

**SALT LAKE CITY CORPORATION
NOTIFICATION OF PROPOSED REAL PROPERTY CONVEYANCE**

The following real property or legal interest therein, is hereby proposed to be sold, traded, leased or otherwise conveyed or encumbered by Salt Lake City Corporation.

1. DESCRIPTION OF REQUEST:

An easement allowing the extension of a secondary gas line installation.

2. LOCATION OF REQUEST:

1050 South 650 East (approx) interior of Liberty Park

3. COMPANY OR INDIVIDUAL MAKING REQUEST:

Engineering, Parks Department, and Questar

4. COMPENSATION TENDERED:

N/A No monetary consideration.

5. BASIS OF VALUE OR CONSIDERATION:

Competitive Bid _____ Fee Appraisal _____ Other _____

6. DESCRIPTION OF POTENTIAL IMPACT:

The easement will allow the City to provide for future utility needs within Liberty Park. The highlighted area of the enclose drawing defines the easement.

7. LONG TERM IMPACT OF CONVEYANCE (is compensation adequate?):

N/A

8. PROS AND CONS OF CONVEYANCE:

The purpose of this easement is to run a secondary line from a pre-existing line that has existed for well over 70 years in the middle of Liberty Park.

9. TERM OF AGREEMENT:

An easement in perpetuity.

10. CONVEYANCE SUBJECT TO ANY OTHER CITY ORDINANCES:

No

11. POTENTIAL OPPOSITION:

None are known at this time. *This is a separate issue from the bubble height issue.*

12. WORK STARTED IN RELATION TO THIS REQUEST:

13. CITY DEPARTMENT/PERSON REQUESTING CONVEYANCE:

Property Management, Linda Cordova
Property Management, John P. Spencer

Any interested person or persons may appear and comment upon the above proposals if a call for hearing by a council member is made within fifteen (15) days from the date this notice is posted. If a call for hearing is made, such a hearing shall take place at **6:20 P.M** on **January 4, 2005**, at 451 South State, Room 315, City and County Building, Salt Lake City, Utah.

Date: 9 December 2004

Linda Cordova
Linda Cordova
Property Manager

Date delivered to
Recorder's Office: 12-10-04

City Recorder
451 South State, Fourth Floor
535-7671

Received by: Beverly Jones

Date delivered to
City Council: 12-10-04

Salt Lake City Council
451 South State, Third Floor
535-7600

Received by: Elle Hardin

Date Delivered to
Mayor's Office: 12-10-04

Mayor's Office
451 South State, Third Floor
535-7704

Received by: Wanda Francisco

Delivered by: John P. Spear

SALT LAKE CITY CORPORATION
NOTIFICATION OF PROPOSED REAL PROPERTY CONVEYANCE

TO: Linda Cordova
Property Manager

SUBJECT: NOTIFICATION OF REAL PROPERTY CONVEYANCE

The City Council has reviewed the proposed conveyance of real property

LOCATED: 1050 South 650 East (approx) Liberty Park

TO: Questar Gas

and has decided to take the following action:

_____ Not to issue a call for hearing

_____ Has issued a call for a hearing to be held at the time and place so specified in the notification.

City Council Chairperson

Date

ALL RIGHTS OF WAY TO BE 20' WIDE
CENTER OF SAID RIGHT OF WAY TO BE
LOCATION OF PROPOSED GAS

[illegible]

AS-BUILT FIELD NOTES COMPLETION REPORT		PROPOSED INSTALLATION of SERVICE LINE									
DATE COMPLETED:		PROPOSED PIPE			AS-BUILT PIPE						
CONTRACTOR:		SIZE	FOOTAGE	TYPE	SIZE	FOOTAGE	TYPE				
DREMAN:		2"	350'	(P-TR)							
INSPECTOR:											
EXCESS COSTS		CITY/CO. SALT LAKE CITY CENTER SALT LAKE SUB./PROJ. RAC 411 JOB LOCATION 1053 SOUTH 600 EAST PERMITS <input type="checkbox"/> HWY <input type="checkbox"/> FT <input type="checkbox"/> CNTY <input type="checkbox"/> CTY <input checked="" type="checkbox"/> NONE <input type="checkbox"/> RVR/CANAL <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER									
DESCRIPTION	QUANTITY										
TOTAL FOOTAGE 350'		PROPOSED MAIN LOCATION *INSTALL PROPOSED MAIN AS SHOWN ABOVE UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSP. NOTES: 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. 3. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE.									
0 17# MAG ANODE(S)											
0 TEST STATION(S)											
TOTAL FOOTAGE											
NUMBER OF SERVICES 1		100:1 BLANKET # 1003442 SJ # 1248155 SL 8094435									
PROJECT CONTACT: MILES MINSON											
PHONE # 801-328-1111 CELL # 801-509-9929											
DRAWN BY J LOVELADY CHECKED BY											
DATE 9-17-2004 REVISED DATE BY											
APPROVED BY CORROSION NA EXT. 3413		DETAILS									
CUTS & REPAIRS											
KIND	SIZE							DEPTH	SAW	CUT LIN. FT.	REPAIR SQ. FTG.
DOE/ENRON REQUIRED											
BOC TO BOC											