

A. LOUIS ZUNGUZE
PLANNING DIRECTOR

BRENT B. WILDE
DEPUTY PLANNING DIRECTOR

DOUGLAS L. WHEELWRIGHT, AICP
DEPUTY PLANNING DIRECTOR

SALT LAKE CITY CORPORATION
COMMUNITY DEVELOPMENT
PLANNING AND ZONING DIVISION

ROSS C. ANDERSON
MAYOR

COUNCIL TRANSMITTAL

TO: Rocky J. Fluhart, Chief Administrative Officer

DATE: May 3, 2005

FROM: Louis Zunguze, Community Development Director

SUBJECT: Utah State Governors Office Grant
State Farm Insurance Award

STAFF CONTACTS: Sherrie Collins at 535-6150 or sherrie.collins@slc.gov

ACTION REQUIRED: Adoption of Resolutions by City Council

DOCUMENT TYPE: Resolutions

BUDGET IMPACT: \$20,000 Grant Revenue
\$5,000 General Fund Balance

DISCUSSION: Utah State Governor's Office Grant: The Planning Division has received a grant in the amount of \$10,000 from the Utah State Governors Office, Quality Growth Commission. These funds, plus an additional \$5,000 which is being requested from the general fund balance, will be used to contract with an outside consulting firm to compile an inventory of data on open lands parcels in the City and provide a written report of the data collected. The data will then be used to develop an open lands preservation priority for consideration for adoption at a future date. This grant requires a match of \$10,000. \$5,000 of this match will be met with in-kind services of planning staff and \$5,000 is being requested from the general fund balance.

State Farm Insurance Award: The Police Department received a \$10,000 award from State Farm Insurance for the purposes of implementing a Safe Neighbors Project within the city. The funds will be used for officer over-time to conduct neighborhood education meetings, assess homes for crime and safety hazards, and provide prevention devices that include security lights, fire extinguishers, and carbon monoxide detectors. \$6,048 will be spent on officer over-time and \$3,952 will be spent on prevention devices.

PUBLIC PROCESS: These awards/grants require no public process other than adoption of resolutions after a Public Hearing pertaining to the budget opening.

RELEVANT ORDINANCES: None

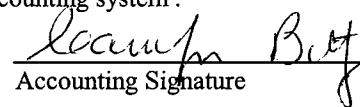
RELEVANT MASTER PLANS: None

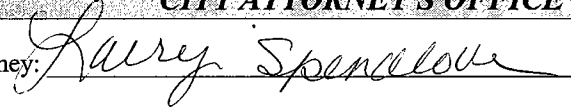

Salt Lake City Corporation
CAMP DOCUMENT ROUTING FORM
CITY SIGNATURE AND ACTIVATION PROCESS


April 5, 2005

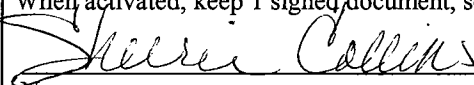
Contract Number:	06-5-05-1279	Project:	
Contractor:	22997	STATE FARM INSURANCE COMPANY	
Contract Title:	SAFE NEIGHBORS PROJECT/POLICE & FIRE DEPT.		
Monitor:	SHERRIE COLLINS		

Please complete your Step and forward to the next Step.

STEP 1	ACCOUNTING DIVISION - Encumber Funds
<p style="font-size: 1.2em; transform: rotate(-45deg); opacity: 0.5;">no encumbrance at this time</p>	<p>I certify that funds are available. _____ Date _____</p> <p>OR Accounting Signature</p> <p>I certify that no encumbrance is required at this time and any future encumbrance will be checked against available budget by the accounting system.</p> <p style="text-align: center;">  4/11/05 </p> <p style="text-align: right;">Date</p> <p>Funding Source: _____</p> <p style="text-align: center;">Dept Cost Center Object Code \$ _____</p> <p>Attach additional paperwork if more funding sources are needed. Limit \$ _____</p>

STEP 2	CITY ATTORNEY'S OFFICE - Final Approval
<p>Leave Blank</p> <p>For</p> <p>Date Stamp</p>	<p>Attorney:  Insurance Required: N</p> <p>Perf Bond Required: N</p> <p>Pmt Bond Required: N</p> <p>This document has been approved as to form.  4/6/05</p> <p style="text-align: right;">Date</p>

STEP 3	MAYOR'S OFFICE - Sign Document
<p>Leave Blank</p> <p>For</p> <p>Date Stamp</p>	<p>INSTRUCTIONS:</p> <p><u>Sign ALL documents.</u></p> <p>Authorized Signer:  _____</p> <p style="text-align: center;">Name Dept/Div</p> <p style="text-align: center; font-size: 1.2em;">None Required</p> <p><u>Forward ALL Signed documents to the Recorder's Office</u></p>

STEP 4	RECORDER'S OFFICE - Activate
<p>Leave Blank</p> <p>For</p> <p>Date Stamp</p>	<p>INSTRUCTIONS:</p> <p>When activated, keep 1 signed document, send other signed document(s) to:</p> <p> HAND 6150</p> <p style="text-align: right;">Name Department or Division Phone</p>

