

A. LOUIS ZUNGUZE
PLANNING DIRECTOR

BRENT B. WILDE
DEPUTY PLANNING DIRECTOR

DOUGLAS L. WHEELWRIGHT, AICP
DEPUTY PLANNING DIRECTOR

SALT LAKE CITY CORPORATION
COMMUNITY DEVELOPMENT
PLANNING AND ZONING DIVISION

ROSS C. ANDERSON
MAYOR

COUNCIL TRANSMITTAL

TO: Rocky J. Fluhart, Chief Administrative Officer

DATE: May 3, 2005

FROM: Louis Zunguze, Community Development Director

SUBJECT: Utah State Governors Office Grant
State Farm Insurance Award

STAFF CONTACTS: Sherrie Collins at 535-6150 or sherrie.collins@slc.gov

ACTION REQUIRED: Adoption of Resolutions by City Council

DOCUMENT TYPE: Resolutions

BUDGET IMPACT: \$20,000 Grant Revenue
\$5,000 General Fund Balance

DISCUSSION: Utah State Governor's Office Grant: The Planning Division has received a grant in the amount of \$10,000 from the Utah State Governors Office, Quality Growth Commission. These funds, plus an additional \$5,000 which is being requested from the general fund balance, will be used to contract with an outside consulting firm to compile an inventory of data on open lands parcels in the City and provide a written report of the data collected. The data will then be used to develop an open lands preservation priority for consideration for adoption at a future date. This grant requires a match of \$10,000. \$5,000 of this match will be met with in-kind services of planning staff and \$5,000 is being requested from the general fund balance.

State Farm Insurance Award: The Police Department received a \$10,000 award from State Farm Insurance for the purposes of implementing a Safe Neighbors Project within the city. The funds will be used for officer over-time to conduct neighborhood education meetings, assess homes for crime and safety hazards, and provide prevention devices that include security lights, fire extinguishers, and carbon monoxide detectors. \$6,048 will be spent on officer over-time and \$3,952 will be spent on prevention devices.

PUBLIC PROCESS: These awards/grants require no public process other than adoption of resolutions after a Public Hearing pertaining to the budget opening.

RELEVANT ORDINANCES: None

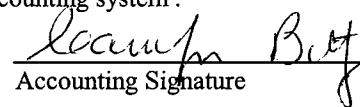
RELEVANT MASTER PLANS: None

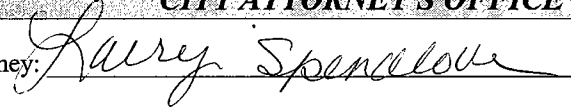

Salt Lake City Corporation
CAMP DOCUMENT ROUTING FORM
CITY SIGNATURE AND ACTIVATION PROCESS


April 5, 2005

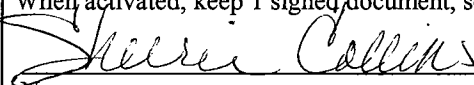
Contract Number:	06-5-05-1279	Project:	
Contractor:	22997 STATE FARM INSURANCE COMPANY		
Contract Title:	SAFE NEIGHBORS PROJECT/POLICE & FIRE DEPT.		
Monitor:	SHERRIE COLLINS		

Please complete your Step and forward to the next Step.

STEP 1	ACCOUNTING DIVISION - Encumber Funds
<p><i>no encumbrance at this time</i></p>	<p>I certify that funds are available. _____ Date _____</p> <p>OR Accounting Signature</p> <p>I certify that no encumbrance is required at this time and any future encumbrance will be checked against available budget by the accounting system.</p> <p style="text-align: center;">  4/11/05 </p> <p style="text-align: right;">Date</p> <p>Funding Source: _____</p> <p style="text-align: center;">Dept Cost Center Object Code \$ _____</p> <p>Attach additional paperwork if more funding sources are needed. Limit \$ _____</p>

STEP 2	CITY ATTORNEY'S OFFICE - Final Approval
<p>Leave Blank</p> <p>For</p> <p>Date Stamp</p>	<p>Attorney:  Insurance Required: N</p> <p>Perf Bond Required: N</p> <p>Pmt Bond Required: N</p> <p>This document has been approved as to form.  4/6/05</p> <p style="text-align: right;">Date</p>

STEP 3	MAYOR'S OFFICE - Sign Document
<p>Leave Blank</p> <p>For</p> <p>Date Stamp</p>	<p>INSTRUCTIONS:</p> <p><u>Sign ALL documents.</u></p> <p>Authorized Signer:  _____</p> <p style="text-align: center;">Name Dept/Div</p> <p style="text-align: center;"><i>None Required</i></p> <p><u>Forward ALL Signed documents to the Recorder's Office</u></p>

STEP 4	RECORDER'S OFFICE - Activate
<p>Leave Blank</p> <p>For</p> <p>Date Stamp</p>	<p>INSTRUCTIONS:</p> <p>When activated, keep 1 signed document, send other signed document(s) to:</p> <p> HAND 6150</p> <p style="text-align: right;">Name Department or Division Phone</p>

Salt Lake City Corporation
CAMP DOCUMENT ROUTING FORM
CITY SIGNATURE AND ACTIVATION PROCESS

April 6, 2005

Contract Number:	06-5-05-1282	Project:	
Contractor:	34536	UTAH STATE GOVERNORS OFFICE	
Contract Title:	OPEN LANDS PRESERVATION PROJECT		
Monitor:	SHERRIE COLLINS		

Please complete your Step and forward to the next Step.

