

A. LOUIS ZUNGUZE  
DIRECTOR

BRENT B. WILDE  
DEPUTY DIRECTOR

# SALT LAKE CITY CORPORATION

DEPT. OF COMMUNITY DEVELOPMENT  
OFFICE OF THE DIRECTOR

ROSS C. "ROCKY" ANDERSON  
MAYOR

TRANSMITTED

NOV 09 2006

## CITY COUNCIL TRANSMITTAL

**TO:** Rocky Fluhart, Chief Administrative Officer **DATE:** November 8, 2006  
**FROM:** Louis Zunguze, Community Development Director  
**SUBJECT:** Funds from U.S. Department of Justice, Office of Justice Assistance Grant; U.S. Department of Justice, Office of Community Oriented Policing Services Grant; and Salt Lake City Arts Council Grant

**STAFF CONTACTS:** LuAnn Clark, Housing & Neighborhood Development Director, at 535-6136 or luann.clark@slcgov.om

**ACTION REQUIRED:** Adoption of Resolutions by City Council

**DOCUMENT TYPE:** Resolutions

**BUDGET IMPACT:** \$347,530 of Grant Revenue comprised of:

- \$345,530 for the Police Department (1 grant for \$148,084 and 1 grant for \$197,446)
- \$2,000 for YouthCity Global Artways

### DISCUSSION:

Salt Lake City has received three new grants totaling \$347,530 of grant revenue. Following is detailed information pertaining to the three grants.

The US Department of Justice, Office of Justice Assistance, under a Congressional mandate for Methamphetamine Enforcement and Cleanup awarded the Salt Lake City Police Department \$148,084 of grant funding. Of these funds, \$60,500 will be used to pay for contractual components for the development and production of a methamphetamine public awareness campaign which includes public service announcements, video production, billboard production and display costs; \$5,000 will be used for police training; \$10,000 will hire a presenter for the third Drug Endangered Children Conference to provide courses that address issues associated with teen substance abuse for clergy, parents, and teen mentors; \$22,500 will be used to pay for a required program evaluation; and \$50,084 will be used for supplies that include printing costs of brochures, education/training materials and postage, local media news clips, and the production of student banners. No matching funds are required.

The US Department of Justice, Office of Community Oriented Policing Services, under the Methamphetamine Grant Program awarded the Police Department \$197,446 of grant funding to

increase the level of law enforcement equipment, training, and cross-training of joint agency responders to methamphetamine drug cases and to increase community awareness. These funds will be used to defray \$38,813 of costs associated with Police Narcotic Squad overtime for their "Knock and Talk" program; \$84,969 will be used to purchase equipment, including personal protective suits for officers, software and field guides needed for on-site process of clandestine drug labs, and surveillance equipment; \$17,458 will be used for travel and training; and \$56,206 will be used to purchase supplies that include educational and awareness campaign materials, a laptop computer, software, and web design. No matching funds are required.

The Salt Lake City Arts Council awarded \$2,000 of grant funding to Global Artways through The Salt Lake City Foundation. These funds will be used to defray costs associated with this year's Kennedy Center Imagination Celebration (KCIC) programming. This year's programming includes the Children's Opera Showcase, KCIC on Tour production of Willey Wonka, the Puppetry Festival, the Polynesian Arts Festival, and 21<sup>st</sup> Century Play Festival. No matching funds are required.

#### **PUBLIC PROCESS:**

These grant awards require no public process other than Council adoption by Resolution and Public Hearing pertaining to the budget opening.

#### **RELEVANT ORDINANCES:**

None

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- Attachment A: Resolution – Authorizing Salt Lake City Corporation to enter into an Agreement with the US Department of Justice, Bureau of Justice Assistance
- Attachment B: US Department of Justice Agreement
- Attachment C: Resolution – Authorizing Salt Lake City Corporation to enter into an Agreement with the US Department of Justice, Office of Community Oriented Policing Services
- Attachment D: US Department of Justice Agreement
- Attachment E: Resolution – Authorizing Salt Lake City Corporation to enter into an Agreement with the Salt Lake City Arts Council
- Attachment F: Salt Lake City Arts Council Agreement

Attachment A  
US Department of  
Justice, Office of  
Justice Assistance  
Resolution

RESOLUTION NO. \_\_\_\_\_ OF 2006

AUTHORIZING SALT LAKE CITY CORPORATION  
TO ACCEPT THE US DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE  
ASSISTANCE GRANT

WHEREAS, the US Department of Justice has awarded to Salt Lake City Corporation, the sum of \$148,084 under the Bureau of Justice Assistance Congressionally Mandated Awards for Methamphetamine Enforcement and Cleanup; and

WHEREAS, the attached grant Awards have been prepared to accomplish said purposes;

THEREFORE, BE IT RESOLVED by the City Council of Salt Lake City, Utah:

1. It does hereby authorize and approve of Salt Lake City Corporation accepting the \$148,084 in grant funding from the US Department of Justice for the purpose of providing financial aid to the Salt Lake City Police Department in developing and producing a methamphetamine public awareness campaign, police training, program evaluation and supplies necessary in addressing Utah's methamphetamine issues.

2. Ross C. Anderson, Mayor of Salt Lake City, Utah, is hereby authorized to receive said grant award and execute any and all subsequent agreements between the City and other entities resulting from said Award on behalf of Salt Lake City Corporation, so long as such subsequent agreements do not depart substantively from the grant award approved herein.

Passed by the City council of Salt Lake City, Utah, this day \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Salt Lake City Council

By \_\_\_\_\_  
Chairperson

ATTEST:

Approved as to Form:  
Salt Lake City Attorney's Office  
By: W. Spangler  
Date: 10/30/2006

Attachment B  
US Department of  
Justice Agreement

**Salt Lake City Corporation**  
**CAMP DOCUMENT ROUTING FORM**  
**CITY SIGNATURE AND ACTIVATION PROCESS**

October 27, 2006

Contract Number:	06-5-07-2298	Project:	
Contractor:	21178	U S DEPARTMENT OF JUSTICE	
Contract Title:	US DEPT OF JUSTICE - BJA METH ENFORCEMENT		
Monitor:	KRISTA DUNN		

**Please complete your Step and forward to the next Step.**

STEP 1	ACCOUNTING DIVISION - Encumber Funds
<p><i>No encumbrance</i></p> <p><i>Rec'd</i></p> <p><i>10/27/06</i></p>	<p>I certify that funds are available. _____</p> <p><b>OR</b> Accounting Signature _____ Date _____</p> <p>I certify that no encumbrance is required at this time and any future encumbrance will be checked against available budget by the accounting system.</p> <p style="text-align: right;">Accounting Signature <i>Donna Buf</i> Date <i>10/27/06</i></p> <p>Funding Source: _____</p> <p style="text-align: center;">Dept      Cost Center      Object Code      \$ _____</p> <p>Attach additional paperwork if more funding sources are needed. Limit \$ _____</p>

STEP 2	CITY ATTORNEY'S OFFICE - Final Approval
<p><i>Done Blank</i></p> <p><i>10/30</i></p> <p><i>Date: 10/30/06</i></p>	<p>Attorney: <i>Jerry Spindler</i> Insurance Required: N</p> <p>Perf Bond Required: N</p> <p>Pmt Bond Required: N</p> <p>This document has been approved as to form. <i>J Spindler</i> Date <i>10/30/2006</i></p> <p style="text-align: center;">Attorney's Signature _____ Date _____</p>

STEP 3	MAYOR'S OFFICE - Sign Document
<p><i>Done Blank</i></p> <p><i>10/30</i></p> <p><i>Date: 10/30/06</i></p>	<p><b>INSTRUCTIONS:</b> <i>Previously signed</i></p> <p><b>Sign ALL documents.</b></p> <p>Authorized Signer: <i>Ross C. Anderson</i> <i>Mayor</i></p> <p style="text-align: center;">Name _____ Dept/Div _____</p> <p><b>Forward ALL Signed documents to the Recorder's Office</b></p>

STEP 4	RECORDER'S OFFICE - Activate
<p><i>Done Blank</i></p> <p><i>10/30</i></p> <p><i>Date: 10/30/06</i></p>	<p><b>INSTRUCTIONS:</b></p> <p>When activated, keep 1 signed document, send other signed document(s) to:</p> <p><i>Sherrin Collins</i> <i>HAND</i> <i>6150</i></p> <p style="text-align: center;">Name _____ Department or Division _____ Phone _____</p>

**FY 2006 BJA Congressionally Mandated Awards**

2006-DD-

BX-0527

[Award](#)[Progress Reports](#)[Correspondence](#)[Award Handbook](#)**Award Instructions**[Award Instructions](#)[Post Award  
Instructions](#)

Congratulations. You have been awarded a grant by the Office of Justice Programs of the Department of Justice. Please click on the Award Document link below to see your award documents.

[ACH Information](#)

If you choose to accept the award and ALL the special conditions, please

[Help/Frequently  
Asked Questions](#)

1. Print the Award Document and Special Conditions.
2. Sign the Award Document (The Award Document is the page that requires your signature; it has a blank spot for "Authorized Grantee Signature")
3. Initial the bottom right corner of every Special conditions page(s) and
4. Fax BOTH the Award Document and the Special Conditions page(s) to (202) 616-5962 or (202) 353-8475.

[GMS Award Home](#)[Log Off](#)

If you choose to not accept the award and ALL the special conditions, please contact your OJP program manager Carrie D. Booth, at (202) 305-7426.

For programmatic questions contact Carrie D. Booth, at (202) 305-7426, for financial questions contact OC Customer Service at 1-800-458-0786. For questions about printing and faxing these documents, please contact the GMS Help Desk at 1-888-549-9901 option#3.

Supplement Number	Award Package
00	<a href="#">Award Document</a>

0  
0



Department of Justice  
Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

September 1, 2006

The Honorable Ross Anderson  
Salt Lake City  
451 South State Street  
Room 306  
Salt Lake City, UT 84111-2106

Dear Mayor Anderson:

On behalf of Attorney General Alberto Gonzales, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 2006 BJA Congressionally Mandated Awards in the amount of \$148,084 for Salt Lake City.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Carrie D. Booth, Program Manager at (202) 305-7426; and
- Financial Questions, the Office of the Comptroller, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at [ask.oc@usdoj.gov](mailto:ask.oc@usdoj.gov).

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in cursive script, reading "Regina B. Schofield", is located below the "Sincerely," text.

Regina B. Schofield  
Assistant Attorney General

Enclosures



**Department of Justice**  
**Office of Justice Programs**  
**Office for Civil Rights**

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*Washington, D.C. 20531*

September 1, 2006

The Honorable Ross Anderson  
Salt Lake City  
451 South State Street  
Room 306  
Salt Lake City, UT 84111-2106

Dear Mayor Anderson:

Congratulations on your recent award. In establishing financial assistance programs, Congress linked the receipt of Federal funding to compliance with Federal civil rights laws. The Office for Civil Rights (OCR), Office of Justice Programs (OJP), U.S. Department of Justice is responsible for ensuring that recipients of financial aid from OJP, its component offices and bureaus, the Office on Violence Against Women (OVW), and the Office of Community Oriented Policing Services (COPS) comply with applicable Federal civil rights statutes and regulations. We at OCR are available to help you and your organization meet the civil rights requirements that come with Justice Department funding.

**Ensuring Access to Federally Assisted Programs**

As you know, Federal laws prohibit recipients of financial assistance from discriminating on the basis of race, color, national origin, religion, sex, or disability in funded programs or activities, not only in respect to employment practices but also in the delivery of services or benefits. Federal law also prohibits funded programs or activities from discriminating on the basis of age in the delivery of services or benefits.

**Providing Services to Limited English Proficiency (LEP) Individuals**

In accordance with Department of Justice Guidance pertaining to Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d, recipients of Federal financial assistance must take reasonable steps to provide meaningful access to their programs and activities for persons with limited English proficiency (LEP). For more information on the civil rights responsibilities that recipients have in providing language services to LEP individuals, please see the website at <http://www.lep.gov>.

**Ensuring Equal Treatment for Faith-Based Organizations**

The Department of Justice has published a regulation specifically pertaining to the funding of faith-based organizations. In general, the regulation, Participation in Justice Department Programs by Religious Organizations; Providing for Equal Treatment of all Justice Department Program Participants, and known as the Equal Treatment Regulation 28 C.F.R. part 38, requires State Administering Agencies to treat these organizations the same as any other applicant or recipient. The regulation prohibits State Administering Agencies from making award or grant administration decisions on the basis of an organization's religious character or affiliation, religious name, or the religious composition of its board of directors.

The regulation also prohibits faith-based organizations from using financial assistance from the Department of Justice to fund inherently religious activities. While faith-based organizations can engage in non-funded inherently religious activities, they must be held separately from the Department of Justice funded program, and customers or beneficiaries cannot be compelled to participate in them. The Equal Treatment Regulation also makes clear that organizations participating in programs funded by the Department of Justice are not permitted to discriminate in the provision of services on the basis of a beneficiary's religion. For more information on the regulation, please see OCR's website at <http://www.ojp.usdoj.gov/ocr/etfbo.htm>.

State Administering Agencies and faith-based organizations should also note that the Safe Streets Act, as amended; the Victims of Crime Act, as amended; and the Juvenile Justice and Delinquency Prevention Act, as amended, contain prohibitions against discrimination on the basis of religion in employment. These employment provisions have been specifically incorporated into 28 C.F.R. Part 38.1(f) and 38.2(f). Consequently, in many circumstances, it would be impermissible for faith-based organizations seeking or receiving funding authorized by these statutes to have policies or practices that condition hiring and other employment-related decisions on the religion of applicants or employees. Programs subject to these nondiscrimination provisions may be found on OCR's website at <http://www.ojp.usdoj.gov/ocr/>. Questions about the regulation or the statutes that prohibit discrimination in employment may be directed to this Office.

#### **Enforcing Civil Rights Laws**

All recipients of Federal financial assistance, regardless of the particular funding source, the amount of the grant award, or the number of employees in the workforce, are subject to the prohibitions against unlawful discrimination. Accordingly, OCR investigates recipients that are the subject of discrimination complaints from both individuals and groups. In addition, based on regulatory criteria, OCR selects a number of recipients each year for compliance reviews, audits that require recipients to submit data showing that they are providing services equitably to all segments of their service population and that their employment practices meet equal employment opportunity standards.

#### **Complying with the Safe Streets Act or Program Requirements**

In addition to these general prohibitions, an organization which is a recipient of financial assistance subject to the nondiscrimination provisions of the Omnibus Crime Control and Safe Streets Act (Safe Streets Act) of 1968, 42 U.S.C. § 3789d(c), or other Federal grant program requirements, must meet two additional requirements: (1) complying with Federal regulations pertaining to the development of an Equal Employment Opportunity Plan (EEOP), 28 C.F.R. § 42.301-.308, and (2) submitting to OCR Findings of Discrimination (see 28 C.F.R. §§ 42.205(5) or 31.202(5)).

##### **1) Meeting the EEOP Requirement**

In accordance with Federal regulations, Assurance No. 6 in the Standard Assurances, COPS Assurance No. 8.B, or certain Federal grant program requirements, your organization must comply with the following EEOP reporting requirements:

If your organization has received an award for \$500,000 or more and has 50 or more employees (counting both full- and part-time employees but excluding political appointees), then it has to prepare an EEOP and submit it to OCR for review within 60 days from the date of this letter. For assistance in developing an EEOP, please consult OCR's website at <http://www.ojp.usdoj.gov/ocr/eeop.htm>. You may also request technical assistance from an EEOP specialist at OCR by dialing (202) 616-3208.

If your organization received an award between \$25,000 and \$500,000 and has 50 or more employees, your organization still has to prepare an EEOP, but it does not have to submit the EEOP to OCR for review. Instead, your organization has to maintain the EEOP on file and make it available for review on request. In addition, your organization has to complete Section B of the Certification Form and return it to OCR. The Certification Form can be found at <http://www.ojp.usdoj.gov/ocr/eeop.htm>.

If your organization received an award for less than \$25,000; or if your organization has less than 50 employees, regardless of the amount of the award; or if your organization is a medical institution, educational institution, nonprofit organization or Indian tribe, then your organization is exempt from the EEOP requirement. However, your organization must complete Section A of the Certification Form and return it to OCR. The Certification Form can be found at <http://www.ojp.usdoj.gov/ocr/eeop.htm>.

##### **2) Submitting Findings of Discrimination**

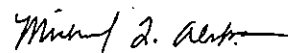
In the event a Federal or State court or Federal or State administrative agency makes an adverse finding of discrimination against your organization after a due process hearing, on the ground of race, color, religion, national origin, or sex, your organization must submit a copy of the finding to OCR for review.

### Ensuring the Compliance of Subrecipients

If your organization makes subawards to other agencies, you are responsible for assuring that subrecipients also comply with all of the applicable Federal civil rights laws, including the requirements pertaining to developing and submitting an EEO, reporting Findings of Discrimination, and providing language services to LEP persons. State agencies that make subawards must have in place standard grant assurances and review procedures to demonstrate that they are effectively monitoring the civil rights compliance of subrecipients.

If we can assist you in any way in fulfilling your civil rights responsibilities as a recipient of Federal funding, please call OCR at (202) 307-0690 or visit our website at <http://www.ojp.usdoj.gov/ocr/>.

