

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, February 14, 2006
7:00 p.m.**

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.
(The room is open to the public.)

**A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m.
will be addressed in a Work Session setting following the Consent Agenda.)**

1. The Council will receive a presentation and briefing by HVS Consultants regarding the Utah Theater and Arts District Concept Study requested by the Redevelopment Agency Board.
2. The Council will receive a briefing for the final determination of the Light Rail Intermodal Hub extension configuration and TRAX stop locations. (Petition No. 400-04-52)
3. The Council will receive a presentation on the Ambulance service provider transition from the Salt Lake City Fire Department.
4. **(Tentative)** The Council will receive comments from the Administration on Legislative issues.
5. **(Tentative)** The Council will consider a motion to enter into Executive Session for the purpose of strategy sessions to discuss pending or reasonably imminent litigation; pursuant to Utah Code Ann. § 52-4-4, 52-4-5(1)(a)(iii) and 52-4-5(1)(a)(iv), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
6. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member Eric Jergensen will preside over the Formal Council Meetings during the month of February.

1. Pledge of Allegiance.
2. The Council will approve the minutes of February 7, 2006.
3. The City Council will consider adopting a resolution relating to Senate Bill 170.

C. PUBLIC HEARINGS

(None)

D. COMMENTS

1. Questions to the Mayor from the City Council
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Resolution – Loan for Jameson Properties, LLC for Stratford Hotel Apartment Project
Consider adopting a resolution authorizing a loan from Salt Lake City’s Housing Trust Fund to Jameson Properties, LLC for the Stratford Hotel Apartment Project.
(R 06-4)

Staff Recommendation: Adopt.

2. Petition – Close Public Hearing on Block 22 Soccer Stadium
Consider closing hearing and filing proposed Block 22 soccer stadium and South Main Small Area Plan.
(H 05-3)

Staff Recommendation: Close hearing and file issue with City Recorder’s Office.

G. CONSENT:

1. Ordinance – Set Date – Close and abandon a portion of 1500 North between Beck Street and Hot Springs Street
Set the date of March 14, 2006 at 7:00 p.m. to accept public comment and consider adopting an ordinance closing and abandoning a portion of 1500 North between Beck Street and Hot Springs Street. (Petition No. 400-05-23)
(P 06-3)

Staff Recommendation: Set date.

2. Resolution – Set Date – Extension of the Light Rail System (TRAX)
Set the date of February 21, 2006 at 7:00 p.m. to accept public comment and consider adopting a resolution authorizing the extension of the Light Rail System and the addition of two new stations at 525 West 200 South and 125 South 400 West. (Petition No. 400-04-52)
(P 06-4)

Staff Recommendation: Set date.

3. Ordinance – Set Date – Non-conforming uses and Non-complying Structure regulations
Set the date of March 7, 2006 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Chapter 21A.38, *Salt Lake City Code*, pertaining to Non-conforming uses and Non-complying structures. (Petition No. 400-03-34)
(O 03-5)

Staff Recommendation: Set date.

4. Ordinance – Set Date – Zoning Ordinance relating to the permitted and conditional use tables in Downtown and Commercial zoning districts and the definition of multi-family dwelling
Set the date of March 7, 2006 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Section 21A.62.040, *Salt Lake City Code*, pertaining to definitions and amending Table 21A.26.080, *Salt Lake City Code*, pertaining to permitted and conditional uses for Commercial Districts and Table 21A.30.050, *Salt Lake City Code*, pertaining to permitted and conditional uses for the Downtown Districts (Petition No. 400-05-32)
(O 06-6)

Staff Recommendation: Set date.

5. Ordinance – Set Date – Rezone property generally located at 500 South, 500 East and Denver Street (400 East) from Residential Multi-Family and Residential Office to Residential Multi-Family and to amend the Central Community Master Plan Future Land Use Map
Set the date of March 7, 2006 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning properties generally located at 466 East 500 South from Residential/Office District (RO) to High Density Multi-family Residential District (RMF-75), 517-533 South Denver Street from Moderate/High Density Multi-family Residential District (RMF-45) and 516-524 South 500 East from Moderate/High Density Multi-family Residential District (RMF-45) to High Density Multi-Family Residential District (RMF-75), and amending the Central Community Master Plan. (Petition No. 400-05-06 Richard Astle and Thaes Webb)
(P 06-5)

Staff Recommendation: Set date.

6. Board Appointment – Nia Sherar, Sister Cities Board
Consider approving the appointment of Nia Sherar, to the Sister Cities Board for a term extending through July 3, 2006.
(I 06-4)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: February 10, 2006

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10th day of February, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 10th day of February, 2006.

Notary Public residing in the State of Utah

Approval:

Executive Director

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