RESOLUTION NO. _____ OF 2005

AUTHORIZING SALT LAKE CITY CORPORATION
TO ACCEPT THE QUALITY GROWTH COMMISSION, GOVERNOR'S OFFICE OF
PLANNING AND BUDGET GRANT AWARD

WHEREAS, Title 11, Chapter 13 Utah Code Ann., as amended, allows public entities to enter into cooperative agreements to provide joint undertakings and services; and

WHEREAS, the attached notification has been prepared to accomplish said purposes;

THEREFORE, BE IT RESOLVED by the City Council of Salt Lake City, Utah:

1. It does hereby authorize and approve of Salt Lake City Corporation accepting the grant in the amount of \$10,000 from the Quality Growth Commission, Governor's Office of Planning and Budget, as described in Exhibit "A" attached hereto, to expend for the purposes of:

Contracting with an outside consultant to compile an inventory of data on open lands parcels in the City and provide a written inventory and report of the data collected from various existing sources for the development of an open lands preservation priority.

2. Ross C. Anderson, Mayor of Salt Lake City, Utah, is hereby authorized to receive said grant award and execute any and all contracts or documents necessary to accomplish said purpose, subject to approval as to form by the City Attorneys Office.

Passed by the City Council of Salt Lake City, Utah, this _____ day of _____, 2005.

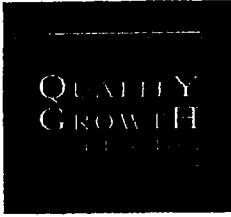
Salt Lake City Council

By _____
Chairperson

ATTEST:

Approved as to Form:
Salt Lake City Attorney's Office
By: *TK Spengler*
Date: 4/6/2005

REC'D MAR 2 2005



Commission Members

Dan Lofgren, Chair
Utah Home Builders

Carlton Christensen, Vice Chair
Salt Lake City Councilmember

David Allen,
Rancher

Kenneth R. Ashby
Utah Farm Bureau

Brad Barber
Planning Consultant

Lewis Billings
Provo City Mayor

Leonard Blackham
Commissioner of Agriculture,
Utah Department of
Agriculture and Food

Camille Cain
Weber County Commissioner

Mike Kohler
Wasatch County Councilmember

Carol Page
Davis County Commissioner

Darrell Smith
Draper City Mayor

Mike Styler
Executive Director,
Utah Department of Natural
Resources

Max D. Thompson
Coldwell Banker Real Estate

Commission Staff

John F. Bennett
Project Manager
Utah Quality Growth Commission

Contact Information

PO Box 142210
Salt Lake City, UT 84114
PH: 801-538-1027
FAX: 801-538-1547

www.qualitygrowth.utah.gov

February 28, 2005

Mayor Ross C. Anderson
Salt Lake City Mayor
451 South State Street, Room 306
Salt Lake City, UT 84111

Dear Mayor Anderson:

Congratulations! The Utah Quality Growth Commission has awarded Salt Lake City \$10,000 for the Salt Lake City Critical Open Lands Inventory and Preservation Priority Assessment. I look forward to working with you, and your staff, on this important project.

Please have your planning staff contact me at (801) 538-1696 to discuss the scope of work and project timeline. Once the Scope of Work is agreed to, we can sign a contract and Salt Lake City can begin working on this project.

Thank you for applying for this planning assistance. I hope this grant will prove useful to you.

Sincerely,

A handwritten signature in black ink, appearing to read "John F. Bennett", with a long horizontal line extending to the right.

John F. Bennett, Project Manager
Utah Quality Growth Commission

APPLICATION FOR FINANCIAL ASSISTANCE
CRITICAL LANDS PLANNING GRANT PROGRAM
COVER SHEET

Fill in the requested information and have an authorized person SIGN this cover sheet.

Please review your application and cover sheet to ensure that the requested information is complete.

In order for your application to be complete, be sure items on the checklist have been included with this cover sheet.

Submit the completed application and cover sheet to the address listed below.

1. Project Name	Salt Lake City Critical Open Lands Inventory and Preservation Priority Assessment
-----------------	---

2. Applicant: must be a Utah county, city, or town,

<input type="checkbox"/> County	<input checked="" type="checkbox"/> City	<input type="checkbox"/> Town			
---------------------------------	--	-------------------------------	--	--	--

Name of Applicant	Salt Lake City Corporation
-------------------	----------------------------

3. Person authorized to submit this application on behalf of the above entity:

Name	Ross C. Anderson
Title	Mayor
Mailing Address	451 South State Street, Room 306
	Salt Lake City, Utah 84111
Phone Number	(801) 535-7743
FAX Number	(801) 535-6131
E-mail Address	mayor@slcgov.com

4. I certify that I am authorized by the governing body (commission, council, board or other) of the above entity or by state statute to submit this application.

Signature:



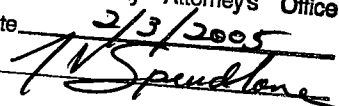
Date: February 4, 2005

Send coversheet and application to:

John F. Bennett

Utah Quality Growth Commission at jbennett@utah.gov

Electronic copies are preferred. If you cannot submit an electronic copy, call 801-538-1027 or send a hard copy to the address on the application form.