Sincerely,



Michael L. Alston  
Director

cc: Grant Manager  
Financial Analyst



Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

Grant

PAGE 1 OF 3

1. RECIPIENT NAME AND ADDRESS (Including Zip Code) Salt Lake City 451 South State Street Room 306 Salt Lake City, UT 84111-2106		4. AWARD NUMBER: 2006-DD-BX-0527	
		5. PROJECT PERIOD: FROM 10/01/2005 TO 09/30/2008 BUDGET PERIOD: FROM 10/01/2005 TO 09/30/2008	
1A. GRANTEE IRS/VENDOR NO. 876000279		6. AWARD DATE 09/01/2006	7. ACTION Initial
		8. SUPPLEMENT NUMBER 00	
		9. PREVIOUS AWARD AMOUNT \$ 0	
3. PROJECT TITLE Meth Enforcement and Cleanup		10. AMOUNT OF THIS AWARD \$ 148,084	
		11. TOTAL AWARD \$ 148,084	
12. SPECIAL CONDITIONS THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).			
13. STATUTORY AUTHORITY FOR GRANT This project is supported under 42 U.S.C. 3760 - 3762a (BJA - Byrne Discretionary)			
15. METHOD OF PAYMENT LOCES			
AGENCY APPROVAL		GRANTEE ACCEPTANCE	
16. TYPED NAME AND TITLE OF APPROVING OFFICIAL Regina B. Schofield Assistant Attorney General		18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL Ross Anderson Mayor	
17. SIGNATURE OF APPROVING OFFICIAL <i>Regina B. Schofield</i>		19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL <i>Ross Anderson</i>	19A. DATE 9/15/06
AGENCY USE ONLY			
20. ACCOUNTING CLASSIFICATION CODES FISCAL FUND BUD. DIV. YEAR CODE ACT. OFC. REG. SUB. POMS AMOUNT X B D6 80 00 00 148084		21. D606U00297	

OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

OJP FORM 4000/2 (REV. 4-88)



Department of Justice  
Office of Justice Programs  
Bureau of Justice  
Assistance

**AWARD CONTINUATION  
SHEET  
Grant**

PAGE 2 OF 3

PROJECT NUMBER 2006-DD-BX-0527

AWARD DATE 09/01/2006

**SPECIAL CONDITIONS**

1. The recipient agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide.
2. The recipient acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if recipient is required to submit one pursuant to 28 C.F.R. Section 42.302), that is approved by the Office for Civil Rights, is a violation of its Certified Assurances and may result in suspension or termination of funding, until such time as the recipient is in compliance.
3. The recipient agrees to comply with the organizational audit requirements of OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, as further described in the current edition of the OJP Financial Guide, Chapter 19.
4. Recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of OJP.
5. The recipient agrees to submit to BJA for review and approval any curricula, training materials, or any other written materials that will be published, including web-based materials and web site content, through funds from this grant at least thirty (30) working days prior to the targeted dissemination date.
6. The recipient agrees to cooperate with any assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within this project.
7. "Applicants must certify that Limited English Proficiency persons have meaningful access to the services under this program(s). National origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI and the Safe Streets Act, recipients are required to take reasonable steps to ensure that LEP persons have meaningful access to their programs. Meaningful access may entail providing language assistance services, including oral and written translation when necessary. The U.S. Department of Justice has issued guidance for grantees to help them comply with Title VI requirements. The guidance document can be accessed on the Internet at [www.lep.gov](http://www.lep.gov)."
8. The award recipient agrees to participate in a data collection process measuring program outputs and outcomes. The data elements for this process will be outlined by the Office of Justice Programs.
9. The recipient shall submit to BJA one copy of all reports and proposed publications resulting from this agreement thirty (30) days prior to public release. Any written, visual, or audio publications, with the exception of press releases, whether published at the grantee's or government's expense, shall contain the following statements: "This project was supported by Grant No. 2006-DD-BX-0527 awarded by the Bureau of Justice Assistance. The Bureau of Justice Assistance is a component of the Office of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, and the Office for Victims of Crime. Points of view or opinions in this document are those of the author and do not represent the official position or policies of the United State Department of Justice." The current edition of the OJP Financial Guide provides guidance on allowable printing activities.
10. The applicant budget is pending review or approval. The recipient may not obligate, expend or draw down any grant funds until the Office of the Comptroller, Office of Justice Programs has issued clearance of the application budget, and a Grant Adjustment Notice has been issued removing this special condition.



Department of Justice  
Office of Justice Programs  
Bureau of Justice  
Assistance

**AWARD CONTINUATION  
SHEET  
Grant**

PAGE 3 OF 3

PROJECT NUMBER 2006-DD-BX-0527

AWARD DATE 09/01/2006

***SPECIAL CONDITIONS***

11. The grantee agrees to comply with the applicable requirements of 28 C.F.R. Part 38, the Department of Justice regulation governing "Equal Treatment for Faith Based Organizations" (the "Equal Treatment Regulation"). The Equal Treatment Regulation provides in part that Department of Justice grant awards of direct funding may not be used to fund any inherently religious activities, such as worship, religious instruction, or proselytization. Recipients of direct grants may still engage in inherently religious activities, but such activities must be separate in time or place from the Department of Justice funded program, and participation in such activities by individuals receiving services from the grantee or a sub-grantee must be voluntary. The Equal Treatment Regulation also makes clear that organizations participating in programs directly funded by the Department of Justice are not permitted to discriminate in the provision of services on the basis of a beneficiary's religion.



Department of Justice  
Office of Justice Programs  
*Bureau of Justice Assistance*

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Washington, D.C. 20531

**Memorandum To:** Official Grant File

**From:** Muriel Collins, Environmental Coordinator

**Subject:** Categorical Exclusion for Salt Lake City

Awards under this program will be used to develop national demonstration, training, and technical assistance programs.

None of the following activities will be conducted either under the OJP federal action or a related third party action:

- (1) new construction;
- (2) any renovation or remodeling of a property either (a) listed on or eligible for listing on the National Register of Historic Places, or (b) located within a 100-year flood plain;
- (3) a renovation that will change the basic prior use of a facility or significantly change its size;
- (4) research and technology whose anticipated and future application could be expected to have an effect on the environment; and
- (5) implementation of a program involving the use of chemicals.

Consequently, an agency-wide analysis has determined that the program meets the Office of Justice Programs' (OJP) criteria for a categorical exclusion under the provisions of 28 CFR, Part 61, Appendix D, paragraph 4(b).



Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

**GRANT MANAGER'S MEMORANDUM, PT. I:  
PROJECT SUMMARY**

**Grant**

PROJECT NUMBER  
2006-DD-BX-0527

PAGE 1 OF 1

This project is supported under 42 U.S.C. 3760 - 3762a (BJA - Byrne Discretionary)

**1. STAFF CONTACT (Name & telephone number)**

Carrie D. Booth  
(202) 305-7426

**2. PROJECT DIRECTOR (Name, address & telephone number)**

Krista Dunn  
Grants Manager  
315 East 200 South  
Salt Lake City, UT 84111-2106  
(801) 799-3265

**3a. TITLE OF THE PROGRAM**

FY 2006 BJA Congressionally Mandated Awards

**3b. POMS CODE (SEE INSTRUCTIONS  
ON REVERSE)**

**4. TITLE OF PROJECT**

Meth Enforcement and Cleanup

**5. NAME & ADDRESS OF GRANTEE**

Salt Lake City  
451 South State Street Room 306  
Salt Lake City, UT 84111-2106

**6. NAME & ADDRESS OF SUBGRANTEE**

**7. PROGRAM PERIOD**

FROM: 10/01/2005 TO: 09/30/2008

**8. BUDGET PERIOD**

FROM: 10/01/2005 TO: 09/30/2008

**9. AMOUNT OF AWARD**

\$ 148,084

**10. DATE OF AWARD**

09/01/2006

**11. SECOND YEAR'S BUDGET**

**12. SECOND YEAR'S BUDGET AMOUNT**

**13. THIRD YEAR'S BUDGET PERIOD**

**14. THIRD YEAR'S BUDGET AMOUNT**

**15. SUMMARY DESCRIPTION OF PROJECT (See instruction on reverse)**

The Salt Lake City Police Department will use the grant funds to provide resources to address the methamphetamine problem in Utah. The ultimate goal is to decrease methamphetamine use by increasing prevention and public awareness. The grant recipient will employ the following strategies: (1) inter-disciplinary coordination with a combined effort including law enforcement, child protection services, prevention and treatment, environmental protection, the judiciary, medical services and schools; (2) community mobilization involving clergy; and (3) a public awareness and prevention campaign.

NCA/NCF



## FY 2006 BJA Congressionally Mandated Awards 2006-DD-

BX-0527

[Award](#)[Progress Reports](#)[Correspondence](#)[Award Handbook](#)**ACH Financial Information**[Award Instructions](#)[Post Award  
Instructions](#)[ACH Information](#)[Help/Frequently  
Asked Questions](#)[GMS Award Home](#)[Log Off](#)

In accordance with the Debt Collection Improvement Act of 1996, payments by the Office of Justice Programs, Office of the Comptroller, are electronically deposited to recipient accounts by the US Treasury through the Automated Clearing House (ACH). The Automated Clearing House (ACH) enrollment form below will be used to establish Direct Deposit with the preferred financial institution used by your organization.

Since you have accepted the terms and conditions specified in your award, you can now begin the ACH enrollment process. Please type in the required information in the ACH form, print it, and take it to the financial institution used by your organization. Please note that all grantees are required to follow this procedure, whether or not your ACH form is currently on file with OJP.

You will not be able to save this form, so please print it out once you have completed it. You will also not be able to retrieve the information you typed in about your bank, so please print out this form as soon as you have finished filling it out.

**Have the financial institution fill-out the last section and send via overnight courier the ORIGINAL of the ACH form to:**

Office of Justice Programs  
Office of Comptroller  
Attn: Control Desk - ACH  
810 Seventh Street, NW.- 5th Floor  
Washington, DC 20531

If the information on the pre-populated ACH form is incorrect, please contact your program manager Carrie D. Booth, at (202) 305-7426. If you have questions concerning current banking information, please contact the OC Customer Service Center at 1-800-458-0786 (press 2) or at askoc@ojp.usdoj.gov. You should also contact the OC Customer Service center to verify changes to your ACH Information.

[Fill out ACH Form](#)[Print Blank ACH Form](#)

**ACH VENDOR/MISCELLANEOUS PAYMENT  
ENROLLMENT FORM**

OMB No. 1510-0056

This form is for Automated Clearing House (ACH) payments with an addendum record that contains payment-related information processed through the Vendor Express Program. Recipients of these payments should bring this information to the attention of their financial institution when presenting this for completion.

**PRIVACY ACT STATEMENT**

The following information is provided to comply with the Privacy Act of 1974 (P.L. 93-579). All information collected on this form is required under the provisions of 31 U.S.C. 3322 and 31 CFR210. This information will be used by the Treasury Department to transmit payment data, by electric means to vendor's financial institution. Failure to provide the requested information may delay or prevent the receipt of payments through the Automated Clearing House Payment System.

**AGENCY INFORMATION**

FEDERAL PROGRAM AGENCY Office of Justice Programs		OJP Grant Number/s:
AGENCY IDENTIFIER OJP	AGENCY LOCATION CODE (ALC): 15-04-0001	
ADDRESS 810 Seventh Street, NW Attn: Office of the Comptroller Control Desk  Washington D.C. 20531		
CONTACT PERSON NAME Office of the Comptroller Customer Service Center		TELEPHONE NUMBER (800) 458-0786
ADDITIONAL INFORMATION		

**PAYEE/COMPANY INFORMATION**

NAME: <i>Salt Lake City Corporation</i>	OJP Vendor Number:
ADDRESS: <i>451 South State Street</i> <i>Salt Lake City, Utah 84111</i>	
CONTACT PERSON NAME: <i>Jay D Blades</i>	TELEPHONE NUMBER: <i>801-535-6018</i>

**FINANCIAL INSTITUTION INFORMATION**

NAME: <i>JP Morgan Chase</i>	
ADDRESS: <i>80 West Broadway</i> <i>Salt Lake City, Utah 84101</i>	
ACH COORDINATOR NAME: <i>Lori Koncar</i>	TELEPHONE NUMBER: <i>(801) 481-5771</i>
NINE-DIGIT ROUTING TRANSIT NUMBER: <i>124001545</i>	
DEPOSITOR ACCOUNT TITLE: <i>EFT Account</i>	
DEPOSITOR ACCOUNT NUMBER: <i>633992052</i>	LOCKBOX NUMBER:
TYPE OF ACCOUNT: <input checked="" type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS <input type="checkbox"/> LOCKBOX	
SIGNATURE AND TITLE OF AUTHORIZED OFFICIAL: (Could be the same as ACH Coordinator) <i>Jay D Blades</i>	TELEPHONE NUMBER: <i>801-535-6018</i>

NSN 7540-01-274-9925

388110

AGENCY COPY

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Treasury

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Attachments](#)[Assurances and  
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*Type of Submission	Application Non-Construction
*Type of Application	New If Revision, select appropriate option If Other, specify
*Is application subject to review by state executive order 12372 process?	N/A Program has not been selected by state for review

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## FY 2006 BJA Solicited Awards 2006-F0087-UT-DD

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*Type of Submission	Application Non-Construction
*Type of Application	New If Revision, select appropriate option If Other, specify
*Is application subject to review by state executive order 12372 process?	N/A Program has not been selected by state for review

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*Is the applicant delinquent on any federal debt	No
*Employer Identification Number (EIN)	87-6000279
*Type of Applicant	Municipal
Type of Applicant (other):	
*Organizational Unit	Police Department
*Legal Name (Legal Jurisdiction Name)	Salt Lake City
*Vendor Address 1	451 South State Street
Vendor Address 2	
*Vendor City	Salt Lake City
Vendor County/Parish	Salt Lake
*Vendor State	Utah
*Vendor ZIP	84111-2106
<b>Contact information for matters involving this application</b>	
Contact Prefix:	Ms.
Contact Prefix (Other):	
Contact First Name:	Krista
Contact Middle Initial:	
Contact Last Name:	Dunn
Contact Suffix:	
Contact Suffix (Other):	
Contact Title:	Grants Manager
Contact Address Line 1:	315 East 200 South
Contact Address Line 2:	
Contact City:	Salt Lake City

Contact State:	Utah
Contact Zip Code:	84111-2106
Contact Phone Number:	(801) 799-3265
Contact Fax Number:	(801) 799-3640
Contact E-mail Address:	Krista.Dunn@slcgov.com


**FY 2006 BJA Solicited Awards** 2006-F0087-UT-DD

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Descriptive Title of Applicant's Project		
Meth Enforcement and Cleanup		
Areas Affected by Project		
Salt Lake City and areas of Salt Lake County		
Proposed Project		
	*Start Date	January/ 01/ 2005
	*End Date	December/ 31/ 2010
*Congressional Districts of		
	Project	Congressional District 01, UT Congressional District 02, UT Congressional District 03, UT
*Estimated Funding		
Federal		\$200000.00
Applicant		\$0.00
State		\$0.00
Local		\$0.00
Other		\$0.00
Program Income		\$0.00
TOTAL		\$200000.00



## FY 2006 BJA Solicited Awards 2006-F0087-UT-DD

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This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.

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Bureau of Justice Assistance Meth Narrative.doc

BJA Meth Budget.xls

Budget Narrative BJA (3).doc

[Assurances and  
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Your files have been successfully attached, but the application has not been submitted to OJP. Please continue with your application.

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## **Program Narrative**

### **Background Information:**

Utah began to witness the problems associated with methamphetamine in the early 1990's. By 1998 clandestine drug labs were at their peak in Utah with law enforcement responding to 275 labs. Utah began to enact laws to abate methamphetamine in the early 1990's. Legislation was passed to increase penalties, the protection of victims, funding for law enforcement and treatment as well as placing restrictions on precursors. State legislation also provided oversight for a statewide crime reduction process and cleanup of chemically contaminated properties. These efforts combined with interdisciplinary collaboration, public awareness, victim identification and response involving the medical and treatment community resulted in a 67% reduction in clandestine drug labs.

Although we have seen a decrease in methamphetamine manufacture; the distribution and use of methamphetamine has continued to rise in Utah communities. In Salt Lake City alone, arrest data shows that overall drug arrests have remained stable, however arrests for the distribution and possession of methamphetamine increased by over 280%. With additional law enforcement resource overall arrests would increase. We know that crime has a positive correlation to substance abuse. Specifically with methamphetamine, we witness at our law enforcement scenes evidence of increased financial crime, identity theft, additional counter surveillance, high tech weapons, extremely sexualized environments as well as chemical and drug contaminated environments with overall disregard for the environment.

Treatment admission data has continued to show an alarming trend as methamphetamine replaced marijuana as the primary drug of choice in 2001 and has continued to increase. Another concerning trend is that Utah women in their child bearing years are using at significantly higher rates than men. The average number of dependent children of individuals entering treatment is greater than two. The percentage of children entering state custody with alcohol and or drugs as a contributing factor has grown from 31% in 1998 to 68% in 2005.

Currently Utah's treatment capacity cannot meet the need of adults or youth for treatment. Over 60% of all treatment referrals come from the criminal justice system. Of all criminal justice referrals, 64% are state or state custody offenders. It is difficult to enter the public sector of treatment services unless you have oversight of the judicial system. Often individuals are placed on waiting lists for as long as three months.

The growing need for treatment of methamphetamine addiction concerns Utah professionals as there are only enough slots for about 25% of individuals in need. Utah's treatment gap is representative of the rest of the country. Further, methamphetamine addiction is more difficult to treat with average treatment being 10-15% longer in duration compared to other abused substances. Our strategy is to increase treatment access and also increase family treatment facilities where parents can enter treatment and detoxification services with their children. A major barrier for parents with dependent

children is the care of their children. Often parents facing the need for treatment services do not have a support system in place to assist with child care. In our newly established programs, children receive an array of services which can include medical, dental, mental health and substance abuse.

We have a need to increase public awareness and prevention, focusing on methamphetamine use. Increased community awareness and prevention activities will, over the long term, decrease use.

