including a review of Council information items and announcements.
2. The Council will interview Georg Stutzenberger prior to consideration of his appointment to the Capital Improvement Program Board.
3. The Council will interview Lisa Thompson prior to consideration of her appointment to the City & County Building Conservancy and Use Committee.
4. The Council will interview Marisol (Mari) Garza prior to consideration of her appointment to the Arts Council.
5. The Council will interview Arturo "Art" Gamonal prior to consideration of his appointment to the Community Development Advisory Committee.
6. The Council will receive a briefing regarding a proposed resolution to approve and modify the process and evaluation guidelines regarding the City's Dogs Off-leash Program. **(Refer to attachment)**
7. The Council will receive a briefing regarding the rezone and master plan amendment for property located at 2665 East Parley's Way. (Petition No. 400-04-02 R. Plewe) **(Refer to attachment)**
8. The Council will receive a briefing regarding an ordinance to modify the specialized overlay to allow for additional signage on the Delta Center. (Petition No. 400-04-10 LHM Corp) **(Refer to attachment)**
9. The Council will receive a briefing regarding Budget Amendment No. 2, including related resolutions and revenue forecast for Fiscal Year 2004-2005. **(Refer to attachment)**

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will approve the minutes of August 24, 2004.

C. PUBLIC HEARINGS

1. Ordinance: Petition No. 400-03-33, request by the Salt Lake City Council to modify the definition of brewpubs to allow for limited wholesale distribution (Refer to attachment)

Accept public comment and consider adopting an ordinance amending the definition of brewpub to allow for limited wholesale off premises sales of beer. (Legislative Action item by Council Members Love and Saxton)  
(P 04-21)

Staff Recommendation: Close and adopt.

2. Ordinance: Petition No. 400-03-36, rezone property located at 2157 South Lincoln Street (945 East) from Residential Multi-Family (RMF-35) to Residential Business (RB) and amend the Sugar House Community Master Plan

Accept public comment and consider adopting an ordinance amending the Sugar House Community Master Plan and rezoning property located at 2157 South Lincoln Street from Residential Multi-Family (RMF-35) to Residential Business (RB). (Requested by Mr. John Peters)  
(P 04-19)

Staff Recommendation: Close and adopt.

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Legislative Action: Council Members Christensen, Turner and Buhler (parking pads)  
Consider adopting a legislative action requesting that the Administration review Zoning Ordinance regulations governing front yard parking.

(G 04-15)

Staff Recommendation: Adopt.

G. CONSENT:

1. Property Conveyance: Disclaim sewer and water easements at 1635 South Empire Road

Consider requesting that the Administration hold a hearing regarding a request for the City to disclaim existing sewer and water easements at 1635 South Empire Road to facilitate development of a tract of land at 1700 South 1800 West. No impact is foreseen; waterline and fire hydrants have been abandoned, and the City will incur no cost for removal.

(W 04-4)

Staff Recommendation: Do not call for hearing.

2. Property Conveyance: Realignment/relocation of an existing easement at approximately 9800 South Wasatch Boulevard

Consider requesting that the Administration hold a hearing regarding a request for the City to relocate the existing Cottonwood Improvement permit/easement for a sewer line to accommodate the removal and replacement of the Little Cottonwood Creek intake structure.

(W 04-4)

Staff Recommendation: Do not call for hearing.

3. Board Appointment: Greg Valdez, Community Development Advisory Committee

Consider approving the appointment of Greg Valdez, Community Development Advisory Committee for a term extending through July 2, 2007.

(I 04-23)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: September 3, 2004

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 3<sup>rd</sup> day of September, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

---

Deputy City Recorder

Subscribed and sworn to before me this 3<sup>rd</sup> day of September, 2004.

---

Notary Public residing in the State of Utah

Approval:

---

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. \*Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.