APPROVED AS TO FORM
Salt Lake City Attorney's Office
Date: 2/3/2005
By: 

Checklist for Critical Lands Planning Grant Application

<input type="checkbox"/> 1.	Completed application cover sheet
<input type="checkbox"/> 2.	Completed application

Please send an electronic copy of the completed application, and one copy of the signed coversheet by US Mail.

If you cannot send an electronic copy, send 10 hard copies of the full application.

Application deadline is February 7, 2005.

Send Applications and coversheets to:

jbennett@utah.gov or send hard copies to:
Governor's Office of Planning and Budget
Attn: John Bennett
State Capitol Complex
East Office Building, Suite E210
Salt Lake City, Utah 84114

If you have questions or would like further information, contact us at (801) 538-1027, email jbennett@utah.gov or fax (801) 538-1547.

Our web site is: www.qualitygrowth.utah.gov



UTAH QUALITY GROWTH COMMISSION

2005 Critical Land Planning Grant Program

Funding Available-January 7, 2005

Applications Due-February 7, 2005

Instructions: Fill in the requested information on this form.

- If you have downloaded this file to your computer as a Microsoft Word document (.doc), you should be able to fill out the application electronically by adding your information in the appropriate boxes.
- If you are unable to complete the form electronically, you will need to print this form and complete it manually with attachments where necessary.

1. GENERAL INFORMATION

If this is a joint application, attach an additional sheet with general information for each participant. Joint applicants must also identify which local government will be responsible to sign the grant agreement and to receive the funds. (There can be only one).

Applicant Name:	Salt Lake City Corporation
Applicant is a: Make an X by the one that describes your community	<input type="checkbox"/> Town <input checked="" type="checkbox"/> City <input type="checkbox"/> County
Address:	451 South State Street, Salt Lake City, Utah 84111
Phone number	(801) 535-7117
Fax number	(801) 535-6174
Contact Person Name:	Louis Zunguze
Title:	Planning Director
Address:	451 South State Street, Room 406
Phone number	(801) 535-7117
Fax number	(801) 535-6174
E-mail address:	louis.zunguze@slcgov.com

2. INFORMATION ABOUT YOUR PROPOSED PROJECT

Project name:	Salt Lake City (SLC) Critical Open Lands Inventory and Preservation Priority Assessment
Brief project description:	<p>The scope of work for the SLC Critical Open Lands Inventory and Preservation Priority Assessment includes three elements: 1) compiling an inventory of existing data on critical open lands within the city limits, 2) assessing the natural, development, and ownership constraints impacting the open lands, and 3) developing a proposed open lands preservation priority and use classification system. Salt Lake City will contract with an outside consultant(s) to compile an exhaustive inventory of data on open lands parcels in the city. In 1995, the City adopted a new zoning ordinance and re-mapped the entire city. A total of 1,155 individual land parcels, totaling 26,746 acres, were zoned for open space, foothill preservation, or agricultural use. However, very little information about the ownership, existing land use, development potential, or the natural constraints to development of these land parcels has been documented. A detailed listing of the 1,155 individual land parcels is provided as an attachment. The consultant(s) will provide the City with a written inventory and report of the data collected from various existing sources. City planning staff will assess the potential land use constraints impacting open lands using the inventory provided by the consultant(s). Following the assessment phase, City planning staff will propose an open lands preservation priority and use classification system. The classification system will provide a hierarchical framework based on defined categories of open lands (e.g. active, passive, pristine, disturbed, trail, foothill residential development, and agricultural preservation). The classification system will be considered for adoption as an amendment to the existing Salt Lake City Open Space Plan and the eight community master plans. Delineating types of critical open lands will assist the Salt Lake City Planning Division in recommending changes or revisions to city zoning ordinances that support the City's sustainable development goals.</p>
What is the project's goal?	<p>The goal of the SLC Critical Open Lands Inventory and Preservation Priority Assessment is to evaluate the natural, development, and ownership constraints on critical open lands in Salt Lake City and to develop a hierarchical classification of designated open lands to aid the City in sustainable community planning.</p>

Describe your proposed project final deliverable:	The SLC Critical Open Lands Inventory and Preservation Priority Assessment will result in a final report summarizing: 1) the data compiled on zoned open lands within the city limits, 2) a delineation of natural, development, and ownership constraints impacting the open lands, and 3) a proposed open lands preservation priority and use classification system.
Is this project an update of an existing project, plan, or ordinance (ex. General Plan update, Zoning Ordinance update)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <p>The SLC Critical Open Lands Inventory and Preservation Priority Assessment will provide a fact-based collection of data and a preservation priority that is useful to policy makers when considering an update to the existing SLC Open Space Plan and the eight community planning master plans. The SLC Open Space Plan focuses on critical open lands located in transitional foothills, transitional lakeshore uplands, and the urbanized valley land form areas of the city.</p>
If yes, what is the adoption date of the existing project, plan or ordinance?	<p>Enter Date of existing ordinance.</p> <p>The Salt Lake City Council adopted the SLC Open Space Plan Ordinance No. 79 on October 20, 1992.</p>

3. AMOUNT REQUESTED

Enter the amount you are requesting from the Critical Land Planning Grant Program in the table below. The following rules apply:

- If you are applying as a single entity (town, city or county), you may request up to 50% of the total cost of your proposed project. The maximum you may request is **\$10,000**.
- If you are applying jointly with one or more other entity, you may request up to 50% of the total cost of your project. The maximum you may request is **\$15,000**.
- These are reimbursement grants: If you receive a grant, you will be required to submit an invoice and final deliverables for your project in order to receive the funds awarded by the Commission.

