

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, January 10, 2006
7:00 p.m.**

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.
(The room is open to the public.)

A. **WORK SESSION:** 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. The Council will interview Siliveinusi M. Niu prior to consideration of his appointment to the Human Rights Commission.
2. The Council will receive a briefing regarding a grant to the Utah Micro Enterprise Loan Fund.
3. The Council will receive a briefing regarding street banners on utility poles located in the public way. (Petition No. 400-03-08)
4. The Council will receive a briefing regarding the groundwater contamination in the area near 700 South and 1600 East.
5. **(Tentative)** The Council will receive a briefing regarding Household Benefit Package.
6. The Council will receive comments from the Administration on Legislative issues.
7. Report of the Executive Director, including a review of Council information items and announcements.

B. **OPENING CEREMONY:**

Council Member David Buhler will preside over the Formal Council Meetings during the month of January.

1. Pledge of Allegiance.
2. The Council will approve the minutes of January 3, 2006.

C. **PUBLIC HEARINGS**

(None)

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Ordinance – Amend and Update Regulations Pertaining to the Operation of Bicycles

Consider adopting an ordinance amending Section 12.04.050, *Salt Lake City Code*, relating to definition of “Bicycle;” amending Section 12.04.610 *Salt Lake City Code*, relating to definition of “Vehicle;” enacting Section 12.28.095, *Salt Lake City Code*, relating to lights and illuminating devices; amending Section 12.36.010, *Salt Lake City Code*, relating to speed and operation to conform to existing conditions; amending Section 12.44.080, *Salt Lake City Code*, relating to limited access roadways; amending Section 12.48.040, *Salt Lake City Code*, relating to emerging from or entering alleys or driveways; amending Section 12.52.100, *Salt Lake City Code*, relating to opening vehicle doors in traffic; amending Section 12.52.140, *Salt Lake City Code*, relating to bicycle lanes and vehicle restrictions; enacting Section 12.52.145, *Salt Lake City Code*, relating to operation of motor vehicle near bicycle; and enacting, amending and repealing specified Sections of Chapter 12.80, *Salt Lake City Code*, relating to bicycles.

(O 06-4)

Staff Recommendation: Adopt.

G. CONSENT:

1. Board Re-appointment: Leland Myer, Metropolitan Water District

Consider approving the re-appointment of Leland Myer, to the Metropolitan Water District for a term extending through January 15, 2007.

(I 06-2)

Staff Recommendation: Approve.

2. Board Re-appointment: Richard M. Wirick, Business Advisory Board

Consider approving the re-appointment of Richard M. Wirick, to the Business Advisory Board for a term extending through December 28, 2009.

(I 06-3)

Staff Recommendation: Approve.

3. Board Re-appointment: Patrick Carley, Sister Cities Board

Consider approving the re-appointment of Patrick Carley, to the Sister Cities Board for a term extending through July 7, 2008.

(I 06-4)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: January 6, 2006

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 6th day of January, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 6th day of January, 2006.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the ADA Coordinator at 535-7971, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.