

Salt Lake City Council

AGENDA

**City & County Building
451 South State Street, Room 326
Salt Lake City, Utah
Thursday July 14, 2005
5:30 p.m.**

Please note: 4:00 p.m. – 5:00 p.m., some Council Members may go on tour of Single Resident Occupancy (SRO) complexes with the Redevelopment Agency staff.

A. WORK SESSION:

1. The Council will receive a follow up briefing/report on the Planning Commission's recommendation regarding Michael Kerns request to revoke the historic landmark designation for the property located at 381 East 11th Avenue - the "Malcolm A. Keyser" home.
(Petition No. 400-05-22)
2. **(Tentative)** Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.

B. OPENING CEREMONY:

(None)

C. PUBLIC HEARINGS

1. Ordinance – Petition 400-05-22 revoke the historic landmark designation regarding 381 East 11th Avenue
Accept public comment and consider adopting an ordinance regarding Michael Kerns request to revoke the historic landmark designation for the property located at 381 East 11th Avenue - the "Malcolm A. Keyser" home.
(P 05-14)

Staff Recommendation:

Close and consider options.

D. COMMENTS

(None)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

(None)

G. CONSENT:

(None)

H. ADJOURNMENT:

Dated: July 13, 2005

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of July, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 13th day of July, 2005.

Notary Public residing in the State of Utah

Approval:

Deputy Director

To access agendas, www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.