A	Amount Requested from the Critical Land Planning Grant Program =	\$10,000
----------	--	----------

4. MATCHING AMOUNTS

Matching funds are required for all grants. Enter your matching amounts in the tables below. Identify the source of each matching amount (e.g. general fund, staff salaries, etc.). The following rules apply:

- You must provide a match at least equal to the amount requested from the Quality Growth Commission. (e.g. A \$10,000 request must be matched with at least \$10,000 from the applicant).
- The match may consist of all cash or a combination of cash and in-kind contributions.
- Minimum cash match requirement: Your cash match must be at least 50% of the amount requested from the Critical Land Planning Grant Program, or 25% of the total project cost. No more than half of the cash match (or 25% of the amount requested from the Commission) may be state funds from another source (e.g. other state grants).
- Staff time cannot be used as part of your cash match. Staff time is an in-kind contribution.
- There is no maximum limit to in-kind contributions as long as you meet the minimum cash match requirement above.
- Identify whether the funds are secured, pending, or still to be identified.

Refer to the sample application form on pages 13-23 for an example.

Cash Match Source (e.g. general fund):		Cash Match Amount	Please indicate if the funds are secured, pending, or still to be identified		
			Secured	Pending	Still to be identified
Salt Lake City General Fund		\$5,000	X		
B	TOTAL CASH MATCH =	\$5,000			

In-Kind Match Type (e.g. staff salaries):		In-Kind Match Amount	Please indicate if the funds are secured, pending, or still to be identified		
			Secured	Pending	Still to be identified
City planning staff salaries		\$5,000	X		
C	TOTAL In-Kind Match =	\$5,000			

5. ADDITIONAL FUNDING SOURCES

Additional funding sources are groups such as non-profits, Envision Utah, federal grants, etc. that are contributing money to your project. If there are additional funding sources for your proposed project, identify them below along with the amounts they will contribute.

For example, say the National Audubon Society is partnering with a local government to prepare a site plan for a nature park. In this example, the National Audubon Society would be listed in the table below along with the amount they are contributing and indication as to whether this funding is secured, pending, or still to be identified.

- Identify whether the funds are secured, pending, or still to be identified.
- Add additional rows if necessary.

Additional Funding Sources		Amount	Please indicate if the funds are secured, pending, or still to be identified		
			Secured	Pending	Still to be identified
D	TOTAL FUNDING FROM OTHER SOURCES =	\$0			

6. TOTAL PROJECT COST

Add the amounts from A, B, C, and D from questions 3, 4, and 5 above to calculate your total project cost.

A	Amount requested from the Critical Land Planning Grant Program =	\$10,000
B	Total Cash Match=	\$5,000
C	Total In-Kind Match =	\$5,000
D	Total Funding From Other Sources =	\$ 0
TOTAL PROJECT COST =		\$20,000

7. PROJECT EXPENDITURES

Please provide a preliminary project budget in the table below.

- You will not be restricted to the amount if you are awarded a grant. This information is intended to provide a general idea of how the grant money will be spent.
- The amounts in the "Total" column should equal the amounts from A, B, C, and D above.
- The Total Expenditures total (in the table's bottom right corner) should equal the Total Project Cost from question 6.

		Consultant Fees	Staff Salaries	Travel	Materials	Total
A	Critical Land Planning Grant	\$10,000	\$0	\$0	\$0	\$10,000
B	Cash Match	\$0	\$0	\$0	\$5,000	\$5,000
C	In-Kind Match	\$0	\$5,000	\$0	\$0	\$5,000
D	Other Funding Sources	\$0	\$0	\$0	\$0	\$0
Total Expenditures		\$10,000	\$5,000	\$0	\$5,000	\$20,000

8. INFORMATION ABOUT YOUR COMMUNITY

<p>Describe recent growth trends in your community and attach supporting data (see question #10):</p>	<p>Salt Lake City, Utah is the major commercial, industrial, cultural and transportation center for Salt Lake County and the Wasatch Front. Salt Lake City accounts for 20.2 percent of the population of Salt Lake County. Recent growth trends based on comparisons between U.S. Census 2000 data and the 2003 statewide sub-county estimates for Utah show a population reduction of 1.02 percent for Salt Lake City. However, 20 percent of Utah's total workforce commutes to jobs located in Salt Lake City, and the city's weekday population increase from 180,00 to nearly 375,000. Long range population projections for Salt Lake City estimate that the population will grow from 185,336 residents in 2005 to 195,079 in 2030 (an increase of 6.3%)*. Long range employment projections estimate that employment will increase from 247,319 in 2005 to 308,549 in 2030 (an increase of 24.8%)*. On the whole employment growth is projected to outpace population growth. In addition, long range household projections for the city estimate that the number of households will grow from 75,916 in 2005 to 91,108 in 2030 (an increase of 20%)*. This translates to additional land being needed for development or higher densities to accommodate additional housing units. These growth trends underscore the threat of continued urban development on the critical open lands in Salt Lake City. The SLC Critical Open Lands Inventory and Preservation Priority Assessment will provide an information classification framework to guide Salt Lake City in public and private actions, related conservation issues, and critical open lands use goals.</p> <p>* <u>Wasatch Front Regional Small Area Socioeconomic Projections: 2002-2030</u>, Wasatch Front Regional Council, October 2003 (see attachment).</p>
<p>Is your community a certified Quality Growth Community Make an X by yes or no</p>	<p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>