STEP 1	ACCOUNTING DIVISION - Encumber Funds
<div style="transform: rotate(-45deg); font-size: 2em; font-weight: bold; opacity: 0.5;">no encumbrance</div>	<p>I certify that funds are available. _____ Date _____</p> <p>OR Accounting Signature</p> <p>I certify that no encumbrance is required at this time and any future encumbrance will be checked against available budget by the accounting system.</p> <p style="text-align: right;"> Accounting Signature 4/11/05 Date </p> <p>Funding Source: _____</p> <p style="text-align: center;">Dept Cost Center Object Code \$ _____</p> <p>Attach additional paperwork if more funding sources are needed. Limit \$ _____</p>

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Leave Blank For Date Stamp	<p>Attorney: </p> <p style="text-align: right;">Insurance Required: N Perf Bond Required: N Pmt Bond Required: N</p> <p>This document has been approved as to form. 4/6/05 Attorney's Signature Date</p>

STEP 3	MAYOR'S OFFICE - Sign Document
Leave Blank For Date Stamp	<p>INSTRUCTIONS: <u>Sign ALL documents.</u></p> <p>Authorized Signer: Name Dept/Div</p> <p style="text-align: center; font-size: 1.2em;">none required</p> <p><u>Forward ALL Signed documents to the Recorder's Office</u></p>

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RESOLUTION NO. _____ OF 2005

AUTHORIZING SALT LAKE CITY CORPORATION
TO ACCEPT THE STATE FARM INSURANCE AWARD

WHEREAS, State Farm Insurance has awarded a grant to the Salt Lake City Police and Fire Departments, the sum of \$10,000 to implement a Safe Neighbors Project in Salt Lake City; and

WHEREAS, Salt Lake City Police and Fire Departments have agreed to the joint project with State Farm Insurance;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Salt Lake City, Utah:

1. It does hereby authorize and approve of Salt Lake City Corporation accepting the \$10,000 grant from State Farm Insurance for the purpose of implementing a Safe Neighbors Project within Salt Lake City by conducting neighborhood education meetings and assessing homes for crime and safety hazards and distributing prevention devices that include security lights, fire extinguishers, and carbon monoxide detectors.

2. Ross C. Anderson, Mayor of Salt Lake City, Utah, is hereby authorized to receive said grant award and execute any and all contracts or documents necessary to accomplish said purpose, subject to approval as to form by the City Attorneys Office.

Passed by the City Council of Salt Lake City, Utah, this _____ day of _____, 2005.

Salt Lake City Council

By _____
Chairperson

ATTEST:

Approved as to Form:
Salt Lake City Attorney's Office
By: *MS [signature]*
Date: 4/6/2005

From: Sharon Layman [mailto:sharon.layman.hp26@statefarm.com]

Sent: Wednesday, March 16, 2005 3:03 PM

To: Dunn, Krista

Cc: Chris Purcell; Philip Bawol; Mark Taylor; Kathey Wagner; Don Tillema; Bobbie Weber; Wayne Stayer

Subject: Salt Lake City Police Department

Hi, Krista! Congratulations! The Salt Lake City Police Department's request for \$10,000 has been approved! ☺

We would like to work out a time to hold a check presentation where we could invite a few State Farm Insurance representatives, interested legislators (we would be happy to contact), and members of the media.

Please let me know your thoughts. And again, congratulations!

Sharon Layman

Utah Public Relations Specialist

(480) 293-6016

SALT LAKE CITY POLICE/FIRE
SAFE NEIGHBORS PROJECT
Funded by
STATE FARM INSURANCE COMPANY

The Salt Lake city Police and Fire Departments have been awarded a \$10,000 grant by State Farm Insurance to implement a Safe Neighbors Project in Salt Lake City neighborhoods. They will work collaboratively with State Farm to educate homeowners about crime prevention and home safety techniques, as well as disaster preparedness and response. Police officers and firefighters will conduct neighborhood education meetings and will then spend six hours in seven different neighborhoods, assessing homes for crime and safety hazards, educating homeowners about crime prevention and safety techniques, and distributing safety and crime prevention devices such as security lights, fire extinguishers, and carbon monoxide detectors.