### **Current Efforts:**

Salt Lake City began its response to methamphetamine use, distribution and manufacturing in the early 1990's. As law enforcement, fire, child protection services and probation and parole were finding themselves in clandestine drug labs, they initiated a response to the problem. Salt Lake City Police Department has a neighborhood narcotics squad that focuses on the information provided by the community and individual residents. The goal is to rid neighborhoods of illegal drug activity and crime associated with narcotics. Alongside the Narcotics Squad is the Salt Lake Methamphetamine Initiative comprised of professionals from environmental health, child protection services, intelligence analysts, prosecution and medical services. These teams work together to provide a collaborative multi-agency response to drug cases.

**Salt Lake COPS Methamphetamine Initiative:** In an effort to create a viable program to combat methamphetamine, the Salt Lake City Police Department proposed a collaborative effort that is known as the Salt Lake City COPS Methamphetamine Initiative. The Initiative was established in January 1998, with funding provided through the Office of Community Oriented Policing Services (COPS) as one of the six original Methamphetamine Initiative grants. Additional funding was provided by the Bureau of Justice Assistance.

The Salt Lake COPS Methamphetamine Initiative is a cooperative partnership involving over 30 public and private agencies. The partnership has shown success in efforts to fight methamphetamine production, distribution and use. The efforts supported the expansion of drug court programs including a dependency drug court and substance abuse treatment. It also established a successful Drug Endangered Children (DEC) program, expanded community oriented policing efforts, increased penalties for methamphetamine convictions and conducted a local public awareness/training campaign.

Recently Utah's Governor initiated the Utah Methamphetamine Joint Task Force. A major goal of this task force is to provide a coordinated effort at the state level with local jurisdictions to implement multi-agency initiatives, resembling the Salt Lake Meth Initiative, throughout Utah. This new effort will assist in leveraging resources locally and statewide. This is an important step as illegal drug activity and methamphetamine abuse crosses city, county and state boundaries.

**Utah's Methamphetamine Joint Task Force:** In January 2006 Governor Jon M. Huntsman unveiled Utah's Methamphetamine Joint Task Force to:

- Provide a public awareness and prevention campaign.
- Provide a strong law enforcement response.
- Enact legislation.
- Increase successful treatment initiatives including funding for drug courts and the Drug Offender Reform Act as well as increasing family treatment programs.

The task force membership includes key state leaders as well as representatives from local counties. The Utah Methamphetamine Initiative will increase coordination between the state, counties and communities. Further, it will help counties and local agencies to form partnerships including law enforcement, child protective services, prosecution, courts, medical, treatment, environmental protection and schools.

**Goals and Objectives:**

The ultimate goal is to increase prevention and public awareness regarding methamphetamine in order to decrease methamphetamine use in our community. This is a proactive approach to our comprehensive community plan addressing methamphetamine use, distribution and manufacture. Our local community alongside the state of Utah has implemented a collaborative effort to decrease the methamphetamine problem and the associated crime/social issues.

The strategy to address the methamphetamine problem requires:

- (1) inter-disciplinary coordination with a combined effort including law enforcement, child protection services, prevention and treatment, environmental protection, the judiciary, medical services and schools;
- (2) community mobilization involving clergy, the public and private sector, businesses and others with vested interest;
- (3) a public awareness and prevention campaign combined with a needs analysis of the community;
- (4) funding for treatment services;
- (5) funding for drug courts;
- (6) resources for law enforcement equipment, training and continued investigation funding;
- (7) precursor controls; and
- (8) international controls.

This project is a segment of the Salt Lake City COPS Methamphetamine Initiative which links to the State Methamphetamine Joint Task Force. The focus of this project will include:

- furthering the public awareness campaign;
- increasing multi-agency training;
- provide an evaluation;
- further institutionalizing community policing.

### **Project Objectives/Strategy:**

In cooperation with local, county and state initiatives Salt Lake City Police Department will further the public awareness campaign and training initiative to decrease methamphetamine use.

- I. Enhance multi-agency partnerships and joint response to methamphetamine cases by providing cross training.
  - A. Conduct Problem Oriented Policing (POP) training focusing on community partnerships.
  - B. Conduct training to child protection workers, drug court professionals, emergency department personnel, hospital social workers, judges, law enforcement personnel, nurses, pediatricians, prosecutors, public health workers, substance abuse and mental health professionals.
- II. Refine professional and community training segments to include new research, accurate information that is reviewed by the public awareness subcommittee comprised of a cross section of professionals.
  - A. Training will be conducted to initiate community mobilization focusing on teachers, parents, religious leaders, PTA members, youth workers, businesses, and other community and neighborhood groups.
  - B. Hold a state wide Drug Endangered Children conference which will provide training on multi-agency response to children and elderly adults located in dangerous drug environments. Offer courses focusing on teen substance abuse for parents, teen mentors and clergy to assist them in gaining information and skills to address problems associated with substance abuse in youth.
- III. Increase materials available to professionals and the public utilizing any all media forms including but not limited to the internet, radio/television and education facilities.
  - A. Conduct a project evaluation as well as establishing a needs analysis of the community to locate target audiences and focused public service announcements/billboards.
  - B. Initiate an awareness campaign through the medical community to include information on substance abuse for medical providers and assistance for individuals suffering from substance abuse.

### **Project Design:**

This project will increase the Salt Lake Area Public Awareness and Training Campaign by linking with local, state and national initiatives. Through the existing Salt Lake COPS

Methamphetamine Initiative, we have established a Public Awareness subcommittee. This subcommittee includes representative from multiple agencies, and is linked to state and federal projects. Through this design we are able to provide a comprehensive campaign, focusing on multiple levels of government and the general public.

# Supplies

Purpose	Computation	Subtotal
Printing/Binding	.39 x 20512	\$ 8,000.00
Newsletters/ Brochures	9980 x .80	\$ 7,984.00
Mailings	\$7,000	\$ 7,000.00
Education Materials	\$7,000 (Drug Id charts, etc.)	\$ 7,000.00
Training Materials	Software/Hardware	1,100
	Misc. Supplies i.e DVD, ink, sleeve	\$ 3,500.00
Local Media News clips	25 x \$20	\$ 500.00
Student Banners Printing and Production	100 x \$150	\$ 15,000.00
<b>Total:</b>		<b>\$ 50,084.00</b>

# Consultants Contracts

Consultant	Service Provided	Computation	Cost
Production Company	2-3 min video clips total of ten clips	videographing, editing, source/st	\$ 10,000.00
Utah Council for Crime Prevention	National Methamphetamine Campaign	billboards, PSA's, etc.	\$ 10,000.00
Bach/Harrison	Evaluation	15%	\$ 22,500.00
Consultants	Problem Oriented Policing Training	2 day training @	\$5,000
Pediatric Education Services	Annual Drug Endangered Children Conference	Conference Planning Fee	\$ 10,000.00
Lamar Advertising	Displays on Public Transportation	20 x \$200 x 12	\$ 16,000.00
Regan Signs	Billboards	10 x \$3500	\$ 24,500.00
<b>Total:</b>			<b>\$ 98,000.00</b>

## Budget Summary

<b>Budget Category</b>	<b>Amount</b>
Consultants/Contracts	\$ 98,000.00
Supplies	\$ 50,084.00
<b>Grand Total:</b>	<b>\$ 148,084.00</b>

<b>Consultant</b>	<b>Service Provided</b>	<b>Computation</b>
Production Company	2-3 min video clips total of ten clips	videographing, editing, source/station
Utah Council for Crime Prevention	National Methamphetamine Campaign	billboards, PSA's, etc.
Bach/Harrison	Evaluation	15%
Consultants	Problem Oriented Policing Training	2 day training @
Pediatric Education Services	Annual Drug Endangered Children Conference	Conference Planning Fee
Lamar Advertising	Displays on Public Transportation	6 X 222 X 12
Regan Signs	Billboards	7 X 3,500
<b>Total:</b>		

<b>Supplies - Purpose</b>	<b>Computation</b>	<b>Subtotal</b>
Printing/Binding	.39 x 20512	\$ 8,000.00
Newsletters/ Brochures	9960 x .80	\$ 7,984.00
Mailings	\$7,000	\$ 7,000.00
Education Materials	\$7,000 (Drug Id charts, etc.)	\$ 7,000.00
Training Materials	Software/Hardware	\$ 1,100.00
	Misc. Supplies i.e DVD, ink, sleeves, ect.	\$ 3,500.00
Local Media News clips	25 x \$20	\$ 500.00
Student Banners Printing and Production	100 x \$150	\$ 15,000.00
<b>Total:</b>		<b>\$ 50,084.00</b>

## Budget Summary

	<b>Cost</b>
master tapes	\$ 10,000.00
	\$ 10,000.00
	\$ 22,500.00
	\$5,000
	\$ 10,000.00
	\$ 16,000.00
	\$ 24,500.00
	<hr/>
	<b>\$ 98,000.00</b>
	<hr/>

# Budget Summary

Budget Category	Amount
Consultants/Contracts	\$ 148,000.00
Supplies	\$ 52,000.00
<b>Grand Total:</b>	<b>\$ 200,000.00</b>

Consultant	Service Provided	Computation
Production Company	2-3 min video clips total of ten clips	videographing, editing, source/station
Utah Council for Crime Prevention	National Methamphetamine Campaign	billboards, PSA's, etc.
Bach/Harrison 30,000	Evaluation	15%
Consultants 5,000	Problem Oriented Policing Training	2 day training @
Pediatric Education Services	Annual Drug Endangered Children Conference	Conference Planning Fee
Lamar Advertising 10,000	Displays on Public Transportation	20 x \$200 x 12
Regan Signs	Billboards	10 x \$3500
<b>Total:</b>		

Supplies - Purpose	Computation	Subtotal
Printing/Binding	.39 x 20512	\$ 8,000.00
Newsletters/ Brochures	11250 x .80	\$ 9,000.00
Mailings	\$7,000	\$ 7,000.00
Education Materials	\$7,000 (Drug Id charts, etc.)	\$ 7,000.00
Postage	\$2,000	\$ 2,000.00
Training Materials	Misc. Books/Resource Guides	
	Software \$1,500	
	Book/Resource Guides \$1,000	
	Hardware \$500	
	Misc. Supplies i.e DVD, ink, sleeves, ect.	\$ 3,500.00
Local Media News clips	25 x \$20	\$ 500.00
Student Banners Printing and Production	100 x \$150	\$ 15,000.00
<b>Total:</b>		<b>\$ 52,000.00</b>

## Budget Summary

	<b>Cost</b>
master tapes	\$ 10,000.00
	\$ 10,000.00
	\$ 30,000.00
	\$5,000
	\$ 10,000.00
	\$ 48,000.00
	\$ 35,000.00
	<b>\$ 148,000.00</b>

## **Budget Narrative - BJA**

### **Consultants/Contracts:**

Salt Lake City has witnessed success in fighting methamphetamine through multi-agency partnerships, training and a public awareness campaign. We will continue to foster multi-agency partnerships and joint response to the methamphetamine epidemic in Salt Lake City and surrounding areas. We will link with local, state and federal initiative to complement the work of the SL Meth Initiative. In an effort to increase public awareness and training about methamphetamine and other dangerous drug activity we are expanding our public awareness campaign.

The expansion of the public awareness campaign will be facilitated through a formal evaluation consisting of an analysis of data available through survey and research. This information will be presented to the Partner's Work Group to identify the target audience and subject matter for the local public awareness campaign. An overall evaluation of the project will be conducted through Bach Harrison LLC. Training segments will be refined to include new materials pertaining to the audience.

**(Bach Harrison L.L.C. Evaluation @ 15% of total project \$200,000 = \$30,000)**

Video clips will be produced about methamphetamine to run on local stations and be utilized in training available via the web. The production company will be selected through the Salt Lake City bid process. Costs will include videographing, editing, and source/station master tapes. **(10 clips of 2-3 min. X \$1,000 = \$10,000)**

The public awareness campaign will utilize segments from the national methamphetamine media campaign to support local prevention efforts. Public Service Announcement, billboards and other materials from the national campaign will be produced locally. The public awareness campaign will saturate Salt Lake City with displays on public transportation, billboards and other displays. **(20 Lamar Advertising Public Transportation Displays @ \$200 X 12 = \$48,000; 10 Reagan Billboards @ \$3,500 = \$35,000; Utah Council for Crime Prevention National Meth Campaign billboards and PSA's = \$10,000)**

Utah will hold its third Drug Endangered Children Conference training professional throughout Utah in multi-agency response to children found in clandestine drug lab or other dangerous drug environments. The 2006 conference will expand by offering courses for clergy, parent and teen mentors to address issues associated with teen substance use. **(Pediatric Education Services Conference Planning = \$10,000)**

Salt Lake City Police Department has a long history of community oriented policing. These efforts have been proven through the success of the Methamphetamine Initiative, Community Actions Teams and neighborhood projects initiated through residents and patrol officers. Training will be provided for employees on Problem Oriented Policing utilizing crime analysis and community policing. This will further institutionalize Community Oriented Policing at the Salt Lake City Police Department. **(Problem Oriented Policing Training = \$5,000)**

### **Consultants/Contracts Subtotal**

**\$148,000**

### **Supplies:**

Expand the public awareness and training campaign by linking with local, state and national initiatives. Involve representatives from multiple agencies to provide a

comprehensive campaign. Increase materials available to professionals and the public. Initiate an awareness campaign through the medical community to include information on substance abuse for medical providers and assistance for individuals suffering from substance abuse.

Publications including brochures, newsletters, releases and other education materials will be distributed. Utilizing the internet, information will be posted on a variety of websites. Training segments will be available via the internet.

**(Printing/Binding @ .39 X 20,512 = \$8,000; Newsletters/Brochures @ .80 X 11,250 = \$9,000; Mailings = \$7,000; Postage = \$2,000)**

Local media clips will be obtained to utilize in community training segments which will be purchased through media archives.

**(20 Local Media news clips @ \$25 each = \$500)**

Education will be conducted to the school district administrators on the current trends associated with drugs. Training segments will also be conducted for students in their health curriculum.

**(Educational Materials including Drug Id. Charts, etc. = \$7,000; Training Materials including books & resource guides @ \$1,000; Software @ \$1,500; Hardware @ \$500; Misc. Supplies i.e. ink, DVD's, sleeves, etc. = \$3,500)**

Accompanying the training will be a student anti-drug art project. The student will be displayed on banners in the downtown area.

**(100 Student Banners Printing & Production @ \$150 each = \$15,000)**

<b><u>Supplies Subtotal</u></b>	<b>\$ 52,000</b>
---------------------------------	------------------

<b><u>Project Total</u></b>	<b>\$200,000</b>
-----------------------------	------------------



## FY 2006 BJA Solicited Awards 2006-F0087-UT-DD


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**Application Handbook****Assurances and Certifications**
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To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

[Applicant Information](#)
[Project Information](#)

Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:

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[Assurances and Certifications](#)

1. [Assurances](#)
2. [Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace requirements.](#)

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If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.

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*Prefix	Mayor
Name Prefix:(Other)	
*First Name	Ross
Middle Initial (if any)	
*Last Name	Anderson
Suffix	
Name Suffix:(Other)	
*Title	Mayor
*Address Line 1	451 South State Street
Address Line 2	
*City	Salt Lake City
County	Salt Lake
*State	Utah
*Zip Code	84111-2106
*Phone	801-535-7743 Ext :
Fax	801-535-7127
*E-mail	Rocky.Anderson@slcgov.com

☒ I have examined the information provided here regarding the signing authority and certify it is accurate. I

**I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.**

Continue

**NOTE: You must click on the "Accept" button at the bottom of the page before closing this window**

## STANDARD ASSURANCES

The Applicant hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F.R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The applicant also specifically assures and certifies that:

1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.

2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

3. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.

4. It will comply with all lawful requirements imposed by the awarding agency, specifically including any applicable regulations, such as 28 C.F.R. pts. 18, 22, 23, 30, 35, 38, 42, 61, and 63.

5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).

6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 794); the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).

7. If a governmental entity:

- a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
- b. it will comply with requirements of 5 U.S.C. §§ 1501-08 and §§ 7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

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**FY 2006 BJA Congressionally Mandated Awards** 2006-DD-

BX-0527

[Award](#)[Progress Reports](#)[Correspondence](#)[Award Handbook](#)**Award Instructions**[Award Instructions](#)[Post Award  
Instructions](#)

Congratulations. You have been awarded a grant by the Office of Justice Programs of the Department of Justice. Please click on the Award Document link below to see your award documents.

[ACH Information](#)

If you choose to accept the award and ALL the special conditions, please

[Help/Frequently  
Asked Questions](#)

1. Print the Award Document and Special Conditions.
2. Sign the Award Document (The Award Document is the page that requires your signature; it has a blank spot for "Authorized Grantee Signature")
3. Initial the bottom right corner of every Special conditions page(s) and
4. Fax BOTH the Award Document and the Special Conditions page(s) to (202) 616-5962 or (202) 353-8475.

[GMS Award Home](#)[Log Off](#)

If you choose to not accept the award and ALL the special conditions, please contact your OJP program manager Carrie D. Booth, at (202) 305-7426.

For programmatic questions contact Carrie D. Booth, at (202) 305-7426, for financial questions contact OC Customer Service at 1-800-458-0786. For questions about printing and faxing these documents, please contact the GMS Help Desk at 1-888-549-9901 option#3.

Supplement Number	Award Package
00	<a href="#">Award Document</a>



Department of Justice  
Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

September 1, 2006

The Honorable Ross Anderson  
Salt Lake City  
451 South State Street  
Room 306  
Salt Lake City, UT 84111-2106

Dear Mayor Anderson:

On behalf of Attorney General Alberto Gonzales, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 2006 BJA Congressionally Mandated Awards in the amount of \$148,084 for Salt Lake City.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Carrie D. Booth, Program Manager at (202) 305-7426; and
- Financial Questions, the Office of the Comptroller, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at [ask.oc@usdoj.gov](mailto:ask.oc@usdoj.gov).