<p>If Yes, please list the date your community was certified and indicate whether your community received full certification or provisional certification Enter Date, make an X by full or provisional</p>	<p>Date of Certification: October 20, 2004</p> <p><input checked="" type="checkbox"/> Full Certification <input type="checkbox"/> Provisional Certification</p>
<p>Is your community a participant in the Governor's 21st Centuries Communities Program? Make an X by yes or no</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>If yes, what level have you achieved? Make an X by the appropriate one.</p>	<p><input type="checkbox"/> 21st Century Community <input type="checkbox"/> Gold <input type="checkbox"/> Silver <input type="checkbox"/> Bronze</p>

9. ATTACHMENTS TO YOUR APPLICATION:

- Submit the following three items with your application.
- X Data showing recent growth trends in your community
(Growth data is available by calling the State Data Center at 801-538-1036 or at the following web address:
<http://governor.utah.gov/dea/UPEC/SubCoNote.html>)
- X Growth projections for the next 10-15 years for your community, if available
(Growth projections are available by calling the State Data Center at 801-538-1036 or at the following web address: <http://governor.utah.gov/dea/LongTermProjections.html>)
- X A project timeline for your proposed project
- Please submit 20 copies of any attachment that is not black and white reproducible.
- If you are submitting your application electronically (as an e-mail attachment), send your attachments electronically as well, if possible. Otherwise, you may mail or fax attachments along with the Application Signature Page.



APPLICATION SIGNATURE PAGE

- This page must be signed by an authorized, elected local official.
- This page must be mailed to the address below.

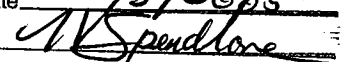
I am authorized by the council, commission, or legislative body of the applicant to submit this application and sign this form.

Name: Ross C. Anderson

Title or position: Mayor

Signature: 

Date: February 4, 2005

APPROVED AS TO FORM
Salt Lake City Attorney's Office
Date 2/3/2005
By 

Submit Applications To:

John F. Bennett
Governor's Office of Planning and Budget
State Capitol Complex
East Office Building, Suite E210
Salt Lake City, Utah 84114
email: jbennett@utah.gov
Fax: (801) 538-1547

Applications must be received by Monday, February 7, 2005 by 5:00PM.

Existing Open Space Land Parcels in Salt Lake City, Utah

Zoning Codes: AG, AG-2, AG-5 = Agricultural
 FP = Foothills Preservation
 OS = Open Space

Community	Zoning	Number of Parcels	Acreage
Avenues	FP	46	306
	OS	79	1,582
Central Community	OS	47	215
Capitol Hill	OS	109	3,674
	FP	2	45
East Bench	OS	58	1,031
	FP	24	28
Northwest	OS	228	1,553
	AG-2	41	93
	AG-5	10	12
Northwest Quadrant	OS	60	10,065
	AG	48	7,164
Sugar House	OS	83	578
West Salt Lake	OS	293	400
Citywide	OS	984	19,098
	FP	72	379
	AG	48	7,164
	AG-2	41	93
	AG-5	10	12
Total		1,155	26,746

Salt Lake City (SLC) Critical Open Lands Inventory and Preservation Priority Assessment Timeline 2005-2006

Activity	Responsible Party	Mar 2005	Apr 2005	May 2005	Jun 2005	July 2005	Aug 2005	Sept 2005	Oct 2005	Nov 2005	Dec 2005	Jan 2006	Feb 2006	Mar 2006
Award of grant funds	Utah Quality Growth Commission													
Grant funds approved through budget opening process of the City	SLC Council													
Request for Proposal (RFP) issued for project Consultant(s)	SLC Contract Management													
Contractual agreement between SLC Corporation and Consultant(s) finalized	SLC Contract Management													
Inventory of open lands data from existing sources	Consultant(s)													
Inventory and final report delivered to the City	Consultant(s)													
Assessment of potential land use constraints on critical open lands	SLC Planning Division													
Development of a proposed open lands preservation priority and use classification system.	SLC Planning Division													
Final deliverable product submitted to the Utah Quality Growth Commission	SLC Planning Division													
Future Actions to Take Place Beyond the Grant Period														
Proposed open lands preservation priority and use classification system considered for adoption as amendment to SLC Open Space Plan and eight community master plans	SLC Planning Division	Ongoing												

