Salt Lake City Council

AGENDA

Anderson Commons 734 East 200 South Salt Lake City, Utah Thursday, August 17, 2006 5:00 p.m.

A.	WORK SESSION: (None)
B.	OPENING CEREMONY: Councilmember Van Turner will conduct the Formal Council Meetings during the month of August. 1. The Salt Lake City Council will consider adopting a joint resolution with Mayor Ross C. "Rocky Anderson supporting the Third Annual American Renewable Energy Day. (AREDAY)
C.	PUBLIC HEARINGS: (None)
D.	COMMENTS: (None)
E.	NEW BUSINESS: (None)

F. <u>UNFINISHED BUSINESS:</u>

(None)

G. <u>CONSENT:</u> (None)

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Thursday August17, 2006	

H. <u>ADJOURNMENT</u> : Dated: August 16, 2006	
By: Deputy City Recorder	
STATE OF UTAH COUNTY OF SALT LAKE) : ss.)
Council and posted copies of the City & County Building, 451 Sc	sonally delivered a copy of the foregoing notice to the Mayor and City e same in conspicuous view, at the following times and locations within the buth State Street, Salt Lake City, Utah: City Recorder's Office, Room 415; and Jewsroom, Room 315.
	Deputy City Recorder
Subscribed and sworn to	before me this 16 th day of August, 2006.
Notary Public residing i	n the State of Utah
Approval:	
	Russell Weeks for Executive Director Cindy Gust-Jenson

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535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and

#2 Braille agendas. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.