

Salt Lake City Council

AGENDA

ADDENDUM

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

Thursday, October 6, 2005

4:00 p.m. Meeting with the Salt Lake City School Board (please see separate agenda)

**5:30 p.m. Work Session
7:00 p.m. Formal Meeting**

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. The Council will receive a briefing to amend the *Salt Lake City Code* to add language regarding the conversion of vacant properties, due to demolition, to commercial parking garages, lots or decks in "D1" zone. (Petition No. 400-03-30)
2. The Council will receive a briefing regarding an ordinance requesting a closure of a portion of Navajo Street (1335 West) at approximately 83 South to allow the petitioner to combine the closed portion of the street right-of-way with his adjoining property. (Petition 400-05-01 Richard Lether)
3. The Council will receive an update briefing regarding the TRAX extension and Intermodal Hub.
4. **(TENTATIVE) The Council will consider a motion to enter into Executive Session for the purpose of strategy sessions and to discuss pending or reasonably imminent litigation; pursuant to Utah Code Ann. § 52-4-4, 52-4-5(1)(a)(iii) and 52-4-5(1)(a)(iv).**
5. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member Dale Lambert will preside over the Formal Council Meetings during the month of October.

1. Pledge of Allegiance.
2. The Council will approve the minutes of September 20, 2005.

C. PUBLIC HEARINGS

1. Ordinance – Re-zoning four properties in the area of 900 South and 900 East from Residential to Commercial Zoning Classification and amending the area Master Plan

Accept public comment and consider adopting an ordinance re-zoning four properties from residential to commercial, 1) 916 South 900 East, from Residential (R-1/5000) to Commercial (CB); 2) 909 South 900 East, from Residential (R-1/5000) and Commercial (CB) to Commercial (CB); 3) 932 East 900 South, from Residential (R-1/5000) to Commercial (CB); and 4) 919 South Lincoln Street (952 East 900 South), from Residential (R-1/5000) and Commercial (CB) to Commercial (CB) and amending the Zoning Map and the East Central Community Small Area Plan and Central Community Master Plan pursuant to Petition No. 400-05-10. (900 South 900 East) (P 05-19)

Staff Recommendation: Close and consider options.

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Ordinance – Taxicab service to handicapped individuals

Consider a motion to extend to October 23, 2005 the effective date of the *Salt Lake City Code 5.72.142*, titled *Mandatory Accessible Vehicle*, which requires taxicab companies holding certificates of public convenience and necessity to each provide at least one vehicle that is fully accessible for the transportation of people with disabilities.

(O 04-24)

Staff Recommendation: Adopt.

G. CONSENT:

1. Resolution – U.S. Environmental Protection Agency, Pollution Prevention Grant

Consider adopting a resolution authorizing Salt Lake City to accept the U.S. Environmental Protection Agency pollution prevention grant. (*This item relates to Budget Amendment #1 Fiscal Year 2005/06, which was adopted by the City Council on Tuesday, September 20, 2005.*)

(R 05-16)

Staff Recommendation: Adopt.

2. Resolution – Interlocal Cooperation Agreement with Utah Department of Transportation for construction of sidewalk on the east side of Redwood Road (SR 68) from Indiana Avenue to California Avenue

Consider adopting a resolution authorizing the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation and Utah Department of Transportation regarding curb, gutter and sidewalk Construction, SR-68, Redwood Road – Indiana Avenue to California Avenue, East Side. *(This item relates to Budget Amendment #1 Fiscal Year 2005/06, which was adopted by the City Council on Tuesday, September 20, 2005.)*
(C 05-708)

Staff Recommendation: Adopt.

3. Resolution – Interlocal Cooperation Agreement, Modification #1 with Utah Department of Transportation for reconstruction of 700 South Bridge at Jordan River

Consider adopting a resolution authorizing the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation and Utah Department of Transportation regarding the 700 South & Jordan River. *(This item relates to Budget Amendment #1 Fiscal Year 2005/06, which was adopted by the City Council on Tuesday, September 20, 2005.)*
(C 03-112)

Staff Recommendation: Adopt.

4. Resolution – Interlocal Cooperation Agreement with Utah Department of Transportation for construction of sidewalk and pedestrian safety features at 400 West under the North Temple Viaduct

Consider adopting a resolution authorizing the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation and Utah Department of Transportation regarding Salt Lake City County pedestrian safety issues under the east end of the North Temple viaduct. *(This item relates to Budget Amendment #1 Fiscal Year 2005/06, which was adopted by the City Council on Tuesday, September 20, 2005.)*
(C 05-709)

Staff Recommendation: Adopt.

5. Ordinance – Set date – Petition No. 400-01-36, Central Community Master Plan

Set the date of November 1, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance adopting the Central Community Master Plan pursuant to Petition No. 400-01-36.
(T 03-3)

Staff Recommendation: Adopt.

6. Ordinance – Set date – Budget Amendment No. 2

Set the date of October 18, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 26 of 2005 which adopted the final budget of Salt Lake City, Utah, and Ordinance No. 48 of 2005 which ratified and readopted the final budget for fiscal year beginning July 1, 2005 and ending June 30, 2006. *(This item is a special Budget Amendment which relates to the pavers at Library Square.)*

(B 05-9)

Staff Recommendation: Set date.

7. Board Appointment – Randall Dixon, Transportation Advisory Board

Consider approving the appointment of Randall Dixon, to the Transportation Advisory Board for a term extending through September 29, 2008.

(I 05-10)

Staff Recommendation: Approve.

8. Board Appointment – Faina Raik, Housing Trust Fund Advisory Board

Consider approving the appointment of Faina Raik, to the Housing Trust Fund Board for a term extending through December 25, 2006.

(I 05-5)

Staff Recommendation: Approve.

9. Board Appointment – Lex Hemphill, Sugar House Park Authority

Consider approving the appointment of Lex Hemphill, to the Sugar House Park Authority for a term extending through May 20, 2009.

(I 05-27)

Staff Recommendation: Approve.

10. Board Re-appointment – Rita Lund, Sugar House Park Authority

Consider approving the re-appointment of Rita Lund, to the Sugar House Park Authority for a term extending through December 1, 2010.

(I 05-27)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: October 6, 2005

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 6th day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 6th day of October, 2005.

Notary Public residing in the State of Utah

Approval:

Executive Director

To access agendas, [click here](#). A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.