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in cursive script, reading "Regina B. Schofield", is written over the typed name.

Regina B. Schofield  
Assistant Attorney General

Enclosures



**Department of Justice**  
**Office of Justice Programs**  
**Office for Civil Rights**

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*Washington, D.C. 20531*

September 1, 2006

The Honorable Ross Anderson  
Salt Lake City  
451 South State Street  
Room 306  
Salt Lake City, UT 84111-2106

Dear Mayor Anderson:

Congratulations on your recent award. In establishing financial assistance programs, Congress linked the receipt of Federal funding to compliance with Federal civil rights laws. The Office for Civil Rights (OCR), Office of Justice Programs (OJP), U.S. Department of Justice is responsible for ensuring that recipients of financial aid from OJP, its component offices and bureaus, the Office on Violence Against Women (OVW), and the Office of Community Oriented Policing Services (COPS) comply with applicable Federal civil rights statutes and regulations. We at OCR are available to help you and your organization meet the civil rights requirements that come with Justice Department funding.

**Ensuring Access to Federally Assisted Programs**

As you know, Federal laws prohibit recipients of financial assistance from discriminating on the basis of race, color, national origin, religion, sex, or disability in funded programs or activities, not only in respect to employment practices but also in the delivery of services or benefits. Federal law also prohibits funded programs or activities from discriminating on the basis of age in the delivery of services or benefits.

**Providing Services to Limited English Proficiency (LEP) Individuals**

In accordance with Department of Justice Guidance pertaining to Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d, recipients of Federal financial assistance must take reasonable steps to provide meaningful access to their programs and activities for persons with limited English proficiency (LEP). For more information on the civil rights responsibilities that recipients have in providing language services to LEP individuals, please see the website at <http://www.lep.gov>.

**Ensuring Equal Treatment for Faith-Based Organizations**

The Department of Justice has published a regulation specifically pertaining to the funding of faith-based organizations. In general, the regulation, Participation in Justice Department Programs by Religious Organizations; Providing for Equal Treatment of all Justice Department Program Participants, and known as the Equal Treatment Regulation 28 C.F.R. part 38, requires State Administering Agencies to treat these organizations the same as any other applicant or recipient. The regulation prohibits State Administering Agencies from making award or grant administration decisions on the basis of an organization's religious character or affiliation, religious name, or the religious composition of its board of directors.

The regulation also prohibits faith-based organizations from using financial assistance from the Department of Justice to fund inherently religious activities. While faith-based organizations can engage in non-funded inherently religious activities, they must be held separately from the Department of Justice funded program, and customers or beneficiaries cannot be compelled to participate in them. The Equal Treatment Regulation also makes clear that organizations participating in programs funded by the Department of Justice are not permitted to discriminate in the provision of services on the basis of a beneficiary's religion. For more information on the regulation, please see OCR's website at <http://www.ojp.usdoj.gov/ocr/etfbo.htm>.

State Administering Agencies and faith-based organizations should also note that the Safe Streets Act, as amended; the Victims of Crime Act, as amended; and the Juvenile Justice and Delinquency Prevention Act, as amended, contain prohibitions against discrimination on the basis of religion in employment. These employment provisions have been specifically incorporated into 28 C.F.R. Part 38.1(f) and 38.2(f). Consequently, in many circumstances, it would be impermissible for faith-based organizations seeking or receiving funding authorized by these statutes to have policies or practices that condition hiring and other employment-related decisions on the religion of applicants or employees. Programs subject to these nondiscrimination provisions may be found on OCR's website at <http://www.ojp.usdoj.gov/ocr/>. Questions about the regulation or the statutes that prohibit discrimination in employment may be directed to this Office.

### **Enforcing Civil Rights Laws**

All recipients of Federal financial assistance, regardless of the particular funding source, the amount of the grant award, or the number of employees in the workforce, are subject to the prohibitions against unlawful discrimination. Accordingly, OCR investigates recipients that are the subject of discrimination complaints from both individuals and groups. In addition, based on regulatory criteria, OCR selects a number of recipients each year for compliance reviews, audits that require recipients to submit data showing that they are providing services equitably to all segments of their service population and that their employment practices meet equal employment opportunity standards.

### **Complying with the Safe Streets Act or Program Requirements**

In addition to these general prohibitions, an organization which is a recipient of financial assistance subject to the nondiscrimination provisions of the Omnibus Crime Control and Safe Streets Act (Safe Streets Act) of 1968, 42 U.S.C. § 3789d(c), or other Federal grant program requirements, must meet two additional requirements: (1) complying with Federal regulations pertaining to the development of an Equal Employment Opportunity Plan (EEOP), 28 C.F.R. § 42.301-.308, and (2) submitting to OCR Findings of Discrimination (see 28 C.F.R. §§ 42.205(5) or 31.202(5)).

#### **1) Meeting the EEOP Requirement**

In accordance with Federal regulations, Assurance No. 6 in the Standard Assurances, COPS Assurance No. 8.B, or certain Federal grant program requirements, your organization must comply with the following EEOP reporting requirements:

If your organization has received an award for \$500,000 or more and has 50 or more employees (counting both full- and part-time employees but excluding political appointees), then it has to prepare an EEOP and submit it to OCR for review within 60 days from the date of this letter. For assistance in developing an EEOP, please consult OCR's website at <http://www.ojp.usdoj.gov/ocr/eeop.htm>. You may also request technical assistance from an EEOP specialist at OCR by dialing (202) 616-3208.

If your organization received an award between \$25,000 and \$500,000 and has 50 or more employees, your organization still has to prepare an EEOP, but it does not have to submit the EEOP to OCR for review. Instead, your organization has to maintain the EEOP on file and make it available for review on request. In addition, your organization has to complete Section B of the Certification Form and return it to OCR. The Certification Form can be found at <http://www.ojp.usdoj.gov/ocr/eeop.htm>.

If your organization received an award for less than \$25,000; or if your organization has less than 50 employees, regardless of the amount of the award; or if your organization is a medical institution, educational institution, nonprofit organization or Indian tribe, then your organization is exempt from the EEOP requirement. However, your organization must complete Section A of the Certification Form and return it to OCR. The Certification Form can be found at <http://www.ojp.usdoj.gov/ocr/eeop.htm>.

#### **2) Submitting Findings of Discrimination**

In the event a Federal or State court or Federal or State administrative agency makes an adverse finding of discrimination against your organization after a due process hearing, on the ground of race, color, religion, national origin, or sex, your organization must submit a copy of the finding to OCR for review.

### Ensuring the Compliance of Subrecipients

If your organization makes subawards to other agencies, you are responsible for assuring that subrecipients also comply with all of the applicable Federal civil rights laws, including the requirements pertaining to developing and submitting an EEO, reporting Findings of Discrimination, and providing language services to LEP persons. State agencies that make subawards must have in place standard grant assurances and review procedures to demonstrate that they are effectively monitoring the civil rights compliance of subrecipients.


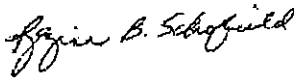

If we can assist you in any way in fulfilling your civil rights responsibilities as a recipient of Federal funding, please call OCR at (202) 307-0690 or visit our website at <http://www.ojp.usdoj.gov/ocr/>.

Sincerely,



Michael L. Alston  
Director

cc: Grant Manager  
Financial Analyst

 <p>Department of Justice Office of Justice Programs Bureau of Justice Assistance</p>	<h2 style="margin: 0;">Grant</h2>	PAGE 1 OF 3																
1. RECIPIENT NAME AND ADDRESS (Including Zip Code)  Salt Lake City 451 South State Street Room 306 Salt Lake City, UT 84111-2106	4. AWARD NUMBER: 2006-DD-BX-0527  5. PROJECT PERIOD: FROM 10/01/2005 TO 09/30/2008 BUDGET PERIOD: FROM 10/01/2005 TO 09/30/2008  6. AWARD DATE 09/01/2006																	
1A. GRANTEE IRS/VENDOR NO. 876000279	8. SUPPLEMENT NUMBER 00	7. ACTION Initial																
3. PROJECT TITLE Meth Enforcement and Cleanup		9. PREVIOUS AWARD AMOUNT \$ 0																
10. AMOUNT OF THIS AWARD \$ 148,084		11. TOTAL AWARD \$ 148,084																
12. SPECIAL CONDITIONS THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).																		
13. STATUTORY AUTHORITY FOR GRANT This project is supported under 42 U.S.C. 3760 - 3762a (BJA - Byrne Discretionary)																		
15. METHOD OF PAYMENT LOCES																		
AGENCY APPROVAL		GRANTEE ACCEPTANCE																
16. TYPED NAME AND TITLE OF APPROVING OFFICIAL  Regina B. Schofield Assistant Attorney General	18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL  Ross Anderson Mayor																	
17. SIGNATURE OF APPROVING OFFICIAL  	19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  	19A. DATE 9/13/06																
AGENCY USE ONLY																		
20. ACCOUNTING CLASSIFICATION CODES <table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>FISCAL YEAR</th> <th>FUND CODE</th> <th>BUD. ACT.</th> <th>DIV. OFC.</th> <th>REG.</th> <th>SUB.</th> <th>POMS</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>X</td> <td>B</td> <td>D6</td> <td>80</td> <td>00</td> <td>00</td> <td></td> <td>148084</td> </tr> </tbody> </table>		FISCAL YEAR	FUND CODE	BUD. ACT.	DIV. OFC.	REG.	SUB.	POMS	AMOUNT	X	B	D6	80	00	00		148084	21. D606U00297
FISCAL YEAR	FUND CODE	BUD. ACT.	DIV. OFC.	REG.	SUB.	POMS	AMOUNT											
X	B	D6	80	00	00		148084											



Department of Justice  
Office of Justice Programs  
**Bureau of Justice  
Assistance**

**AWARD CONTINUATION  
SHEET**  
**Grant**

PAGE 2 OF 3

PROJECT NUMBER 2006-DD-BX-0527

AWARD DATE 09/01/2006

**SPECIAL CONDITIONS**

1. The recipient agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide.
2. The recipient acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if recipient is required to submit one pursuant to 28 C.F.R. Section 42.302), that is approved by the Office for Civil Rights, is a violation of its Certified Assurances and may result in suspension or termination of funding, until such time as the recipient is in compliance.
3. The recipient agrees to comply with the organizational audit requirements of OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, as further described in the current edition of the OJP Financial Guide, Chapter 19.
4. Recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of OJP.
5. The recipient agrees to submit to BJA for review and approval any curricula, training materials, or any other written materials that will be published, including web-based materials and web site content, through funds from this grant at least thirty (30) working days prior to the targeted dissemination date.
6. The recipient agrees to cooperate with any assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within this project.
7. "Applicants must certify that Limited English Proficiency persons have meaningful access to the services under this program(s). National origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI and the Safe Streets Act, recipients are required to take reasonable steps to ensure that LEP persons have meaningful access to their programs. Meaningful access may entail providing language assistance services, including oral and written translation when necessary. The U.S. Department of Justice has issued guidance for grantees to help them comply with Title VI requirements. The guidance document can be accessed on the Internet at [www.lep.gov](http://www.lep.gov)."
8. The award recipient agrees to participate in a data collection process measuring program outputs and outcomes. The data elements for this process will be outlined by the Office of Justice Programs.
9. The recipient shall submit to BJA one copy of all reports and proposed publications resulting from this agreement thirty (30) days prior to public release. Any written, visual, or audio publications, with the exception of press releases, whether published at the grantee's or government's expense, shall contain the following statements: "This project was supported by Grant No. 2006-DD-BX-0527 awarded by the Bureau of Justice Assistance. The Bureau of Justice Assistance is a component of the Office of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, and the Office for Victims of Crime. Points of view or opinions in this document are those of the author and do not represent the official position or policies of the United State Department of Justice." The current edition of the OJP Financial Guide provides guidance on allowable printing activities.
10. The applicant budget is pending review or approval. The recipient may not obligate, expend or draw down any grant funds until the Office of the Comptroller, Office of Justice Programs has issued clearance of the application budget, and a Grant Adjustment Notice has been issued removing this special condition.



Department of Justice  
Office of Justice Programs  
Bureau of Justice  
Assistance

**AWARD CONTINUATION  
SHEET  
Grant**

PAGE 3 OF 3

PROJECT NUMBER 2006-DD-BX-0527

AWARD DATE 09/01/2006

***SPECIAL CONDITIONS***

11. The grantee agrees to comply with the applicable requirements of 28 C.F.R. Part 38, the Department of Justice regulation governing "Equal Treatment for Faith Based Organizations" (the "Equal Treatment Regulation"). The Equal Treatment Regulation provides in part that Department of Justice grant awards of direct funding may not be used to fund any inherently religious activities, such as worship, religious instruction, or proselytization. Recipients of direct grants may still engage in inherently religious activities, but such activities must be separate in time or place from the Department of Justice funded program, and participation in such activities by individuals receiving services from the grantee or a sub-grantee must be voluntary. The Equal Treatment Regulation also makes clear that organizations participating in programs directly funded by the Department of Justice are not permitted to discriminate in the provision of services on the basis of a beneficiary's religion.



Department of Justice  
Office of Justice Programs  
*Bureau of Justice Assistance*

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Washington, D.C. 20531

Memorandum To: Official Grant File

From: Muriel Collins, Environmental Coordinator

Subject: Categorical Exclusion for Salt Lake City

Awards under this program will be used to develop national demonstration, training, and technical assistance programs.

None of the following activities will be conducted either under the OJP federal action or a related third party action:

- (1) new construction;
- (2) any renovation or remodeling of a property either (a) listed on or eligible for listing on the National Register of Historic Places, or (b) located within a 100-year flood plain;
- (3) a renovation that will change the basic prior use of a facility or significantly change its size;
- (4) research and technology whose anticipated and future application could be expected to have an effect on the environment; and
- (5) implementation of a program involving the use of chemicals.

Consequently, an agency-wide analysis has determined that the program meets the Office of Justice Programs' (OJP) criteria for a categorical exclusion under the provisions of 28 CFR, Part 61, Appendix D, paragraph 4(b).



Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

**GRANT MANAGER'S MEMORANDUM, PT. I:  
PROJECT SUMMARY**

**Grant**

PROJECT NUMBER

2006-DD-BX-0527

PAGE 1 OF 1

This project is supported under 42 U.S.C. 3760 - 3762a (BJA - Byrne Discretionary)

**1. STAFF CONTACT (Name & telephone number)**

Carrie D. Booth  
(202) 305-7426

**2. PROJECT DIRECTOR (Name, address & telephone number)**

Krista Dunn  
Grants Manager  
315 East 200 South  
Salt Lake City, UT 84111-2106  
(801) 799-3265

**3a. TITLE OF THE PROGRAM**

FY 2006 BJA Congressionally Mandated Awards

**3b. POMS CODE (SEE INSTRUCTIONS  
ON REVERSE)**

**4. TITLE OF PROJECT**

Meth Enforcement and Cleanup

**5. NAME & ADDRESS OF GRANTEE**

Salt Lake City  
451 South State Street Room 306  
Salt Lake City, UT 84111-2106

**6. NAME & ADDRESS OF SUBGRANTEE**

**7. PROGRAM PERIOD**

FROM: 10/01/2005 TO: 09/30/2008

**8. BUDGET PERIOD**

FROM: 10/01/2005 TO: 09/30/2008

**9. AMOUNT OF AWARD**

\$ 148,084

**10. DATE OF AWARD**

09/01/2006

**11. SECOND YEAR'S BUDGET**

**12. SECOND YEAR'S BUDGET AMOUNT**

**13. THIRD YEAR'S BUDGET PERIOD**

**14. THIRD YEAR'S BUDGET AMOUNT**

**15. SUMMARY DESCRIPTION OF PROJECT (See instruction on reverse)**

The Salt Lake City Police Department will use the grant funds to provide resources to address the methamphetamine problem in Utah. The ultimate goal is to decrease methamphetamine use by increasing prevention and public awareness. The grant recipient will employ the following strategies: (1) inter-disciplinary coordination with a combined effort including law enforcement, child protection services, prevention and treatment, environmental protection, the judiciary, medical services and schools; (2) community mobilization involving clergy; and (3) a public awareness and prevention campaign.

NCA/NCF

**FY 2006 BJA Congressionally Mandated Awards**

2006-DD-

BX-0527

[Award](#)[Progress Reports](#)[Correspondence](#)[Award Handbook](#)**ACH Financial Information**[Award Instructions](#)[Post Award  
Instructions](#)[ACH Information](#)

In accordance with the Debt Collection Improvement Act of 1996, payments by the Office of Justice Programs, Office of the Comptroller, are electronically deposited to recipient accounts by the US Treasury through the Automated Clearing House (ACH). The Automated Clearing House (ACH) enrollment form below will be used to establish Direct Deposit with the preferred financial institution used by your organization.

[Help/Frequently  
Asked Questions](#)

Since you have accepted the terms and conditions specified in your award, you can now begin the ACH enrollment process. Please type in the required information in the ACH form, print it, and take it to the financial institution used by your organization. Please note that all grantees are required to follow this procedure, whether or not your ACH form is currently on file with OJP.

[GMS Award Home](#)[Log Off](#)

You will not be able to save this form, so please print it out once you have completed it. You will also not be able to retrieve the information you typed in about your bank, so please print out this form as soon as you have finished filling it out.

