

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
*Tuesday, September 6, 2005*  
7:00 p.m.**

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5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.  
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street  
**(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**

1. The Council will interview Russell Vetter and James Schwing prior to consideration of their appointment to the Capital Improvement Program.
2. The Council will interview Allen L. Orr prior to consideration of his appointment to the Public Utilities Advisory Committee.
3. The Council will interview Jeanne Robison prior to consideration of her appointment as a full-time Justice Court Judge and Holly Barringham prior to consideration of her appointment as a part-time Justice Court Judge for the Salt Lake City Justice Court.
4. The Council will receive a briefing regarding Budget Amendment No.1 for the Fiscal Year 2005-06.
5. The Council will receive a briefing regarding a request to create transit oriented zoning districts (TC-50 and TC-75) and rezone the 400 South Commercial Corridor from approximately 200 East to 925 East. (Petitions: 400-01-48 and 400-01-12)
6. The Council will receive a report from the Council Ground Transportation Subcommittee about unresolved ground transportation industry improvements recommended by City Council consultant Ray Mundy, PhD.
7. The Council will receive a briefing regarding an ordinance to increase traffic school fees.
8. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member Carlton Christensen will preside over the Formal Council Meetings during the month of September.

1. Pledge of Allegiance.
2. The Council will approve the minutes of August 23, 2005.

C. PUBLIC HEARINGS

1. Ordinance – Petition 400-02-43 zoning map fine tuning to correct zoning map errors created during the 1995 Citywide zoning ordinance rewrite

Accept public comment and consider adopting an ordinance rezoning various properties located throughout Salt Lake City, Utah, to correct mapping errors, including incorrect zones or split zones, made during the 1995 zoning rewrite process, pursuant to Petition No. 400-02-43.

(O 05-18)

Staff Recommendation: Close and consider options.

2. Ordinances – Petition 400-05-03 and 400-05-04 amend the text of the Zoning Ordinance to allow plant and garden shops with outdoor retail sales as a conditional use in the Residential Business RB zoning district, rezone property at 1432 South 1100 East and amend the Central Community Master Plan (Tanya Chatterton)

Accept public comment and consider adopting ordinances:

(P 05-16)

1. Amending table 21A.24.190, *Salt Lake City Code*, pertaining to permitted and conditional uses for Residential Districts, pursuant to Petition No. 400-05-03
2. Rezoning property generally located at 1432 South 1100 East from Moderate Density Multi-Family Residential (RMF-35), Residential Business (RB) and Single-Family Residential (R-1/5000) to Residential Business (RB) and Single-Family Residential (R-1/5000), and amending the Central Community Development Plan, pursuant to Petition No. 400-05-04.

(Request by Ms. Tanya Chatterton)

Staff Recommendation: Close and consider options.

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

(None)

G. CONSENT:

1. Ordinance – Campaign Financing Disclosure

Consider adopting an ordinance amending certain sections of Chapter 2.46 of *The Salt City Code*, relating to Campaign Financing Disclosure.

(O 05-15)

Staff Recommendation: Adopt.

2. Board Appointment – Andrea Wolcott, Airport Board

Consider approving the appointment of Andrea Wolcott, to the Airport Board for a term extending through January 19, 2009.

(I 05-2)

Staff Recommendation: Approve.

3. Board Appointment – Michael Bettin, Community Development Advisory Committee  
Consider approving the appointment of Michael Bettin, to the Community Development Advisory Committee for a term extending through July 7, 2008.  
(I 05-24)

Staff Recommendation: Approve.

4. Board Re-appointment – Daniel May, Police Civilian Review Board  
Consider approving the re-appointment of Daniel May, to the Police Civilian Review Board for a term extending through September 1, 2008.  
(I 05-14)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: September 2, 2005

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                     )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 2<sup>nd</sup> day of September, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 2<sup>nd</sup> day of September, 2005.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

To access agendas, [click here](#). A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. \*Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.