

Posted April 5, 2005

## **SALT LAKE CITY COUNCIL WORK SESSION MEETING**

5:00 p.m., Some Council Members may dine together in Room 125 at the City & County Building.  
(The room is open to the public.)

DATE: April 7, 2005

TIME: 5:30 p.m.

PLACE: City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah

### **AGENDA ITEMS**

- I. The Council will interview the following applicants prior to consideration of their appointment to the Open Space Lands Advisory Board (New Board):  
Jill Lehmann, Sharen Hauri, Sylvia Castro-Thomas,  
Terry Becker, Karen Shepherd and Richard Reese.
- II. The Council will receive a briefing regarding a proposed Golf Employee Compensation Plan.
- III. The Council will receive a briefing regarding the Youth & Family Programs Division.
- IV. The Council will receive a briefing regarding the Streets Division.
- V. The Council will receive a briefing regarding the Parks Division.
- VI. **(TENTATIVE)** The Council will consider a motion to enter into Executive Session for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms, and to discuss pending or reasonably imminent litigation; pursuant to Utah Code Ann. § 52-4-4, 52-4-5(1)(a)(iii) and 52-4-5(1)(a)(iv), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
- VII. **(TENTATIVE)** The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations, pursuant to Utah Code Ann. § 52-4-4 and 52-4-5 (1)(a)(ii).
- VIII. Report of the Executive Director, including review of Council information items and announcements.

Access agendas at [www.slcgov.com/council/agendas/default.htm](http://www.slcgov.com/council/agendas/default.htm). A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number is 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice.

After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.