**Have the financial institution fill-out the last section and send via overnight courier the ORIGINAL of the ACH form to:**

Office of Justice Programs  
Office of Comptroller  
Attn: Control Desk - ACH  
810 Seventh Street, NW - 5th Floor  
Washington, DC 20531

If the information on the pre-populated ACH form is incorrect, please contact your program manager Carrie D. Booth, at (202) 305-7426. If you have questions concerning current banking information, please contact the OC Customer Service Center at 1-800-458-0786 (press 2) or at askoc@ojp.usdoj.gov. You should also contact the OC Customer Service center to verify changes to your ACH Information.

[Fill out ACH Form](#)[Print Blank ACH Form](#)

# ACH VENDOR/MISCELLANEOUS PAYMENT ENROLLMENT FORM

OMB No. 1510-0056

This form is for Automated Clearing House (ACH) payments with an addendum record that contains payment-related information processed through the Vendor Express Program. Recipients of these payments should bring this information to the attention of their financial institution when presenting this for completion.

## PRIVACY ACT STATEMENT

The following information is provided to comply with the Privacy Act of 1974 (P.L. 93-579). All information collected on this form is required under the provisions of 31 U.S.C. 3322 and 31 CFR210. This information will be used by the Treasury Department to transmit payment data, by electric means to vendor's financial institution. Failure to provide the requested information may delay or prevent the receipt of payments through the Automated Clearing House Payment System.

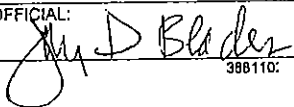
## AGENCY INFORMATION

FEDERAL PROGRAM AGENCY Office of Justice Programs		OJP Grant Number/s:
AGENCY IDENTIFIER OJP	AGENCY LOCATION CODE (ALC): 15-04-0001	
ADDRESS 810 Seventh Street, NW Attn: Office of the Comptroller Control Desk		
Washington D.C. 20531		
CONTACT PERSON NAME Office of the Comptroller Customer Service Center		TELEPHONE NUMBER (800) 458-0786
ADDITIONAL INFORMATION		

## PAYEE/COMPANY INFORMATION

NAME: Salt Lake City Corporation	OJP Vendor Number:
ADDRESS: 451 South State Street	
Salt Lake City, Utah 84111	
CONTACT PERSON NAME: Jay D Blades	TELEPHONE NUMBER: 801-535-6018

## FINANCIAL INSTITUTION INFORMATION

NAME: JP Morgan Chase	
ADDRESS: 80 West Broadway	
Salt Lake City, Utah 84101	
ACH COORDINATOR NAME: Lori Kencar	TELEPHONE NUMBER: (801) 481-5771
NINE-DIGIT ROUTING TRANSIT NUMBER: 124001545	
DEPOSITOR ACCOUNT TITLE: EFT Account	
DEPOSITOR ACCOUNT NUMBER: 633992052	LOCKBOX NUMBER:
TYPE OF ACCOUNT: <input checked="" type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS <input type="checkbox"/> LOCKBOX	
SIGNATURE AND TITLE OF AUTHORIZED OFFICIAL: (Could be the same as ACH Coordinator) 	TELEPHONE NUMBER: 801-535-6018

NSN 7540-01-274-9925

388110

AGENCY COPY

SF3881 (Rev. 1290)  
Prescribed by Department of  
Treasury

Attachment C  
US Department of  
Justice, Office of  
Community Oriented  
Policing Services  
Resolution

RESOLUTION NO. \_\_\_\_\_ OF 2006

AUTHORIZING SALT LAKE CITY CORPORATION  
TO ACCEPT THE US DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY  
ORIENTED POLICING SERVICES (COPS) GRANT

WHEREAS, the US Department of Justice has awarded to Salt Lake City Corporation, the sum of \$197,446 under the COPS Methamphetamine grant program; and

WHEREAS, the attached grant Awards have been prepared to accomplish said purposes;

THEREFORE, BE IT RESOLVED by the City Council of Salt Lake City, Utah:

1. It does hereby authorize and approve of Salt Lake City Corporation accepting the \$197,446 in grant funding from the US Department of Justice for the purpose of providing financial aid to the Salt Lake City Police Department for police over-time, travel, training, equipment and supplies necessary in launching a community awareness campaign and increasing the level of law enforcement agency responders to methamphetamine drug cases.

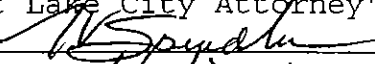
2. Ross C. Anderson, Mayor of Salt Lake City, Utah, is hereby authorized to receive said grant award and execute any and all subsequent agreements between the City and other entities resulting from said Award on behalf of Salt Lake City Corporation, so long as such subsequent agreements do not depart substantively from the grant award approved herein.

Passed by the City council of Salt Lake City, Utah, this day \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Salt Lake City Council

By \_\_\_\_\_  
Chairperson

ATTEST:

Approved as to Form:  
Salt Lake City Attorney's Office  
By:   
Date: 10/30/2006

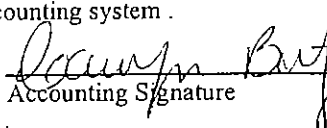
Attachment D  
US Department of  
Justice Agreement

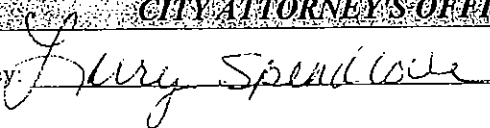
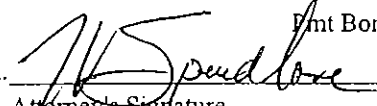
**Salt Lake City Corporation**  
**CAMP DOCUMENT ROUTING FORM**  
**CITY SIGNATURE AND ACTIVATION PROCESS**


October 27, 2006

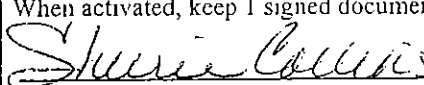
Contract Number:	06-5-07-2299	Project:	
Contractor:	21178	U S DEPARTMENT OF JUSTICE	
Contract Title:	US DEPT OF JUSTICE - COPS METH GRANT		
Monitor:	KRISTA DUNN		

**Please complete your Step and forward to the next Step.**

STEP 1	ACCOUNTING DIVISION - Encumber Funds
<p><i>No new encumbrance documents</i></p>	<p>I certify that funds are available.</p> <p><b>OR</b> Accounting Signature _____ Date _____</p> <p>I certify that no encumbrance is required at this time and any future encumbrance will be checked against available budget by the accounting system.</p> <p style="text-align: center;">  <span style="float: right;">10/27/06</span> </p> <p style="text-align: right;">Accounting Signature _____ Date _____</p> <p>Funding Source: _____</p> <p style="text-align: center;">Dept      Cost Center      Object Code      \$ _____</p> <p>Attach additional paperwork if more funding sources are needed. Limit \$ _____</p>

STEP 2	CITY ATTORNEY'S OFFICE - Final Approval
<p><i>1 copy to Clerk</i></p> <p><i>1 copy to Mayor</i></p> <p><i>1 copy to Recorder</i></p>	<p>Attorney:  Insurance Required: N</p> <p>Perf Bond Required: N</p> <p>Emt Bond Required: N</p> <p>This document has been approved as to form.  10/30/2006</p> <p style="text-align: right;">Attorney's Signature _____ Date _____</p>

STEP 3	MAYOR'S OFFICE - Sign Document
<p><i>1 copy to Clerk</i></p> <p><i>1 copy to Mayor</i></p> <p><i>1 copy to Recorder</i></p>	<p><b>INSTRUCTIONS:</b> <i>Previously Signed</i></p> <p><b>Sign ALL documents.</b></p> <p>Authorized Signer:  Mayor</p> <p style="text-align: center;">Name _____ Dept/Div _____</p> <p><b>Forward ALL Signed documents to the Recorder's Office</b></p>

STEP 4	RECORDER'S OFFICE - Activate
<p><i>1 copy to Clerk</i></p> <p><i>1 copy to Mayor</i></p> <p><i>1 copy to Recorder</i></p>	<p><b>INSTRUCTIONS:</b></p> <p>When activated, keep 1 signed document, send other signed document(s) to:</p> <p> HALL</p> <p style="text-align: center;">Name _____ Department or Division _____ Phone 6150</p>



**U.S. Department of Justice**  
Office of Community Oriented Policing Services

Office of the Director  
1100 Vermont Avenue, NW  
Washington, DC 20530

August 17, 2006

Chief Charles Dinse  
Salt Lake, City of  
315 East 200 South Street  
Salt Lake City, UT 84111

Re: Methamphetamine Grant #: 2006CKWX0487

Dear Chief Dinse:

On behalf of Attorney General Alberto R. Gonzales, it is my pleasure to congratulate you on receiving a COPS 2006 Methamphetamine grant. Enclosed is your agency's award document with a list of special conditions (on the reverse side) that apply to your grant. The award amount is \$197,446.00. You will also find enclosed an ACH-Vendor form, a letter regarding civil rights requirements, a *Helpful Hints Guide* for submitting your Financial Status Reports (SF-269A), a Fact Sheet regarding on-line filing of your quarterly SF-269As, a Frequently Asked Questions guide for accepting your award, and a COPS Reports from the Field flyer.

Please read and familiarize yourself with the grant award conditions prior to signing the award document. To accept your grant, the law enforcement and government executives listed on the document must sign the enclosed original grant award and return it to the COPS Office within 90 days. Please send the original grant award document with original signature to the COPS Methamphetamine Control Desk, 5<sup>th</sup> floor, at the address listed above. Failure to submit the signed award document within this 90-day period may result in withdrawal of the grant without further notice from the COPS Office.

Your grant award period officially began on November 22, 2005 and runs through November 21, 2007. Please note that all grant terms and special conditions will need to be met prior to the reimbursement of funds for expenses incurred on or after November 22, 2005.

Enclosed in this packet, you will also find a copy of your Financial Clearance Memo. A financial analysis of budget costs for your project proposal has been completed. Costs appear reasonable, allowable and consistent with existing guidelines set forth by the COPS Office. Please keep this document in your files for future reference.

Should you have any questions regarding the award process, please contact your Methamphetamine Coordinator assigned to this project at 1-800-421-6770. Congratulations again on your award. On behalf of the COPS Office, we look forward to working with you on this technology project.

Sincerely,

Carl R. Peed  
Director

**RECEIVED**

SEP 7 2006

S.L.C.P.D.  
CHIEF'S OFFICE



U. S. Department of Justice  
Community Oriented Policing Services

Grants Administration Division (GAD)  
Methamphetamine Initiative

1100 Vermont Avenue, NW  
Washington, DC 20530

Memorandum

To: Chief Charles F. Dinse  
Salt Lake, City of

From: Michael E. Dame, Assistant Director  
Ramesa Pitts, Grant Program Specialist  
Budget Prepared By: Michael Banks, Grant Program Specialist ✓

Re: 2006 Earmark Financial Clearance Memo  
A financial analysis of budgeted costs has been completed. Costs under this award appear reasonable, allowable, and consistent with existing guidelines. Exceptions / Adjustments are noted below.

OJP Vendor #: 876000279

ORI #: UT01803

Grant #: 2006CKWX0487

Budget Category	Proposed Budget	Approved Budget	Adjustments	Disallowed/Adjusted - Reasons/Comments
Personnel	\$38,813.00	\$38,813.00	\$0.00	
Travel/Training	\$17,458.00	\$17,458.00	\$0.00	
Equipment	\$84,969.00	\$84,969.00	\$0.00	
Supplies	\$56,206.00	\$56,206.00	\$0.00	
Direct Costs:	\$197,446.00	\$197,446.00	\$0.00	
Grand Total	\$197,446.00	\$197,446.00	\$0.00	
Grand Total:	Federal Share:	\$ 197,446.00		
	Applicant Share:	\$ 0.00		

Cleared Date: 8/25/2006

Overall Comments:



U. S. Department of Justice  
Office of Community Oriented Policing Services  
**COPS Methamphetamine Grant Award**

Application Organization's Name: Salt Lake, City of

Grant #: 2006CKWX0487

ORI #: UT01803

Vendor #: 876000279

Law Enforcement Executive Name: Chief Charles F. Dinse

Address: 315 East 200 South Street

City, State, Zip Code: Salt Lake City, UT 84111

Telephone: (801) 799-3800

Fax: (801) 799-3640

Government Executive Name: Mayor Ross C. Anderson

Address: 451 South State Street

City, State, Zip Code: Salt Lake City, UT 84111

Telephone: (801) 535-7743

Fax: (801) 535-7127

Award Start Date: 11/22/2005

Award End Date: 11/21/2007

Award Amount: \$ 197,446.00

AUG 28 2006

Carl R. Peed  
Director

Date

By signing this award, the signatory officials are agreeing to abide by the Conditions of Grant Award found on the reverse side of this document:

Chris Burbank

9/17/06

Signature of Law Enforcement Executive  
with the authority to accept this grant award.

Typed Name and Title of Law Enforcement  
Executive.

Date

Ross C. Anderson

9/17/06

Signature of Government Executive  
with the authority to accept this grant

Typed Name and Title of Government  
Executive.

Date



U.S. Department of Justice  
Office of Community Oriented Policing Services  
Grant Terms and Conditions

1. Grantees which have been awarded funding for the procurement of an item in excess of \$100,000 and plan to use a non-competitive procurement process must provide a written sole source justification to the COPS Office for approval prior to obligating, expending or drawing down grant funds for that item.
2. The funding under this project is for the payment of salaries, overtime, and approved benefits for sworn law enforcement officers and support personnel; equipment and technology; and training and/or travel that has been approved by the COPS Office. The allowable costs for which your grant has been approved are listed on the budget clearance memo, which is included in your award packet.
3. Methamphetamine Initiative grant funds must be used to supplement, and not supplant, local funds already committed for the grant purpose (hiring, purchases, and/or activities) that would exist in the absence of this grant. Grantees receiving federal funds to pay for the salary and benefits of an employee must use the grant funds to hire a new, additional employee during the grant period. This newly hired employee may be dedicated to the Methamphetamine Initiative project or may be used to backfill a locally-funded position if the locally-funded individual is deployed to the Methamphetamine Initiative project.
4. Travel costs for transportation, lodging and subsistence, and related items are allowable under the Methamphetamine Initiative program with prior approval from the COPS Office. Payment for travel costs incurred directly by the grantee and grant related travel costs of other (non-grantee) individuals will be based on the rates established in the grantee's written travel policy (if available) if costs are reasonable and allocable to the project. Grantees that do not have acceptable written travel policies will be reimbursed for allowable per diem travel costs for lodging, meals and incidentals at the established GSA per diem rates for the relevant geographic area. Allowable airfare travel costs will be reimbursed based upon the lowest discount commercial airfare, the federal government contract airfare, if authorized and available, or standard coach airfare, in accordance with Circular A-87 Cost Principles for State, Local and Indian Tribal Governments, Circular A-122 Cost Principles for Non-Profit Organizations, and Circular A-21 Cost Principles for Educational Institutions as applicable.
5. The grantee acknowledges its agreement to comply with the assurances and certifications submitted with the COPS Methamphetamine Initiative grant application.
6. The grantee acknowledges its agreement to comply with the Special Condition certification concerning potential environmental issues, which they have submitted to the COPS Office with their COPS Methamphetamine Initiative grant application. This certification mandates grantee compliance with federal, state, and local environmental, health and safety laws and regulations applicable to the investigation and closure of clandestine methamphetamine laboratories and removal and disposal of chemicals, equipment, and wastes resulting from operations of these laboratories.
7. The recipients receiving funding under this grant program acquiesce that as the entity performing activities associated with the investigation and clean-up of clandestine methamphetamine laboratories that the recipient, not the COPS Office, is the generator of hazardous chemical waste for purposes of this project.
8. In order to assist the COPS Office in the monitoring of the award, your agency will be responsible for submitting annual program Status Update Reports (SUR) and quarterly Financial Status Reports (FSR).
9. The COPS Office may conduct or sponsor evaluations of the Methamphetamine Initiative program. The grantee agrees to cooperate with the evaluators to the extent practicable.
10. The grantee agrees to abide by the terms, conditions, and regulations as found in the Methamphetamine Initiative Grant Owner's Manual and the Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments, 28 C.F.R. Part 66 (or the Uniform Administrative Requirements for Grants and Cooperative Agreements with Institutions of Higher Education, Hospitals and Other Non-profit Organizations, 28 C.F.R. Part 70 as applicable).
11. For grants of \$500,000 or more (or \$1,000,000 or more in grants over an 18-month period), the grantee acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if grantee is required to submit one under 28 C.F.R. 42.302) that is approved by the Office of Justice Programs, Office of Civil Rights, is a violation of its Assurances and may result in the suspension of the drawdown of funds. For grants under \$500,000 the grantee must submit a completed EEOP Certification form and return it to the Office of Justice Programs, Office of Civil Rights, within 60 days of the grant award.
12. You may request an extension of the grant award period to receive additional time to implement your grant program. These extensions do not provide additional funding. Only those grantees that can provide a reasonable justification for delays will be granted no-cost extensions.
13. The recipient agrees to complete and keep on file, as appropriate, a Bureau of Citizenship and Immigration Services Employment Eligibility Verification Form (I-9). This form is to be used by the recipients of federal funds to verify that persons are eligible to work in the United States.
14. The recipient will complete and submit to the El Paso Intelligence Center (EPIC) a form 143 for each clandestine methamphetamine laboratory that is seized and closed during the grant period.
15. Grantees using Methamphetamine Initiative funds to operate an inter-jurisdictional criminal intelligence system must comply with the operating principles of 28 C.F.R. Part 23. The grantee acknowledges that it has completed, signed and submitted with its grant application the relevant special condition certifying its compliance with 28 C.F.R. Part 23.
16. The grantee acknowledges that false statements or claims made in connection with COPS grants may result in fines, imprisonment, debarment from participating in federal grants or contracts, and/or any other remedy available by law.