Recent Growth Trends

U.S. Census Bureau 2003 Sub-County Estimates for Utah

<i>Annual Estimates of the Population for Incorporated Places in Utah: April 1, 2000 to July 1, 2003</i>						
Geographic Area	Population Estimates				April 1, 2000	
	July 1, 2003	July 1, 2002	July 1, 2001	July 1, 2000	Estimates base	Census
Salt Lake City, Utah	179,894	181,160	181,277	181,685	181,767	181,743
<p>Note: The April 1, 2000 Population Estimates Base reflects modifications to the Census 2000 population as documented in the Count Question Resolution program, updates from the Boundary and Annexation Survey, and geographic program revisions. An "(X)" in the Census 2000 field indicates a locality that was formed or incorporated after Census 2000 or was erroneously omitted from Census 2000. Additional information on these localities can be found in the Geographic Change Notes (see "Boundary Changes" under the Geographic Topics section of the Estimates page). Dash (-) represents zero or rounds to zero.</p> <p>Suggested Citation: Table 4: Annual Estimates of the Population for Incorporated Places in Utah, Listed Alphabetically: April 1, 2000 to July 1, 2003 (SUB-EST2003-04-49) Source: Population Division, U.S. Census Bureau Release Date: June 24, 2004</p>						

Wasatch Front Region Small Area Socioeconomic
Projections: 2002-2030
Technical Report #42

October, 2003

Wasatch Front Regional Council
295 N. Jimmy Doolittle Road
Salt Lake City, UT 84116

P (801) 363-4250

F (801) 363-4230

E wfrc@wfrc.org

W <http://www.wfrc.org>

The preparation of this report was financed, in part, from grants made available by the United States Department of Transportation and the State of Utah.

City Projections

Population

Table 6 below presents the city population projections. The south Davis County cities exhibit the signs that they are approaching buildout. Layton City is projected to surpass Ogden and will remain the largest city in Davis County. West Jordan and Sandy are projected to become Cities of the First Class, surpassing the 100,000 mark before 2010. Salt Lake County will be home to four First Class Cities, Salt Lake City, West Valley City, Sandy, and West Jordan.

The fastest growing cities will be in areas with limited development today. Bluffdale, Herriman, Syracuse, North Ogden, South Jordan, and Riverton all are projected to grow at high rates. On the other hand, cities such as Bountiful, Murray, South Salt Lake, Centerville, Riverdale, and Washington Terrace all are at or approaching buildout and are not projected to grow much. Much of the projected growth in these cities is projected to come from infill, redevelopment, and/or neighborhood recycling, where young families move in as the elderly population passes away.

Table 6

Population	2002	2005	2010	2015	2020	2025	2030
Alta	368	397	461	518	560	601	631
Bluffdale	5,230	6,723	10,591	17,516	28,282	43,620	46,279
Bountiful	42,034	42,280	42,449	42,897	43,582	44,381	45,181
Centerville	15,077	15,294	15,335	15,718	16,281	17,055	17,874
Clearfield	26,444	26,158	26,436	27,369	28,226	28,893	29,501
Clinton	16,276	17,715	18,862	19,640	20,730	21,803	22,916
Draper	28,555	32,185	40,719	44,916	47,208	49,145	51,309
Farmington	12,551	12,785	14,256	16,553	19,472	21,811	22,773
Farr West	3,335	3,567	4,142	4,868	5,610	6,410	7,212
Fruit Heights	4,731	4,855	5,543	6,593	7,976	9,388	10,039
Harrisville	3,896	4,215	4,990	5,982	7,034	8,202	9,420
Herriman	3,223	9,097	15,000	21,242	28,307	31,338	37,415
Holladay	25,548	25,885	26,578	28,535	30,065	31,409	32,883
Hooper	4,296	4,722	5,570	6,251	6,818	7,362	7,765
Huntsville	652	687	822	922	1,006	1,086	1,145
Kaysville	20,549	21,524	26,273	31,703	34,020	36,859	40,015
Layton	59,603	61,452	70,957	79,593	83,797	89,087	95,035
Marriott-Slaterville	1,454	1,556	1,755	2,062	2,377	2,716	3,058
Midvale	27,698	28,558	29,581	30,678	31,310	31,781	32,270
Murray	45,979	47,715	50,609	52,666	53,323	53,647	53,974
North Ogden	15,602	17,571	22,237	28,500	31,272	33,428	35,192
North Salt Lake	9,110	9,570	11,930	13,429	13,644	13,894	14,144
Ogden	77,725	79,831	84,508	89,782	94,597	98,942	103,244
Plain City	3,490	3,937	4,996	6,421	7,952	8,542	8,996
Pleasant View	5,785	5,890	6,161	6,642	7,023	7,364	7,605

