

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, October 17, 2006
7:00 p.m.**

5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.
(The room is open to the public.)

- A. **WORK SESSION:** 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
1. The Council will interview J. Shawn Foster prior to consideration of his appointment to the Community Development Advisory Committee.
 2. The Council will receive a briefing regarding Salt Lake City Foreign Trade Zone #30.
 3. The Council will receive a follow-up briefing regarding a proposed ordinance that would prohibit smoking tobacco products in City-owned parks, public squares, ball diamonds, golf courses, soccer fields, recreational areas, Library Square city-owned cemeteries, trails and near mass gatherings. (Item C-3)
 4. The Council will hold a follow-up discussion on the issue of bonding for the Grant Tower Project.
 5. The Council will receive a follow-up briefing regarding an ordinance requiring LEED compliance for City funded building projects (Petition No. 400-05-38).
 6. Report of the Executive Director, including a review of Council information items and announcements.
- B. **OPENING CEREMONY:**
Council Member Nancy Saxton will conduct the Formal Council Meetings during the month of October.
1. Pledge of Allegiance.
 2. The Council will approve the minutes of October 10, 2006.

C. PUBLIC HEARINGS:

1. Resolution – Adopt Pilot Heat Pump Project

Accept public comment and consider adopting a resolution relating to a study performed in compliance with *Utah Code* Section 10-8-2 in connection with a Pilot Heat Pump Project to be undertaken by Salt Lake City and Lear Holdings, LLC, and authorizing the use of public resources in connection with such pilot project.

(R 06-24)

Staff Recommendation: Close and consider options.

2. Ordinance – Adopt an expedited approval process and authorize City administrative staff to modify City regulations for temporary construction-related activities in the Downtown Area bounded by North Temple; 600 South; Interstate 15; and 200 East

Accept public comment and consider adopting an ordinance enacting expedited approval processes for temporary construction-related activities in a portion of the Downtown Area, which is bounded by North Temple; 600 South; Interstate 15; and 200 East, and granting the authority to City administrative staff to modify certain City regulations for construction-related activities (Petition No. 400-06-32).

(O 06-33)

Staff Recommendation: Close and consider options.

3. Ordinance – Adopt regulations prohibiting smoking tobacco products in City-owned parks, public squares, ball diamonds, golf courses, soccer fields, recreational areas, Library Square city-owned cemeteries, trails and near mass gatherings

Accept public comment and consider adopting an ordinance enacting Chapter 15.30 of the *Salt Lake City Code*, prohibiting smoking in City parks, recreational areas, cemeteries, and near mass gatherings.

(O 06-34)

Staff Recommendation: Close and consider options.

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

(None)

G. CONSENT:

1. Ordinance – Annual Assessment for Special Lighting District L02

Consider adopting an ordinance (The “2006 Assessment Ordinance”) approving the assessment list and levying an annual assessment upon property in Salt Lake City, Lighting District No. 2, now known as L02 (The “District L02”); establishing the effective date of the 2006 assessment ordinance; providing for a procedure to contest an assessment; and related matters.

(Q 06-11)

Staff Recommendation: Adopt.

2. Board Re-appointment – James Jenkin, Transportation Advisory Board

Consider approving the re-appointment of James Jenkin to the Transportation Advisory Board for a term extending through September 28, 2009.

(I 06-27)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: October 13, 2006

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 13th day of October, 2006.

Notary Public residing in the State of Utah

Approval:

Executive Director

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