**ACH VENDOR/MISCELLANEOUS PAYMENT  
ENROLLMENT FORM**

OMB No. 1510-0056

This form is for Automated Clearing House (ACH) payments with an addendum record that contains payment-related information processed through the Vendor Express Program. Recipients of these payments should bring this information to the attention of their financial institution when presenting this for completion.

**PRIVACY ACT STATEMENT**

The following information is provided to comply with the Privacy Act of 1974 (P.L. 93-579). All information collected on this form is required under the provisions of 31 U.S.C. 3322 and 31 CFR210. This information will be used by the Treasury Department to transmit payment data, by electric means to vendor's financial institution. Failure to provide the requested information may delay or prevent the receipt of payments through the Automated Clearing House Payment System.

**AGENCY INFORMATION**

FEDERAL PROGRAM AGENCY Office of Justice Programs		OJP Grant Number/s:
AGENCY IDENTIFIER OJP	AGENCY LOCATION CODE (ALC): 15-04-0001	
ADDRESS 810 Seventh Street, NW Attn: Office of the Comptroller Control Desk		
Washington D.C. 20531		
CONTACT PERSON NAME Office of the Comptroller Customer Service Center		TELEPHONE NUMBER (800) 458-0786
ADDITIONAL INFORMATION		

**PAYEE/COMPANY INFORMATION**

NAME: <i>Salt Lake City Corporation</i>	OJP Vendor Number:
ADDRESS: <i>451 South State Street</i>	
<i>Salt Lake City, Utah 84111</i>	
CONTACT PERSON NAME: <i>Jay D Blades</i>	TELEPHONE NUMBER: <i>801-535-6018</i>

**FINANCIAL INSTITUTION INFORMATION**

NAME: <i>JP Morgan Chase</i>	
ADDRESS: <i>80 West Broadway</i>	
<i>Salt Lake City, Utah 84101</i>	
ACH COORDINATOR NAME: <i>Lori Koncar</i>	TELEPHONE NUMBER: <i>(801) 481-5771</i>
NINE-DIGIT ROUTING TRANSIT NUMBER: <i>124001545</i>	
DEPOSITOR ACCOUNT TITLE: <i>EFT Account</i>	
DEPOSITOR ACCOUNT NUMBER: <i>633992052</i>	LOCKBOX NUMBER:
TYPE OF ACCOUNT: <input checked="" type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS <input type="checkbox"/> LOCKBOX	
SIGNATURE AND TITLE OF AUTHORIZED OFFICIAL: (Could be the same as ACH Coordinator) <i>Jay D Blades</i>	TELEPHONE NUMBER: <i>801-535-6018</i>

NSN 7540-01-274-9925

368110

AGENCY COPY

SF3881 (Rev. 1290)  
Prescribed by Department of  
Treasury



COMMUNITY ORIENTED POLICING SERVICES  
U.S. DEPARTMENT OF JUSTICE

*COPS Application Forms*

[www.cops.usdoj.gov](http://www.cops.usdoj.gov)

# Standard Application Forms

*Original*  
*5-31-06*

U.S. Department of Justice  
Office of Community Oriented Policing Services  
Carl R. Peed, Director

# Standard Application Forms

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The COPS Standard Application Forms are designed to assist applicants in applying for COPS grant and cooperative agreement programs.

For more information about COPS programs, call the COPS Office Response Center at 800.421.6770.



U.S. Department of Justice  
Office of Community Oriented Policing Services  
1100 Vermont Avenue, N.W.  
Washington, D.C. 20530

[www.cops.usdoj.gov](http://www.cops.usdoj.gov)

Revised: December 2005. Previous versions of COPS Applications are no longer valid.

**SF-424**

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**Application for Federal Assistance SF-424**

1. Type of Submission: Application
2. Type of Application: New
3. Date Received :
4. Applicant Identifier:
5. a. Federal Entity Identifier:                                  b. Federal Award Identifier:
6. **State Use Only:** Date Received by State:
7.                State Application Identifier:
8. Applicant Information: Salt Lake City Corporation  
                                    EIN Number: 876000279  
                                    Organizational DUNS Number: 07-295-7822  
                                    Address: 315 East 200 South  
    Salt Lake City, Utah 84111  
                                    Police Department  
                                    Contact: Marjean Searcy, Program Manager  
    (801) 799-3357 office; (801) 799-3640  
    Marjean.Searcy@slcgov.com
9. Type of Applicant 1: C. City or Township Government
10. Name of Federal Agency: Department of Justice, Office of Community Oriented Policing Services
11. Catalog of Federal Domestic Assistance Number:  
CFDA Title:
12. Funding Opportunity Number: COPS-COPSMETH-2006-1
13. Competition Identification Number:
14. Areas Affected by Project: Salt Lake City
15. Descriptive Title of Applicant's Project: SLC COPS Meth Initiative
16. Congressional Districts Of: Utah 01, Utah 02, Utah 03
17. Proposed Project Start and End Dates: July 1, 2006 – June 30, 2008
18. Estimated Funding: \$197,446
19. Is Application Subject to Review by State Under Executive Order 12372 Process?  
No.
20. Is the Applicant Delinquent on any Federal Debt? No
21. Authorized Representative:

*[Signature]*

*5-31-06*

Government Executive (Mayor)

Date

*Chief Administrative Officer  
Rocky Fluhart*

*[Signature]*

*5/31/06*

Law Enforcement Executive (Chief)

Date

*approved as to form:*

*Martha H. Drubbrook  
Senior City Attorney  
5/31/06*



ROSS C. "ROCKY" ANDERSON  
MAYOR

## SALT LAKE CITY CORPORATION

OFFICE OF THE MAYOR

### MEMORANDUM

To: Mayor's Staff      Department Directors      PD Dispatch Supervisors  
Dave Oka              Cindy Gust-Jenson  
Chris Dunn            Mike Stever

From: Mayor Rocky Anderson

Date: August 1, 2006

Re: Delegation of Authority

Pursuant to City Policy Manual 1.01.02 concerning Temporary Delegation of Authority, please be advised that I will be out of the city beginning Tuesday, August 1 through Wednesday, August 2, 2006.

During the period of my absence, I hereby delegate the following authority to:

Rocky Fluhart, Chief Administrative Officer - office: 801-535-6426; home: 801-519-9195; mobile: 801-560-2485 - to respond as "Acting Mayor" in all emergencies and to take all administrative action required to respond should such emergency or critical situation arise; and authority to execute all agreements or contracts consistent with City and State law. Signature by Rocky Fluhart shall be characterized as "Acting Mayor," except as otherwise delegated, and be binding on the City as if signed by the Mayor for the period of Tuesday, August 1 through Wednesday, August 2, 2006.

Thank you.

Ross C. Anderson  
Mayor

...and reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

Item	Entry:	Item	Entry:		
1.	<b>Type of Submission: (Required):</b> Select one type of submission in accordance with agency instructions. <ul style="list-style-type: none"> <li>Preapplication</li> <li>Application</li> <li>Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date.</li> </ul>		<b>f. Name and contact information of person to be contacted on matters involving this application:</b> Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application.		
2.	<b>Type of Application: (Required)</b> Select one type of application in accordance with agency instructions. <ul style="list-style-type: none"> <li>New – An application that is being submitted to an agency for the first time.</li> <li>Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals.</li> <li>Revision - Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided. <ul style="list-style-type: none"> <li>A. Increase Award      B. Decrease Award</li> <li>C. Increase Duration      D. Decrease Duration</li> <li>E. Other (specify)</li> </ul> </li> </ul>	9.	<b>Type of Applicant: (Required)</b> Select up to three applicant type(s) in accordance with agency instructions. <table border="1"> <tr> <td> A. State Government  B. County Government  C. City or Township Government  D. Special District Government  E. Regional Organization  F. U.S. Territory or Possession  G. Independent School District  H. Public/State Controlled Institution of Higher Education  I. Indian/Native American Tribal Government (Federally Recognized)  J. Indian/Native American Tribal Government (Other than Federally Recognized)  K. Indian/Native American Tribally Designated Organization  L. Public/Indian Housing Authority </td> <td> M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)  N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education)  O. Private Institution of Higher Education  P. Individual  Q. For-Profit Organization (Other than Small Business)  R. Small Business  S. Hispanic-serving Institution  T. Historically Black Colleges and Universities (HBCUs)  U. Tribally Controlled Colleges and Universities (TCCUs)  V. Alaska Native and Native Hawaiian Serving Institutions  W. Non-domestic (non-US) Entity  X. Other (specify) </td> </tr> </table>	A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public/Indian Housing Authority	M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) O. Private Institution of Higher Education P. Individual Q. For-Profit Organization (Other than Small Business) R. Small Business S. Hispanic-serving Institution T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify)
A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public/Indian Housing Authority	M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) O. Private Institution of Higher Education P. Individual Q. For-Profit Organization (Other than Small Business) R. Small Business S. Hispanic-serving Institution T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify)				
3.	<b>Data Received:</b> Leave this field blank. This date will be assigned by the Federal agency.				
4.	<b>Application Identifier:</b> Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable.				
5a.	<b>Federal Award Identifier:</b> Enter the number assigned to your organization by the Federal Agency, if an.				
5b.	<b>Federal Award Identifier:</b> For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions.				
6.	<b>Data Received by State:</b> Leave this field blank. This date will be assigned by the State, if applicable.				
7.	<b>State Application Identifier:</b> Leave this field blank. This identifier will be assigned by the State, if applicable.				
8.	<b>Applicant Information:</b> Enter the following in accordance with agency instructions: <ul style="list-style-type: none"> <li><b>a. Legal Name: (Required):</b> Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website.</li> <li><b>b. Employer/Taxpayer Number (EIN/TIN): (Required):</b> Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444.</li> <li><b>c. Organizational DUNS: (Required)</b> Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website</li> <li><b>d. Address:</b> Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US).</li> <li><b>e. Organizational Unit:</b> Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the assistance activity, if applicable.</li> </ul>	10.	<b>Name Of Federal Agency: (Required)</b> Enter the name of the Federal agency from which assistance is being requested with this application.		
		11.	<b>Catalog Of Federal Domestic Assistance Number/ Title:</b> Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable.		
		12.	<b>Funding Opportunity Number/Title: (Required)</b> Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement.		
		13.	<b>Competition Identification Number/Title:</b> Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable.		
		14.	<b>Areas Affected By Project:</b> List the areas or entities using the categories (e.g., cities, counties, states, etc.) specified in agency instructions. Use the continuation sheet to enter additional areas, if needed.		

Item	Entry:	Item	Entry:
15.	<b>Descriptive Title of Applicant's Project:</b> (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For preapplications, attach a summary description of the project.	19.	<b>Is Application Subject to Review by State Under Executive Order 12372 Process?</b> Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State.
16.	<b>Congressional Districts Of:</b> (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation - 3 characters District Number, e.g., CA-005 for California 5th district, CA-012 for California 12th district, NC-103 for North Carolina's 103rd district. <ul style="list-style-type: none"> <li>If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland.</li> <li>If nationwide, i.e. all districts within all states are affected, enter US-all.</li> <li>If the program/project is outside the US, enter 00-000.</li> </ul>	20.	<b>Is the Applicant Delinquent on any Federal Debt?</b> (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.  If yes, include an explanation on the continuation sheet.
17.	<b>Proposed Project Start and End Dates:</b> (Required) Enter the proposed start date and end date of the project.	21.	<b>Authorized Representative:</b> (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant.  A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)
18.	<b>Estimated Funding:</b> (Required) Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses.		

Application for Federal Assistance SF-424

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\* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

\* 2. Type of Application: \* If Revision, select appropriate letter(s):

- ☒ New  
☐ Continuation  
☐ Revision  
\* Other (Specify)

\* 3. Date Received:

4. Applicant Identifier:

5a. Federal Entity Identifier:

\* 5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

\* a. Legal Name:

Salt Lake City Corporation

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

876000279

\* c. Organizational DUNS:

07-295-7822

d. Address:

\* Street1:

315 East 200 South

Street2:

\* City:

SLC

County:

\* State:

UT

Province:

\* Country:

USA

\* Zip / Postal Code:

84111

e. Organizational Unit:

Department Name:

Division Name:

Police Department

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Marjean

Middle Name:

\* Last Name:

Searcy

Suffix:

Title:

Program Manager - Meth Initiative

Organizational Affiliation:

\* Telephone Number:

(801) 799-3357

Fax Number:

(801) 799-3640

\* Email:

Marjean.Searcy@slcgov.com

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9. Type of Applicant 1: City Government

Type of Applicant 2:

Type of Applicant 3:

\* Other (specify):

\* 10. Name of Federal Agency:

Department of Justice, Office of Community Oriented Policing Services

11. Catalog of Federal Domestic Assistance Number:

CFDA Title: 16710

\* 12. Funding Opportunity Number: COPS-COPSMETH-2006

\* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Salt Lake City

\* 15. Descriptive Title of Applicant's Project:

SLC COPS Meth Initiative

Attach supporting documents as specified in agency instructions.

# Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant Utah 01, Utah 02, Utah 03

\* b. Program/Project: COPS Meth

Attach an additional list of Program/Project Congressional Districts if needed.

## 17. Proposed Project:

\* a. Start Date: 11/22/05

\* b. End Date: 11/21/07

## 18. Estimated Funding (\$):

\* a. Federal \$197,446  
 \* b. Applicant \_\_\_\_\_  
 \* c. State \_\_\_\_\_  
 \* d. Local \_\_\_\_\_  
 \* e. Other \_\_\_\_\_  
 \* f. Program Income \_\_\_\_\_  
 \* g. TOTAL \$197,446

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process? NO

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on \_\_\_\_\_  
☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.  
☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent on Any Federal Debt? (If "Yes", provide explanation on the next page.)

☐ Yes ☒ No

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☐ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Standard Form 424 (Revised 10/2005)

Prescribed by OMB Circular A-102

Prefix: \_\_\_\_\_ \* First Name: Rocky

Middle Name: \_\_\_\_\_

\* Last Name: Fluhart

Suffix: \_\_\_\_\_

\* Title: Chief Administrative Officer

\* Telephone Number: (801) 535-7704 Fax Number: (801) 535-7127

\* Email: Mayor@slc.gov.com

\* Signature of Authorized Representative: [Signature] \* Date Signed: 5/31/06

Authorized for Local Reproduction

approved as to form:  
Martha J. Hunebrook  
Senior City Attorney  
5/31/06

Approval of changes:  
[Signature]  
Mayor  
8-10-06  
Date

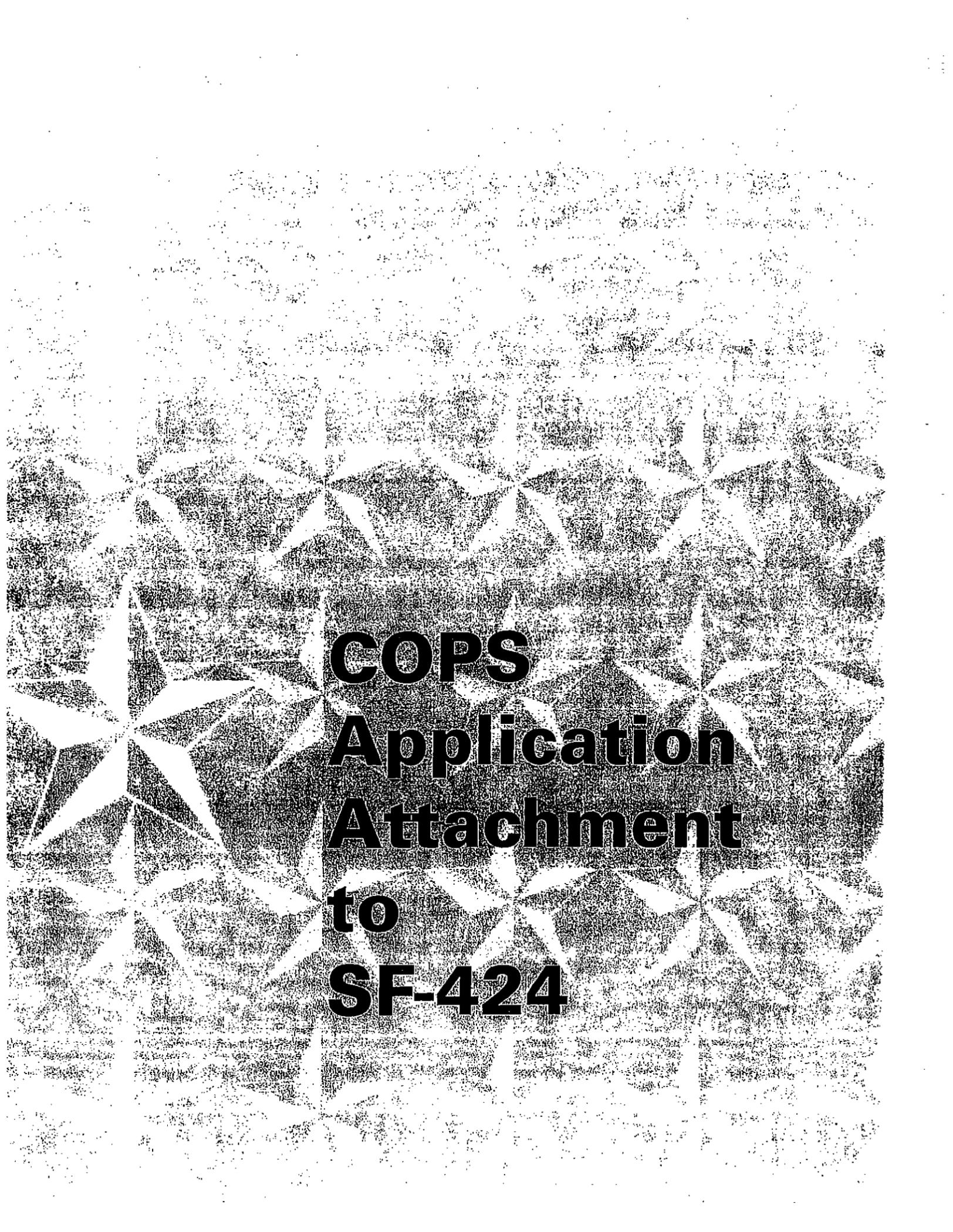
Version 02

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Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt.

