

Posted October 18, 2005

SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

DATE: October 20, 2005

TIME: 5:30 p.m.

PLACE: City & County Building
451 South State Street, Room 326
Salt Lake City, Utah

AGENDA ITEM

1. The Council Vice-Chair Nancy Saxton and Mayor Ross C. “Rocky” Anderson will present a joint ceremonial resolution to Commander Tracy Howard of the USS Salt Lake City SSN-716. The joint resolution honors the officers and enlisted personnel of the USS Salt Lake City. The resolution was adopted Tuesday October 18, 2005.
2. The Council will receive a briefing regarding two ordinances to create a Natural Open Space District and amend Table 21A.32.140, *Salt Lake City Code*, pertaining to permitted and conditional uses for Special Purpose Districts. (Petition No. 400-05-20)
3. The Council will receive a follow-up briefing on Impact Fees and the 20-year Capital Improvement Needs Inventory.
4. The Council will receive a briefing regarding two ordinances amending the text of the Zoning Ordinance relating to sign regulations for parks 28 acres or larger in size in the Open Space District (OS). (Petition No. 400-05-11)
5. The Council will receive a briefing regarding a resolution endorsing the application for *Preserve America* certification and proclaiming the City’s support of historic preservation.
6. The Council will receive a briefing regarding an ordinance amending various sections of the *Salt Lake City Code* to correct typographical or other technical errors.
7. The Council will consider a motion to enter into Executive Session for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms, and to discuss pending or reasonably imminent litigation; pursuant to Utah Code Ann. § 52-4-4, 52-4-5(1)(a)(iii) and 52-4-5(1)(a)(iv), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
8. The Council will receive a report from Council Member Jill Love regarding the Utah League of Cities and Towns (ULCT) policy committee.
9. Report of the Executive Director, including a review of Council information items and announcements.

Access agendas at www.slcgov.com/council/agendas/default.htm. A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number is 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.