

Salt Lake City Council / Board of Canvassers

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

Monday, October 17, 2005

5:00 p.m. and 6:30 p.m.

A. WORK SESSION:

1. The Board of Canvassers will receive an update from the City Attorney, City Recorder and County Elections Clerk (tentative), regarding the October 4, 2005 primary election and ballot processing.
2. The Board of Canvassers will consider a motion to enter into executive session for attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.

B. OPENING CEREMONY:

(None.)

C. PUBLIC HEARINGS:

(None.)

D. COMMENTS:

(None.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Motion – Salt Lake City Primary Election

The Mayor and Board of Canvassers will examine the validity of the extra election ballots, and then direct these ballots and provisional ballots to be counted electronically by the Salt Lake County Clerk. The Board of Canvassers will charge the City Recorder's Office to prepare a canvass to be presented to the Board of Canvassers later this evening at a second meeting 6:30 p.m. on Monday October 17, 2005.

(U 05-1)

Staff Recommendation: Adopt motion.

One hour break to reconvene at 6:30 pm

2. Motion – Canvass of the Salt Lake City Primary Election

Consider revising the official canvass of the October 4, 2005 Salt Lake City Primary Election.

(U 05-1)

Staff Recommendation: Adopt motion.

*The Board of Canvassers may consider one or more resolutions relating to the October 4, 2005 primary elections.

G. CONSENT:
(None.)

H. ADJOURNMENT:
Dated: October 17, 2005

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 17th day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 17th day of October, 2005.

Notary Public residing in the State of Utah

Approval:

Executive Director

To access agendas, click [here](#). A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.