N/A

The background of the document is a dense, repeating pattern of stars and stripes, reminiscent of the American flag. The stars are arranged in a grid-like fashion, with stripes running horizontally and vertically between them. The overall effect is a textured, high-contrast background.

**COPS  
Application  
Attachment  
to  
SF-424**

**COPS Application Attachment to SF-424****SECTION 1: COPS PROGRAM REQUEST**

Federal assistance is being requested under the following COPS program:

Select the COPS grant program for which you are requesting federal assistance. Please DO NOT use this form to apply for multiple programs at one time. A separate application must be completed for each COPS program for which you are applying. Please ensure that you have read, understand, and agree to comply with the applicable grant terms and conditions as outlined in the COPS Application Guide before finalizing your selection.

**CHECK ONE PROGRAM OPTION ONLY**

Open/Competitive

☐ Tribal Resources Grant Program

Targeted/Invited

☒ Methamphetamine Program☐ Secure Our Schools☐ Technology Program☐ Community Policing Development**SECTION 2: APPLICANT INFORMATION**

Do NOT complete section C if applying under the Methamphetamine Program or Technology Program. All other law enforcement agency applicants must complete all of the Applicant Information Section (A, B and C).

A. Applicant ORI Number: UT 01803

☐ Check here if your agency has not been assigned an ORI #.

The ORI number is assigned by the FBI and is your agency's unique identifier. The first two letters are your state abbreviation, the next three numbers are your county's code, and the final two numbers identify your jurisdiction within your county. If you do not currently have an ORI number, the COPS Office will assign one to your agency for the purpose of tracking your grant.

**B. General Applicant Information**

1. Cognizant Federal Agency: \_\_\_\_\_

Enter the legal applicant's Cognizant Federal Agency. A Cognizant Federal Agency, generally, is the federal agency from which your jurisdiction receives the most federal funding. Your Cognizant Federal Agency also may have been previously designated by the Office of Management and Budget.

2. Fiscal Year: 07/01/2006 to 06/30/2008 (mo/day/yr)

Enter the legal applicant's fiscal year.

3. Population served as of the 2000 U.S. Census: 181,243

If the population served is not represented by U.S. Census figures (e.g., colleges, special agencies, school police departments, etc.) please indicate the size of the population served: \_\_\_\_\_

**C. Law Enforcement Agency Information**

1. Is your agency contracting for law enforcement services?

☐ Yes ☒ No

If "yes," the Legal Name and address information listed on the SF-424 under section 8 (Applicant Information) should be for the jurisdiction that will be contracting to receive law enforcement services, and NOT the law enforcement agency that will actually provide those services. Also, be sure to enter the name and agency information of the contract law enforcement department under section 4, part A (law enforcement executive information) of this document. In all contracting arrangements, the jurisdiction that is applying for assistance is ultimately responsible for ensuring compliance with all grant requirements. For additional clarification on contracting guidelines, please see the program-specific section of the COPS Application Guide.

3. Land Base Covered by Law Enforcement Agency (in square miles): 111 sq. mi.

Enter the number of square miles covered by the law enforcement agency. Exclude the population and square miles primarily served by other law enforcement agencies within your jurisdiction. For example, a sheriff's department must exclude populations and areas covered by a city police department for which the sheriff's department has no primary law enforcement authority. Do not list acres (1 mile = 640 acres).

4. Current Budgeted Locally-Funded Sworn Force Strength as of the Date of this Application:

Full-time: 421 Part-time: 0

Enter the budgeted locally-funded sworn force strength. The budgeted locally-funded sworn force strength is the number of sworn officer positions your department has allocated for its budget, including state, Bureau of Indian Affairs, and locally-funded vacancies. Do not include unpaid/reserve officers, COPS-funded positions (unless they are in the locally-funded retention period), or detention staff.

5. Current Actual Locally-Funded Sworn Force Strength as of the Date of this Application:

Full-time: 409 Part-time: 0

Enter the actual locally-funded sworn force strength. The actual locally-funded sworn force strength is the actual number of sworn officer positions employed by your department as of the date of application. Do not include vacant state, Bureau of Indian Affairs, or locally-funded positions, COPS-funded positions (unless they are in the locally-funded retention period), or unpaid/reserve positions.

## SECTION 3: WAIVERS OF THE LOCAL MATCH

Please note: In 2006 the only program for which applicants can request a waiver of the local match is the Tribal Resources Grant Program.

☒ Check here if not applicable

Are you requesting a waiver of the local match based upon severe fiscal distress?

☐ Yes ☐ No

If requesting a waiver, you will be required to attach a detailed waiver justification to your application. Please refer to the COPS Application Guide - "Waiver of the Local Match" section for information on what to include in your justification, as well as the program-specific portion of the Guide to review the local match requirements.

If you are a tribal law enforcement agency, instead of providing your own law enforcement services, does your tribe exclusively contract with a non-BIA local law enforcement agency for services?

☐ Yes ☐ No NA

If "yes," please refer to the program-specific section of the COPS Application Guide for additional eligibility information.

## 2. Population Served By Law Enforcement Agency

Do officers have primary law enforcement authority for the population to be served?

☒ Yes ☐ No

*An agency with primary law enforcement authority is defined as the first responder to calls for service, and has ultimate and final responsibility for the prevention, detection, and/or investigation of criminal laws within its jurisdiction.*

If "yes," what is the actual population for which your department has primary law enforcement authority? [In other words, the 2000 Census population minus the incorporated towns and cities that have their own police departments.] 181,743

If "no," please explain. Include the date by which your agency anticipates having primary law enforcement authority for this population. [Please limit your response to a maximum of 250 words.]

NA

## SECTION 4: EXECUTIVE INFORMATION

*Note: Listing individuals without ultimate programmatic and financial authority for the grant could delay the review of your application, or remove your application from consideration.*

### A. Law Enforcement Executive/Program Official Information:

Enter the law enforcement executive's name and contact information (for law enforcement agencies) or program official's name and contact information (for non-law enforcement agencies). For law enforcement agencies, this is the highest-ranking official within your jurisdiction (e.g., Chief of Police, Sheriff, or equivalent). If the grant is awarded, this position would be responsible for the programmatic implementation of the award. If your agency is a "start-up" this section can remain blank.

Title: Chief of Police  
 First Name: Chris MI: \_\_\_\_\_ Last Name: Burbank Suffix: \_\_\_\_\_  
 Agency Name: Salt Lake City Corporation, Police Department  
 Street Address 1: 315 East 200 South  
 Street Address 2: \_\_\_\_\_  
 City: SLC State: UT Zip Code: 84111  
 Telephone: (801) 799-3800 Fax: \_\_\_\_\_  
 E-mail: Chris.Burbank@slcgov.com

### B. Type of Agency:

- ☒ Municipal ☐ State ☐ County Police Department ☐ Sheriff\* ☐ Tribal ☐ Transit\*  
☐ School\* ☐ Consortium\* ☐ University/College\* Please indicate: (☐ Public or ☐ Private)  
☐ Public Housing\* ☐ New Start-Up\* (please specify): \_\_\_\_\_  
☐ Non-profit Organization ☐ Profit Organization  
☐ Other\* (please specify): \_\_\_\_\_

\*Agency types that have an asterisk next to them and that are applying for COPS hiring grants must provide additional information. Please refer to the COPS Application Guide: "Agency Supplemental Information" section for the questions that you will need to address. Please attach this information to your application.

### C. Government Executive/Financial Official Information:

Enter the government executive's name and contact information (for government agencies) or financial official's name and contact information (for non-government agencies). For government agencies, this is the highest-ranking official within your jurisdiction (Mayor, City Administrator, Tribal Chairman, or equivalent). If the grant is awarded, this position would be responsible for the financial management of the award.

Title: Mayor  
 First Name: Ross MI: C. Last Name: Anderson Suffix: \_\_\_\_\_  
 Agency Name: Salt Lake City Corporation  
 Street Address 1: 451 South State Street  
 Street Address 2: Room 306  
 City: SLC State: UT Zip Code: 84111  
 Telephone: (801) 535-7704 Fax: (801) 535-7127  
 E-mail: mayor@slcgov.com

### D. Type of Government Entity:

- ☐ State ☒ City ☐ Town ☐ County ☐ Village ☐ Borough ☐ Township  
☐ Territory ☐ Region ☐ Council ☐ Community ☐ Pueblo ☐ Tribal Nation  
☐ School District

☐ Not Applicable If applying as a non-law enforcement agency (e.g., non-profit agency) please check here.

## SECTION 5: LAW ENFORCEMENT & COMMUNITY POLICING STRATEGY

*This section is applicable to agencies applying under the Universal Hiring Program. However, the Universal Hiring Program is not available in FY 2006.*

☒ Check here if not applicable

*COPS grants must be utilized to reorient the affected law enforcement agency's mission toward community-oriented policing or enhance its involvement in or commitment to community-oriented policing. Please follow these instructions for the questions that require your agency to check which activities have been implemented, and/or which activities your agency plans to implement or enhance with grant funding, if awarded:*

- If your agency has implemented an item, but you do not plan to enhance it under the grant, check the "Have Implemented" box.
- If your agency has not yet implemented an item, but plans to do so if awarded, check the "Plan to Implement or Enhance Under Grant" box.
- If your agency has implemented an item and plans to enhance it under the grant, check both boxes.
- If your agency has not implemented an item and does not plan to implement it under the grant, leave both boxes unchecked.

### A. Enhancing Homeland Security Through Community Policing

The following questions relate to your agency's present and anticipated homeland security/anti-terrorism efforts. (Detailed instructions for completing these questions can be found in the COPS Application Guide.) Please answer all questions below as completely and accurately as possible. **However, please do not include any confidential or classified information in your responses.** For question 3d, do not exceed the 250-word limit specified. Additionally, your responses must be consistent with the definitions of homeland security/anti-terrorism and terrorism as defined below:

**Homeland Security/Anti-Terrorism:** Your agency's efforts to detect, prepare for, prevent, protect against, respond to, and recover from terrorist attacks within your jurisdiction.

**Terrorism:** An act that 1) is dangerous to human life or potentially destructive of critical infrastructure or key resources, and is a violation of the criminal laws of the United States or of any state or other subdivision of the United States, and 2) appears to be intended to intimidate or coerce a civilian population, to influence the policy of a government by intimidation or coercion, or to affect the conduct of a government by mass destruction, assassination, or kidnapping.

#### 1. Assignments and Training

- a. On average, how many hours per week do you anticipate that each officer requested in this application would be assigned specifically to homeland security/anti-terrorism activities?

[Check one]

- |  |   |
|--|---|
| <input type="checkbox"/> 0 hours or only on an as-needed basis | <input type="checkbox"/> 21-30 hours per week |
| <input type="checkbox"/> 1-5 hours per week*                   | <input type="checkbox"/> 30+ hours per week   |
| <input type="checkbox"/> 6-10 hours per week                   | <input type="checkbox"/> Don't know           |
| <input type="checkbox"/> 11-20 hours per week                  |   |

- b. If your request is granted, what is the average number of hours of homeland security/anti-terrorism training you anticipate that each officer will receive annually? [Check one]

- |  |   |
|--|---|
| <input type="checkbox"/> 0 hours or only on an as-needed basis | <input type="checkbox"/> 21-30 hours per year |
| <input type="checkbox"/> 1-5 hours per year                    | <input type="checkbox"/> 30+ hours per year   |
| <input type="checkbox"/> 6-10 hours per year                   | <input type="checkbox"/> Don't know           |
| <input type="checkbox"/> 11-20 hours per year                  |   |

- c. What type(s) of homeland security/anti-terrorism training do you anticipate that each requested officer would receive? [Check all that apply]

- ☐ SLATT training (State and Local Anti-Terrorism Training)  
☐ COPS RCPI (Regional Community Policing Institute) Training in conjunction with the FBI SLATT curriculum  
☐ Other COPS RCPI training  
☐ FBI training  
☐ State, regional or local training  
☐ In-house training (e.g., bringing in a homeland security trainer to train UHP officers)  
☐ Other: \_\_\_\_\_  
☐ Don't know

2. Threat Assessment

- a. Please indicate which of the following critical infrastructures are located within your law enforcement jurisdiction. Do not include infrastructures that are outside of your department's jurisdiction, or for which your department would not have primary law enforcement authority. Please provide a one to three word description for each item that is checked.

- ☐ Major bridges or tunnels \_\_\_\_\_  
☐ Significant national or regional monuments \_\_\_\_\_  
☐ Major sites of historical significance \_\_\_\_\_  
☐ Skyscrapers or tall apartment/commercial buildings \_\_\_\_\_  
☐ Nuclear reactors/plants \_\_\_\_\_  
☐ Dams or hydro-electric facilities \_\_\_\_\_  
☐ Reservoirs or other major public water systems \_\_\_\_\_  
☐ Major electric or other power plants (non-nuclear or hydro-electric) \_\_\_\_\_  
☐ Chemical plants or storage facilities \_\_\_\_\_  
☐ Buildings that house/develop/maintain biologically hazardous materials \_\_\_\_\_  
☐ Borders with Mexico or Canada \_\_\_\_\_  
☐ Airports utilized by commercial aircraft \_\_\_\_\_  
☐ Trains or subway systems \_\_\_\_\_  
☐ Major bus or ferry terminals \_\_\_\_\_  
☐ Major waterway ports of entry \_\_\_\_\_  
☐ Oil/petroleum refineries; pipes, or storage facilities \_\_\_\_\_  
☐ Major tourist attractions (e.g., major theme parks, zoos) \_\_\_\_\_  
☐ Major sporting arenas (e.g., collegiate or professional stadiums) \_\_\_\_\_  
☐ Major sporting or public events \_\_\_\_\_  
☐ Active military bases \_\_\_\_\_  
☐ Major communication centers (e.g., TV, radio, Internet, satellite, newspapers) \_\_\_\_\_  
☐ Strategic missile or other weapon sites \_\_\_\_\_  
☐ Centers of government (e.g., state capitals) \_\_\_\_\_  
☐ Major financial centers (e.g., regional Federal Reserve Bank) \_\_\_\_\_  
☐ Major industrial centers (e.g., warehousing or manufacturing plants) \_\_\_\_\_  
☐ Immigration ports of entry \_\_\_\_\_  
☐ Other \_\_\_\_\_

- b. At this time, what are the most significant homeland security/anti-terrorism concerns faced by your agency/jurisdiction? [Check all that apply]

- ☐ Sensitive structure(s) (e.g., nuclear power plant, high-profile buildings, etc.)  
☐ Extremist groups or organizations (e.g., al-Qaeda, militias, KKK, etc.)  
☐ International border/port  
☐ Other \_\_\_\_\_  
☐ No concerns at this time  
☐ Don't know

### 3. Homeland Security and Community Planning

- a. What efforts are being made to inform and/or involve your community in your agency's local homeland security/anti-terrorism measures?  
[Check all that apply]

	Have Implemented	Plan to Implement or Enhance Under Grant
1. Public and community forums/meetings	<input type="checkbox"/>	<input type="checkbox"/>
2. Citizen volunteers	<input type="checkbox"/>	<input type="checkbox"/>
3. Public broadcast systems	<input type="checkbox"/>	<input type="checkbox"/>
4. Public anti-fear campaigns	<input type="checkbox"/>	<input type="checkbox"/>
5. Emergency response drills with public	<input type="checkbox"/>	<input type="checkbox"/>
6. Publicly disseminated documents on citizen preparedness (including web site information)	<input type="checkbox"/>	<input type="checkbox"/>
7. Other _____	<input type="checkbox"/>	<input type="checkbox"/>

- b. Does your agency have detailed homeland security coordination, information sharing or incident response plans with any of the following entities in your community, or do you intend to implement plans with the following entities if awarded? [Check all that apply.]

	Have Implemented	Plan to Implement or Enhance Under Grant
1. Fire	<input type="checkbox"/>	<input type="checkbox"/>
2. EMS	<input type="checkbox"/>	<input type="checkbox"/>
3. Hospitals	<input type="checkbox"/>	<input type="checkbox"/>
4. Emergency Operations Centers (EOCs)	<input type="checkbox"/>	<input type="checkbox"/>
5. HAZMAT Units	<input type="checkbox"/>	<input type="checkbox"/>
6. Public health departments	<input type="checkbox"/>	<input type="checkbox"/>
7. Other law enforcement departments	<input type="checkbox"/>	<input type="checkbox"/>
8. Social/civic groups	<input type="checkbox"/>	<input type="checkbox"/>
9. Service groups	<input type="checkbox"/>	<input type="checkbox"/>
10. Business groups	<input type="checkbox"/>	<input type="checkbox"/>
11. Other _____	<input type="checkbox"/>	<input type="checkbox"/>

- c. Does your agency have any of the following items currently in place, or do you plan to implement them if awarded?

