

**Salt Lake City Council**

**AGENDA**

**Work Session  
Pioneer Precinct  
1040 West 700 South  
Salt Lake City, Utah  
Thursday, March 30, 2006  
7:00 p.m.**

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5:00 – 6:15 p.m., some Council Members may tour areas in District 2. (Attached itinerary and map)  
6:15 – 7:00 p.m., some Council Members may dine together in the Training Room C at  
Pioneer Precinct. (The room is open to the public.)

**A. OPENING CEREMONY:**

1. Flag Ceremony and Pledge of Allegiance – Girl Scout Troop #524; Lt. Melody Gray.

**B. WORK SESSION: 7:00 p.m., Training Room A.**

1. The Council will devote a maximum of 30 minutes to comments from the residents of District Two in the order in which the cards are collected. (Comments are taken on any item as well as on any other City business. Comments are limited to two minutes each.)
2. The Council will interview Assistant Chief Chris Burbank prior to advice and consent of his appointment as the Police Chief. (Formal Meeting Item C-1)
3. The Council will receive a follow-up briefing on the Sorenson Unity Center.
4. The Council will receive a follow-up briefing on the legislative action initiated by Council Member Dave Buhler to request an ordinance amendment to Section 15.08.020 of *Salt Lake City Code* for mini parks relating to park closure hours.
5. The Council will receive a comprehensive briefing from the Administration on the City's programs for defective concrete replacement in the public way.

**C. FORMAL COUNCIL MEETING: (to follow item B-2)**

1. Advice and Consent, Salt Lake City Police Department, Police Chief Chris Burbank  
Consider the appointment of Chris Burbank, to the position of Police Chief.  
(I 06-12)

D. ADJOURNMENT:

Dated: March 28, 2006

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 28<sup>th</sup> day of March, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

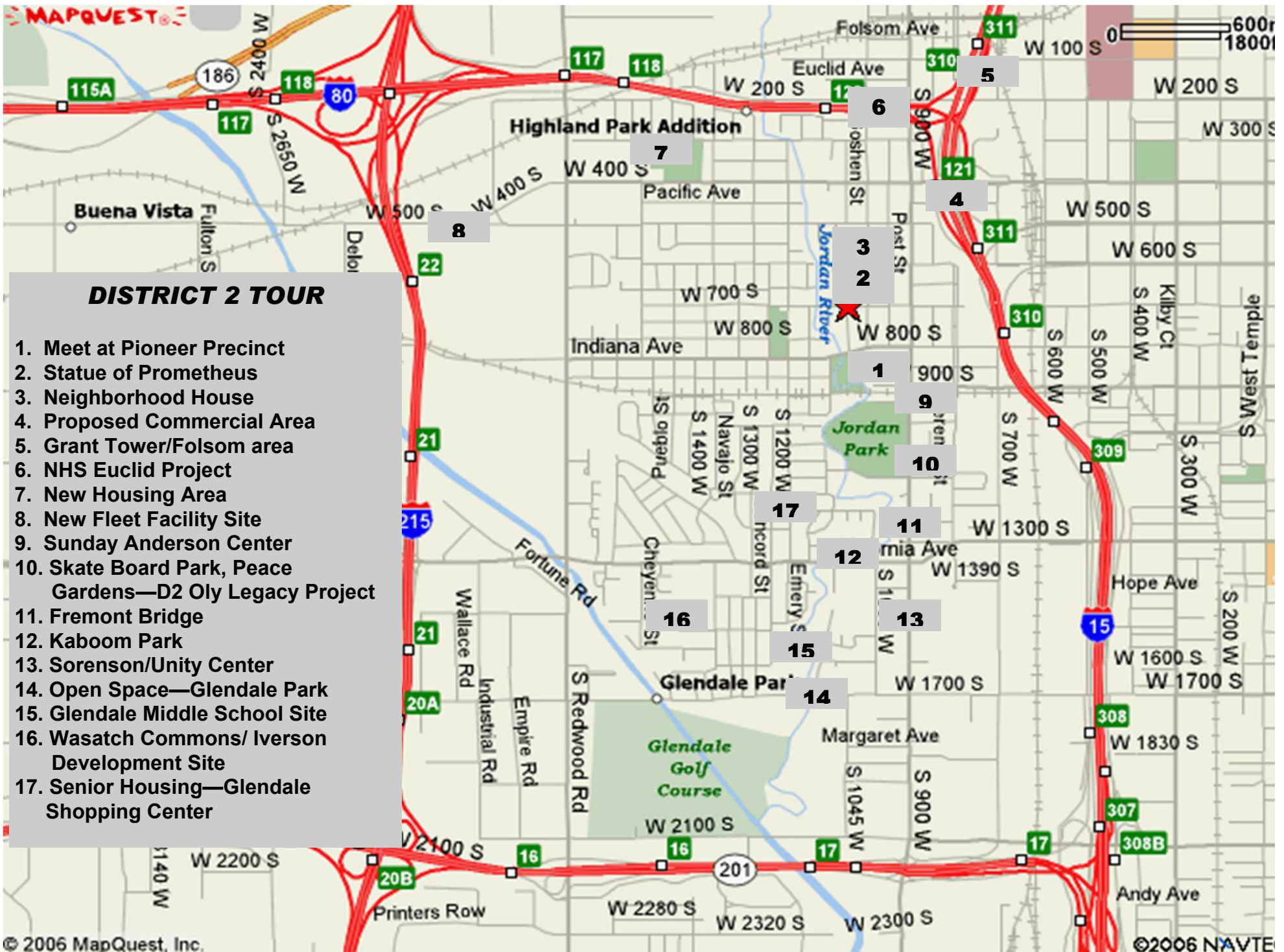
Subscribed and sworn to before me this 28<sup>th</sup> day of March, 2006.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

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**DISTRICT 2 TOUR**

1. Meet at Pioneer Precinct
2. Statue of Prometheus
3. Neighborhood House
4. Proposed Commercial Area
5. Grant Tower/Folsom area
6. NHS Euclid Project
7. New Housing Area
8. New Fleet Facility Site
9. Sunday Anderson Center
10. Skate Board Park, Peace Gardens—D2 Oly Legacy Project
11. Fremont Bridge
12. Kaboom Park
13. Sorenson/Unity Center
14. Open Space—Glendale Park
15. Glendale Middle School Site
16. Wasatch Commons/ Iverson Development Site
17. Senior Housing—Glendale Shopping Center