Remainder of Davis County	4,447	4,321	4,312	4,489	4,726	5,004	5,319
Remainder of Salt Lake County	170,926	161,732	166,715	207,744	242,068	273,647	304,853
Remainder of Weber County	13,119	13,795	19,889	24,778	27,285	28,496	28,011
Riverdale	7,708	7,828	8,267	8,953	9,509	10,015	10,390
Riverton	28,935	37,046	56,167	61,961	63,298	64,216	65,195
Roy	34,442	34,805	35,683	36,585	37,508	38,455	39,427
Salt Lake City	184,092	185,336	187,259	191,317	193,130	195,062	197,079
Sandy	93,399	99,967	108,000	113,290	119,292	121,310	122,357
South Jordan	32,218	37,689	48,118	59,217	68,610	79,535	92,474
South Ogden	14,512	15,714	17,368	18,744	20,014	21,352	22,490
South Salt Lake	22,190	22,252	23,240	25,246	25,903	26,324	26,829
South Weber	4,867	5,308	6,516	8,324	10,870	11,127	11,371
Sunset	5,217	5,212	5,180	5,182	5,211	5,254	5,296
Syracuse	11,037	16,395	22,942	29,560	34,386	36,994	38,781
Taylorsville	59,656	60,001	63,876	70,171	72,134	73,445	74,996
Uintah	1,135	1,308	1,570	1,734	1,878	2,018	2,135
Washington Terrace	8,532	8,870	9,804	10,914	11,967	12,673	13,234
West Bountiful	4,478	4,520	4,631	5,071	5,647	6,366	7,202
West Haven	4,143	5,412	7,953	11,685	14,217	17,297	21,044
West Jordan	83,577	96,310	126,021	139,360	144,941	148,596	152,393
West Point	6,412	7,323	8,173	8,658	9,327	10,173	11,134
West Valley City	112,168	116,496	124,621	131,179	135,354	138,078	140,904
Woods Cross	7,173	7,531	8,407	9,212	9,519	9,814	10,092

Households

Table 7 shows the household projections by city. These track with the population projections, but as was mentioned above, the growth rate in households is projected to outpace that of population. As the number of households increases to accommodate population, more units will be needed. This translates to additional land being needed for development, or higher densities to accommodate the additional housing units.

Table 7

Households	2002	2005	2010	2015	2020	2025	2030
Alta							
Bluffdale	1,152	1,504	2,972	5,281	8,663	13,577	14,681
Bountiful	13,644	14,169	14,831	15,400	16,062	16,746	17,407
Centerville	4,154	4,342	4,523	4,749	5,031	5,382	5,742
Clearfield	9,435	9,671	10,224	10,867	11,498	12,043	12,544
Clinton	4,429	4,964	5,497	5,867	6,337	6,810	7,296
Draper	7,616	8,730	11,287	12,598	13,297	14,102	14,971
Farmington	3,354	3,498	4,001	4,704	5,592	6,360	6,747
Farr West	1,010	1,102	1,291	1,512	1,738	2,015	2,304
Fruit Heights	1,194	1,258	1,485	1,804	2,230	2,675	2,910
Harrisville	1,181	1,299	1,550	1,850	2,184	2,575	2,990
Herriman	847	2,425	4,079	5,981	8,142	9,139	11,046
Holladay	8,620	8,877	9,297	10,137	10,898	11,585	12,322
Hooper	1,211	1,289	1,917	2,569	3,080	3,325	3,373
Huntsville							
Kaysville	5,301	5,692	7,164	8,799	9,602	10,607	11,705
Layton	17,523	18,567	22,181	25,401	27,293	29,601	32,133
Marriott-Slaterville	405	440	501	587	680	784	891
Midvale	10,051	10,552	11,179	11,768	12,293	12,728	13,163
Murray	16,591	17,477	18,940	20,189	20,984	21,603	22,227
North Ogden	4,016	4,593	5,863	7,488	8,250	8,886	9,444
North Salt Lake	2,761	2,990	3,874	4,483	4,680	4,881	5,073
Ogden	27,226	28,417	30,355	32,081	33,966	35,858	37,843
Plain City	870	997	1,276	1,633	2,030	2,198	2,336
Pleasant View	1,598	1,653	1,756	1,893	2,031	2,157	2,258
Remainder of Davis County*	2,428	2,491	2,635	2,807	3,000	3,210	3,441
Remainder of Salt Lake County	54,512	52,395	54,803	69,003	82,184	94,677	107,226
Remainder of Weber County	3,677	3,884	5,556	6,809	7,477	7,831	7,765
Riverdale	2,565	2,649	2,827	3,051	3,261	3,471	3,644
Riverton	6,806	8,778	13,528	15,107	15,632	16,067	16,509
Roy	9,770	10,049	10,406	10,626	10,950	11,321	11,809
Salt Lake City	73,818	75,916	78,737	82,234	85,319	88,216	91,108
Sandy	25,942	28,166	30,931	32,881	35,216	36,337	37,142
South Jordan	7,602	9,137	12,327	16,185	19,773	23,216	27,389
South Ogden	4,771	5,255	5,875	6,323	6,797	7,330	7,810
South Salt Lake	9,962	10,200	10,885	11,962	12,569	13,039	13,539
South Weber	1,320	1,481	1,884	2,464	3,305	3,479	3,625

Sunset	1,705	1,764	1,835	1,891	1,957	2,025	2,088
Syracuse	2,875	4,397	6,419	8,491	10,128	11,134	11,888
Taylorsville	17,965	18,354	19,926	22,253	23,347	24,186	25,094
Uintah	310	363	440	484	527	571	610
Washington Terrace	2,819	2,973	3,309	3,659	4,025	4,296	4,527
West Bountiful	1,238	1,292	1,382	1,551	1,775	2,050	2,372
West Haven	1,153	1,518	2,215	3,204	3,880	4,748	5,819
West Jordan	22,365	26,270	35,906	40,818	43,325	45,182	47,064
West Point	1,617	1,899	2,200	2,385	2,627	2,925	3,259
West Valley City	31,302	32,999	36,119	38,740	40,786	42,317	43,881
Woods Cross	2,026	2,191	2,542	2,855	3,021	3,182	3,334

* Includes households at Hill AFB.

