

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, May 2, 2006
7:00 p.m.**

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. **(TENTATIVE)** The Council will receive a briefing from Leigh von der Esch, Director of the Utah Department of Tourism.
2. The Council will interview Roy Williams prior to consideration of his appointment as the Director of the Salt Lake City Department of Airports. (Item F-3)
3. The Council will receive a briefing regarding the refinement of the City's Development Review and Permitting Process. (One-Stop Shop)
4. The Council will receive a follow-up briefing regarding a request to annex the property included within the Parley's Pointe Annexation Petition, located in the vicinity of 2982 East Benchmark Drive (approximately 3000 East from 2100 South to 2600 South), establish zoning classifications on the properties and amend the East Bench Community Master Plan and the Arcadia Heights/Benchmark/H Rock Small Area Plan and rezoning the area upon its annexation into the City pursuant to Petition No. 400-05-41. (Item C-1) (Romney Lumber Company and Robert and Honora Carson)
5. The Council will receive a briefing regarding two ordinances amending the Tents and Special Exceptions sections of the Salt Lake City Zoning Ordinance. (Petition No. 400-05-13).
6. The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations, pursuant to Utah Code Ann. § 52-4-4 and 52-4-5 (1)(a)(ii).
7. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Chair David L. Buhler will preside over the Formal Council Meetings during the month of May.

1. Pledge of Allegiance.
2. The Council will consider adopting a joint resolution with Mayor Anderson declaring opposition to the recommendation of Private Fuel Storage request for right-of-way to transport and transfer high-level nuclear waste on public lands.
3. The Mayor will present his recommended budget for Fiscal Year 2006-2007.
4. The Council will approve the minutes of April 18 and 20, 2006.

C. PUBLIC HEARINGS:

1. Ordinance – Annex the Property included within the Parley’s Pointe Annexation Petition, located in the vicinity of 2982 East Benchmark Drive (approximately 3000 East and 2100 South to 2600 South) amend the applicable Master Plans, and rezoning the area upon its annexation into the City.

(Romney Lumber Company and Robert and Honora Carson)

Accept public comment regarding an ordinance extending the corporate limits of Salt Lake City to include approximately 405.59 acres of unincorporated territory included within the Parley’s Pointe annexation petition, located in the vicinity of 2982 East Benchmark Drive (3000 East and 2100 South to 2600 South), and amending the East Bench Community Master Plan, and the Arcadia Heights, Benchmark and H-Rock Small Area Master Plan, and amending the Salt Lake City zoning map to zone and designate this area as Foothill Residential (FR-2), Open Space (OS) and Natural Open Space (NOS) upon its annexation into the City. (Petition No. 400-05-41)
(P 06-1)

Staff Recommendation: Close hearing and consider options.

D. COMMENTS:

1. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Resolution – Adopt the tentative budgets of Salt Lake City including the tentative budget of the Library Fund, for Fiscal Year 2006-2007

Adopt resolutions and set the date of May 16, 2006 at 7:00 p.m. to accept public comment regarding all matters associated with the tentative budgets of Salt Lake City, including the tentative budget of the Library Fund, for Fiscal Year 2006-2007.

(B 06-1 & B 06-3)

Staff Recommendation: Adopt Resolution and Set Date.

2. Ordinance – Repeal and enact a new chapter regarding amendments to the No-Fault Utilities Claims
Consider adopting an ordinance repealing in its entirety Chapter 3.36 of the *Salt Lake City Code*, relating to no-fault utilities claims, and enacting a new Chapter 3.36 relating to no-fault utilities claims; establishing procedures for initial cleanup response, and for the processing of claims for damages caused by a break, leak, backup or other failure of City water, sewer, storm drain and canal facilities, through no fault of the City; establishing standards for cleanup; establishing qualifications for assistance; and related matters.

(O 06-10)

Staff Recommendation: Adopt.

3. Appointment – Roy Williams, Director of the Salt Lake City Department of Airports
Consider consenting to the appointment of Roy Williams as the Director of the Salt Lake City Department of Airports

(I 06-18)

Staff Recommendation: Approve.

G. CONSENT:

1. Resolution – SR-201 Interlocal Landscape Agreement with UDOT
Consider adopting a resolution approving an Interlocal Landscape Maintenance Agreement between Salt Lake City and the Utah Department of Transportation (UDOT) regarding SR-201, Bangerter Highway to the Jordan River, Project Number SP-201(5)13. (Especially on the north side of SR-201 adjacent to on and off ramps at Bangerter Highway and at Redwood Road)

(C 06-224)

Staff Recommendation: Adopt.

2. Resolution – Interlocal Cooperation Agreement on design engineering reimbursement with UDOT
Consider adopting a resolution approving an Interlocal Cooperation agreement between Salt Lake City and the Utah Department of Transportation (UDOT) regarding the design engineering reimbursement at the Jordan River Parkway Trail, Project Number STP-LC35(144). (Rose Park Golf Course Bridge to Davis County Line)

(C 06-225)

Staff Recommendation: Adopt.

3. Property Conveyance - Easement at approximately 4450 West 6200 South
Consider requesting that the Administration hold a hearing at 5:00 p.m. on May 16, 2006 regarding a request for an easement at approximately 4450 West 6200 South to accommodate the installation of a subsurface power line on property at Airport No. 2. Compensation will be tendered.

(W 06-4)

Staff Recommendation: Do not call for a hearing.

4. Board Appointment – Jack Quintana, Civil Service Commission
Consider approving the appointment of Jack Quintana to the Civil Service Commission for a term extending through June 30, 2011.

(I 06-17)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: April 28, 2006

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 28th day of April, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 28th day of April, 2006.

Notary Public residing in the State of Utah

Approval:

Deputy Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the ADA Coordinator at 535-7971, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.