

Salt Lake City Council

AGENDA

**City Council Committee of the Whole
City & County Building
451 South State Street, Room 326
Salt Lake City, Utah
Thursday May 5, 2005
5:30 p.m.**

5:00 p.m., some Council Members may dine together in Room 126 at the City & County Building.
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street

1. The Council will receive a briefing regarding the Library budget for fiscal year 2005-06.
2. The Council will receive a briefing regarding revenue projections for fiscal year 2005-06.
3. The Council will receive a briefing regarding the Capital Improvement Program budget for fiscal year 2005-06.
4. The Council will receive a briefing regarding major budget issues for fiscal year 2005-06.
5. **(Tentative)** The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations, pursuant to Utah Code Ann. § § 52-4-4 and 52-4-5 (1)(a)(ii).
6. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member Eric Jergensen will preside over the Formal Council Meetings during the month of May.

(None)

C. PUBLIC HEARINGS

(None)

D. COMMENTS

(None)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

(None)

G. CONSENT:

1. Ordinance: Set date – Cemetery Fees

Set the date of May 17, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Chapter 15.24 of the *Salt Lake City Code*, relating to cemeteries.

(O 05-11)

Staff Recommendation: Set date.

2. Ordinance: Set date – Amending Zoning Fees

Set the date of May 17, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Chapter 21A.64, *Salt Lake City Code*, pertaining to zoning fees.

(O 05-12)

Staff Recommendation: Set date.

3. Ordinance: Set date – Approve cost sharing on the 2004-2005 Utah Pollution Discharge Elimination System (UPDES)

Set the date of May 17, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance authorizing the approval of the Interlocal Cooperation Agreement between Salt Lake Corporation and Salt Lake County for sharing 2004-2005 Utah Pollution Discharge Elimination System (UPDES) Media Campaign.

(C 05-264)

Staff Recommendation: Set date.

4. Ordinance: Set date - Parking Meters

Set the date of May 17, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Section 12.56.170, *Salt Lake City Code*, relating to parking meter rates.

(O 05-14)

Staff Recommendation: Set date.

H. ADJOURNMENT:

Dated: May 3, 2005

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 3rd day of May, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 3rd day of May, 2005.

Notary Public residing in the State of Utah

Approval:

Executive Director

To access agendas, www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.