Employment

The city level employment projections, that are approximations of TAZ boundaries to city boundaries, are shown in Table 8. As such, the trends may not be in line with the population trends. Cities outside of the TAZ area are not shown. Employment centers include the retail centers near Layton Hills Mall, Hill Air Force Base, Freeport Center in Clearfield, the office centers in Sandy and Holladay, Salt Lake City CBD, Salt Lake International Airport and International Center, University of Utah, Ogden, Weber State University, and the retail area in Riverdale. On the whole, employment growth is projected to outpace population growth.

Table 8

Employment	2002	2005	2010	2015	2020	2025	2030
Bluffdale	1,941	2,086	2,695	5,021	7,532	9,675	10,222
Bountiful	9,391	9,811	10,505	11,021	11,297	11,624	12,011
Centerville	5,242	5,613	6,280	6,959	7,519	7,881	8,390
Clearfield	12,307	13,589	15,843	17,838	18,965	20,025	20,586
Clinton	3,085	3,204	3,425	3,624	3,726	3,801	3,892
Draper	11,549	13,416	15,842	17,463	18,270	19,434	20,449
Farmington	4,878	5,157	6,058	6,901	7,201	7,360	7,534
Farr West	2,028	2,466	3,244	3,969	4,691	5,561	6,222
Fruit Heights	811	826	856	876	875	875	884
Harrisville	2,163	2,593	3,467	4,434	5,254	6,308	7,273
Herriman	386	444	549	2,970	5,898	6,255	6,662
Holladay	4,302	4,481	4,684	4,827	4,939	5,043	5,167
Hooper	523	588	705	830	928	1,040	1,140
Kaysville	5,077	5,400	6,194	6,705	7,012	7,399	7,679
Layton	15,401	16,448	18,291	19,860	21,024	22,327	23,252
Marriott-Slaterville	362	439	602	797	940	1,132	1,112
Midvale	19,233	20,034	21,085	21,865	22,402	23,330	24,142
Murray	34,202	35,751	37,161	38,489	39,661	41,424	42,943
North Ogden	1,470	1,619	1,871	2,101	2,301	2,435	2,579
North Salt Lake	5,386	6,284	7,559	8,922	9,933	10,523	11,446
Ogden	53,120	57,332	64,711	71,175	76,007	79,772	82,959
Plain City	493	554	672	794	914	1,048	1,122
Pleasant View	850	1,084	1,434	1,787	2,205	2,739	3,373
Remainder of Davis County*	17,066	17,364	17,989	18,472	18,610	18,788	19,067
Remainder of Salt Lake County	49,066	51,287	54,146	56,846	62,606	66,256	69,539
Remainder of Weber County	3,209	3,637	4,415	5,190	5,697	6,073	6,459
Riverdale	4,822	5,208	5,866	6,505	6,932	7,348	7,756
Riverton	3,847	4,095	6,077	11,514	13,404	13,764	14,145
Roy	6,206	6,655	7,471	8,234	8,745	9,112	9,485
Salt Lake City	236,801	247,319	260,928	271,861	282,766	296,208	308,549
Sandy	29,761	32,162	36,412	37,907	39,115	40,669	42,247
South Jordan	6,815	8,055	15,065	23,057	32,036	33,656	35,088
South Ogden	3,156	3,407	3,871	4,249	4,445	4,543	4,645

South Salt Lake	34,149	36,007	38,574	40,332	42,378	44,767	47,125
South Weber	791	918	1,094	1,078	1,078	1,079	1,092
Sunset	1,275	1,294	1,336	1,362	1,355	1,349	1,357
Syracuse	1,556	1,707	2,001	2,423	3,287	3,548	3,752
Taylorsville	14,528	14,801	15,100	15,302	15,522	15,893	16,245
Uintah	130	137	148	158	164	168	172
Washington Terrace	2,498	2,646	2,910	3,138	3,298	3,383	3,468
West Bountiful	2,008	2,200	2,515	2,815	2,940	3,116	3,217
West Haven	3,090	3,562	4,529	5,586	6,401	6,799	7,321
West Jordan	22,993	26,062	33,175	43,203	47,883	51,461	54,475
West Point	1,155	1,203	1,290	1,471	1,845	1,906	1,990
West Valley City	50,576	60,498	81,756	95,645	101,160	106,199	111,183
Woods Cross	3,996	4,696	5,808	6,777	7,677	8,649	9,505

* Includes employment at Hill AFB.