Posted: May 16, 2006

SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 125 at the City & County Building. (The room is open to the public.)

- DATE: May 18, 2006
- TIME: 5:30 p.m.

PLACE: City & County Building 451 South State Street, Room 326 Salt Lake City, Utah

AGENDA ITEMS

- The Council will receive a briefing regarding the Mayor's Recommended Budget for the Management Services Department, including the Information Management Services Fund for Fiscal Year 2006-07.
- 2. The Council will receive a briefing regarding the Mayor's Recommended Budget for the Intermodal Hub for Fiscal Year 2006-07.
- 3. The Council will receive a briefing regarding the Mayor's Recommended Budget for the Police Department for Fiscal Year 2006-07.
- 4. The Council will receive a briefing regarding the Mayor's Recommended Budget for Fleet Department for Fiscal Year 2006-07.
- 5. The Council will receive a briefing regarding the Mayor's Recommended Budget for the Golf Fund for Fiscal Year 2006-07.
- 6. The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations, pursuant to Utah Code Ann. § § 52-4-4 and 52-4-5 (1)(a)(ii).
- 7. Report of the Executive Director, including review of Council information items and announcements.

Access agendas at <u>http://www.slcgov.com/council/agendas/default.htm</u>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the ADA Coordinator at 535-7971, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.