1. City-wide evacuation plan	<input type="checkbox"/>	<input type="checkbox"/>
2. Chemical / biological / nuclear / radiological defense efforts	<input type="checkbox"/>	<input type="checkbox"/>
3. Emergency protective wear	<input type="checkbox"/>	<input type="checkbox"/>
4. Riot protocol	<input type="checkbox"/>	<input type="checkbox"/>
5. Joint Terrorism Task Force	<input type="checkbox"/>	<input type="checkbox"/>
6. Bomb threat protocols	<input type="checkbox"/>	<input type="checkbox"/>
7. Increased sworn officer presence at potential terrorism targets	<input type="checkbox"/>	<input type="checkbox"/>
8. Decontamination unit plans	<input type="checkbox"/>	<input type="checkbox"/>
9. Agency intelligence function in conformance with the National Criminal Intelligence Sharing Plan (NCISP)	<input type="checkbox"/>	<input type="checkbox"/>
10. Crime Prevention Through Environmental Design (CPTED) tactics to harden potential terrorist targets	<input type="checkbox"/>	<input type="checkbox"/>
11. Use of the SARA process to scan/identify vulnerable terrorist targets, analyze various potential threats, develop response plans, and assess through drills or other means whether plans need to be refined or modified because of changing conditions	<input type="checkbox"/>	<input type="checkbox"/>

- d. If funded, please briefly explain how you plan to utilize the grant funding to improve or build upon your homeland security/anti-terrorism efforts through community policing. Please limit your response to a maximum of 250 words.

## B. Enhancing Community Safety through Community Policing

1. Crime Prevention Efforts	Have Implemented	Plan to Implement or Enhance Under Grant
a. Youth programs (e.g., in-school, after-school, weekend police/youth programs)	<input type="checkbox"/>	<input type="checkbox"/>
b. Anti-drug programs	<input type="checkbox"/>	<input type="checkbox"/>
c. Regular meetings with community groups to discuss crime	<input type="checkbox"/>	<input type="checkbox"/>
d. Anti-violence programs	<input type="checkbox"/>	<input type="checkbox"/>
e. Other (specify): _____	<input type="checkbox"/>	<input type="checkbox"/>

### 2. Problem-Solving Activities

a. Identifying crime problems with members of the community and other government agencies (e.g., prosecutor and courts, social services, probation office)	<input type="checkbox"/>	<input type="checkbox"/>
b. Identifying crime problems by looking at crime trends (e.g., keeping records of crimes and the types of requests for help)	<input type="checkbox"/>	<input type="checkbox"/>
c. Identifying top problems by analyzing repeat calls for service	<input type="checkbox"/>	<input type="checkbox"/>
d. Preventing crime by focusing on conditions that lead to crime (e.g., abandoned buildings and cars, referrals to other civil agencies)	<input type="checkbox"/>	<input type="checkbox"/>
e. Building on information systems to enhance crime analysis capabilities	<input type="checkbox"/>	<input type="checkbox"/>
f. Other (specify): _____	<input type="checkbox"/>	<input type="checkbox"/>

### 3. Partnerships

a. Regularly surveying community members to assist in identifying and prioritizing crime problems	<input type="checkbox"/>	<input type="checkbox"/>
b. Locating offices or stations within neighborhoods	<input type="checkbox"/>	<input type="checkbox"/>
c. Providing community policing training to citizens	<input type="checkbox"/>	<input type="checkbox"/>
d. Meeting with community members to learn more about the nature of specific problems	<input type="checkbox"/>	<input type="checkbox"/>
e. Involving community members in selecting responses to problems and determining measures of success	<input type="checkbox"/>	<input type="checkbox"/>

f. Planning a comprehensive and coordinated response with partners by utilizing and improving communications or other technology	<input type="checkbox"/>	<input type="checkbox"/>
g. Other (specify): _____	<input type="checkbox"/>	<input type="checkbox"/>

## 4. Infrastructure and Management Changes

a. Have written strategic plan for community policing	<input type="checkbox"/>	<input type="checkbox"/>
b. Department currently designates special unit (or a special officer) for community policing activities	<input type="checkbox"/>	<input type="checkbox"/>
c. Department promotes an agency-wide approach to community policing	<input type="checkbox"/>	<input type="checkbox"/>
d. Personnel are given responsibility for geographical areas	<input type="checkbox"/>	<input type="checkbox"/>
e. Call management systems are in place to free officer time for community policing (e.g., telephone reporting, alternative responses)	<input type="checkbox"/>	<input type="checkbox"/>
f. Personnel evaluations reward participation in collaborative problem-solving efforts	<input type="checkbox"/>	<input type="checkbox"/>
g. Decision-making authority has been decentralized	<input type="checkbox"/>	<input type="checkbox"/>
h. Management positions have been eliminated	<input type="checkbox"/>	<input type="checkbox"/>
i. Community policing concepts have been integrated into agency's mission statement	<input type="checkbox"/>	<input type="checkbox"/>
j. Community policing concepts have been integrated into departmental policies and procedures	<input type="checkbox"/>	<input type="checkbox"/>
k. Detectives have been integrated into community policing efforts	<input type="checkbox"/>	<input type="checkbox"/>
l. Department staff routinely collaborate with other municipal agencies to address problems	<input type="checkbox"/>	<input type="checkbox"/>
m. Other (specify): _____	<input type="checkbox"/>	<input type="checkbox"/>

## SECTION 6: CONTINUATION OF PROJECT AFTER FEDERAL FUNDING ENDS

### Retention for COPS Hiring Grants

This section is applicable to COPS applicants applying for sworn officer positions. In FY2006, this section is not applicable to any COPS applicants.

☒ Check here if not applying for a hiring grant

*Hiring grantees are required to retain all additional officer positions awarded for at least one full local budget cycle following the expiration of COPS grant funding for each COPS-funded officer position. The additional officer positions should be added to your agency's law enforcement budget with state, local, or tribal funds for at least one full local budget cycle, over and above all other locally-funded officer positions (including other school resource officers) that would have existed regardless of the grant, from the time that the thirty-six (36) months of grant funding for each COPS position expires. Absorbing COPS-funded officers through attrition (rather than adding the extra positions to your budget with additional funding) does not meet the retention requirement. Please be aware that if your agency has additional sworn officer hiring grants that are active when one hiring grant expires, the officer positions that were awarded under the expired grant are added to your baseline of locally-funded officer positions and must be maintained throughout the implementation of all additional hiring grants.*

*Use the space below to explain how your agency currently plans to retain any additional officer positions awarded. Please be as specific as possible about the source(s) of retention funding (General Fund revenues, local ballot item, etc.) your agency plans to utilize. A missing or incomplete response could affect your ability to receive funding.*

## SECTION 7: NEED FOR FEDERAL ASSISTANCE

All applicants are required to provide a brief explanation of their agency's public safety needs and an explanation of their agency's inability to implement this project and/or address these public safety needs without federal assistance.

In the space below, please provide a brief explanation of your agency's inability to implement this project without federal assistance. [Please limit your response to a maximum of 250 words.]

See attached.

## **SECTION 7: NEED FOR FEDERAL ASSISTANCE**

The Salt Lake City Meth Initiative was implemented eight years ago, as a result of a rapid increase in the use, distribution, and manufacture of methamphetamine. When the project began, Utah ranked 3<sup>rd</sup> in meth labs in the United States.

The SLC Meth Initiative has brought together 30 collaborating agencies to combat meth labs and abuse. These agencies consist of: law enforcement, health departments, environmental health, medical doctors, hospitals, Division of Child & Family Services, Child Protective Services, Utilities, and many more.

This project has been recognized as a national leader in its innovative and aggressive approach to fighting methamphetamine in our community. Since its inception, the Meth Initiative has seen a decline in the number of Clendestine Laboratories from 272 in 1999, to 37 in 2005. However, despite all efforts, meth has become, and continues to increase, as the leading illicit drug of choice in Salt Lake City.

The project has continued its aggressive approach, and is active even as federal funding ended recently. However, with this proposed funding, SLC will enhance the project by adding a Community Awareness Campaign and additional investigative equipment for heightened investigations and surveillance of targeted drug areas.

Without the proposed funding, the Meth Initiative will continue its efforts in drug enforcement and its collaborative effort on behalf of drug endangered children, elderly adults, and the community at large. However, the community awareness campaign and additional investigative equipment will not be realized. We believe that positive results can be gained by educating the public and professionals as to the affects of this problem, tools to identify problem areas and individuals, and ways to protect children, elderly adults and neighborhoods from the long lasting negative effects of methamphetamine. Further, lack of funding would prevent the purchase of new, state of the art investigative technology to aid the Police Department in investigating dangerous targeted areas.

## SECTION 8: EXECUTIVE SUMMARY

This section is applicable to COPS applicants applying under the COPS Methamphetamine Program, Secure Our Schools, Technology Program, and Community Policing Development Programs.

☐ Check here if not applicable

Please attach to your application a brief summary of how your agency will use this federal funding. Be sure to include a description of how you expect this grant to impact public safety and/or crime prevention in your community. Please refer to the COPS Application Guide for clarification on specific information to include in your summary. The Executive Summary may be used to keep Congress or other executive branch agencies informed on law enforcement strategies to deter crime in your community. [Please limit your response to a maximum of 400 words.]

## SECTION 9: PROJECT DESCRIPTION (NARRATIVE)

This section is applicable to COPS applicants applying for all COPS programs in 2006.

☐ Check here if not applicable

Please attach to your application an in-depth narrative response detailing your proposed project. Please refer to the program-specific section of the COPS Application Guide: "How to Apply" section for information on what should be included in your response, as well as any additional formatting requirements and page length limitations.

\$ 197,446

## **SECTION 10: BUDGET NARRATIVE (EXCLUDING SWORN OFFICER POSITIONS)**

This section is applicable to COPS applicants applying under Community Policing Development Programs, the Methamphetamine Program, Secure Our Schools, the Tribal Resources Grant Program and the Technology Program.

☐ Check here if not applicable

In the Budget Narrative, you must attach a brief description of each item proposed for purchase, its purpose, and how the items relate to the overall project. Like items may be grouped together for ease of reporting. The structure of the Budget Narrative must mirror the structure of the Budget Detail Worksheet included in this application. In other words, each item reported in the Budget Narrative must fall under one of the following budget categories: Civilian/Other Personnel, Equipment/Technology, Other Costs, Supplies, Travel/Training, Contracts/Consultants, and Indirect Costs. For your information, a sample Budget Narrative and a sample Budget Detail Worksheet are included in the COPS Application Guide. Every item included on the Budget Detail Worksheet must be included in the Budget Narrative.

Note that allowable/unallowable costs will vary widely between different COPS grant programs and cooperative agreements. Please ensure that you refer to the program-specific portion of the COPS Application Guide - "Federal Funding: Allowable & Unallowable Costs" section for a complete list of the allowable and unallowable costs associated with the particular program for which you are applying. Including unallowable items on your application may delay the processing of your application and could ultimately result in the denial of your request.

## **SECTION 11: MEMORANDUM OF UNDERSTANDING**

This section is applicable to COPS applicants applying under the Tribal Resources Grant Program, if applying as a consortium.

☒ Check here if not applicable

Please attach a Memorandum of Understanding (MOU) to your application that defines the roles and responsibilities of the individuals and partner(s) involved in your proposed project. Please refer to the program-specific portion of the Guide for a complete description of information pertaining to the required MOU.

## SECTION 8: EXECUTIVE SUMMARY

The focus of the 2006 COPS Methamphetamine Grant Application is to enhance the efforts of the Salt Lake City Police Department's (SLCPD) Methamphetamine (meth) Initiative to increase law enforcement training regarding meth cases, conduct cross training for joint agency response and obtain equipment to increase officer safety and provide detectives additional investigative tools.

Salt Lake City will use COPS funding to address the following priorities:

**Child Endangerment:** The SLC Drug Endangered Children Program focuses on dangers that arise when kids are exposed to drugs. This program combines resources streamlining joint protocols of law enforcement, prosecution, child protection, environmental health, medical and treatment. These experts provide joint response in drug cases involving children. SLC COPS Meth Initiative will hold the 3<sup>rd</sup> Annual Utah Drug Endangered Children Conference in August 2006. Further, two staff members will attend the National Drug Endangered Children Conference in Nashville, Tennessee, for training in the multi-agency response to children in drug environments, and current research information. Finally, COPS funding will provide educational brochures for professionals in identifying and treating Drug Endangered Children.

**Enforcement** efforts have limited the availability of precursor chemicals, trained the community about indicators of illegal drug activity and addressed such community issues as child victims and environmental cleanup. Emphasis is placed on adjudicating manufacturing cases with federal charges. COPS funding will provide additional investigative tools and equipment for investigations in targeted areas.

**Intelligence Gathering:** The Intelligence Office is a key component of the Meth Initiative. It provides technical and computer expertise to effectively combat drug distribution and manufacturing networks. The result is greater hours spent in the field by detectives with enhanced investigative techniques. COPS funding will provide additional investigative equipment for intelligence gathering in targeted areas.

**Prevention:** The Meth Initiative links with Utah Prevention to assist schools and parents in the prevention of meth use. Prevention strategies are being developed utilizing research based activities. These activities involve school districts, parents, faith based agencies, medical and treatment initiatives. COPS funding will allow us to develop

prevention/education materials enabling professionals in the field to educate other professionals, parents, faith based groups, and educators in preventing and identifying meth related issues.

**Training** includes a professional training and Public Awareness Campaign to engage the community. This campaign consists of public service announcements (PSA's), billboards, neighborhood contacts, educational videos, pamphlets, and collaborative training initiated through partnering agencies to public schools, landlords, social service agencies, and hospitals.

**COPS Waiver** to be included in all materials:

This project was supported by grant \_\_\_\_\_ awarded by the Office of Community Oriented Policing Services, U.S. Department of Justice. Points of view or opinions contained within this document are those of the author and do not necessarily represent the official positions or policies of the U.S. Department of Justice.

## **SECTION 9: Project Description (Narrative)**

**A. Problem Identification, Justification, & Use of Federal Funds:** Utah began to witness the problems associated with meth in the early 1990's. By 1998 clandestine drug labs were at their peak in Utah with law enforcement responding to 275 labs. Utah began to enact laws to abate meth in the early 1990's. Legislation was passed to increase penalties, protect victims, fund law enforcement and treatment as well as place restrictions on precursors. State legislation also provided oversight for a statewide crime reduction process and cleanup of chemically contaminated properties. These efforts combined with interdisciplinary collaboration, public awareness, victim identification and response involving the medical and treatment community, and resulted in a 67% reduction in clandestine drug labs. (See attachment #1)

Although we have seen a decrease in meth manufacture; the distribution and use of meth has continued to rise in Utah communities. In Salt Lake City alone, arrest data shows that the distribution and possession of meth increased by over 287%. (See attachment #2) We know that crime has a direct correlation to substance abuse. At our meth scenes, we witness evidence of high financial crime, identity theft, additional counter surveillance, high tech weapons, highly sexualized environments as well as chemical and drug contaminated environments with overall disregard for the

environment. (See attachment #3)

Law enforcement investigations require additional equipment and training as meth trends continue to change in our community. These much needed resources will assist detectives to keep up with current drug activity and investigate cases for successful prosecutions.

Treatment admission data has continued to show an alarming trend as meth out-placed marijuana as the primary drug of choice in 2001 and has continued to increase. (See attachment #4) Another concerning trend is that Utah women in their child bearing years are using at significantly higher rates than men. The average number of dependent children of individuals entering treatment are greater than two. The percentage of children entering state custody with alcohol and or drugs as a contributing factor has grown from 31% in 1998 to 68% in 2005 ( See attachment #5).

Another area to address is the need for increased public awareness and prevention focused on meth. The continued increase in meth seizures and the number of individuals entering treatment for meth use concerns professionals. We believe that increased community awareness and prevention activities will, over the long term, decrease use.

Salt Lake City began its response to meth use, distribution and manufacturing in the early 1990's. As law enforcement, fire, child protection services and probation and parole were finding themselves in clandestine drug labs they initiated a response to the problem. Salt Lake City Police Department has a neighborhood narcotics squad that focuses on the information provided by the community and individual residents. The goal is to rid neighborhoods of illegal drug activity and crime associated with narcotics. Alongside the Narcotics Squad is the Salt Lake Meth Initiative, comprised of professionals from environmental health, child protection services, intelligence analysts, prosecution and medical services. These teams work together on cases to provide a collaborative multi-agency response to drug cases.

In an effort to create a viable program to combat meth, the Salt Lake City Police Department proposed a collaborative effort that is known as the Salt Lake City COPS Meth Initiative. The Initiative was established in January 1998, with funding provided through the Office of Community Oriented Policing Services (COPS) as one of the six original Meth Initiative grants, as well as a grant from the Bureau of Justice Assistance.

The Salt Lake COPS Meth Initiative is a cooperative partnership involving over 30 public and private agencies. The partnership has shown success in efforts to fight meth production, distribution and use. The efforts supported the expansion of drug court programs including a dependency drug court and substance abuse treatment. It also established a successful Drug Endangered Children (DEC) program, expanded community oriented policing efforts, increased penalties for meth convictions and conducted a local public awareness/training campaign.

Recently Utah's Governor initiated the Utah Meth Joint Task Force. One of the main goals of this task force is to provide a coordinated effort on the state level with local jurisdictions to put in place multi-agency initiatives like the Salt Lake Meth Initiative throughout Utah. This new effort will assist us in leveraging resources locally and statewide. This is an important step as illegal drug activity and meth abuse crosses city, county and state boundaries.

#### **B. Goals and Objectives:**

The Salt Lake Meth Initiative goals involve increasing technology and training for law enforcement personnel and to provide education and awareness community-wide.

The goal is to address the meth problem through:

- (1) inter-disciplinary coordination with the combined effort of law enforcement, child protection services, prevention and treatment, environmental protection, the judiciary, medical services and schools;
- (2) community mobilization involving clergy, the public and private sector, businesses and others with vested interest;
- (3) a public awareness and prevention campaign combined with a needs analysis of the community;
- (4) resources for law enforcement equipment, training and continued investigation funding

This project is a segment of the Salt Lake City COPS Meth Initiative. The focus of this project will be to increase the level of law enforcement equipment and training as well as cross training joint agency response to meth cases, and community awareness.

#### **C. Community Policing Strategies/Crime Prevention Activities:**

Salt Lake City Police Department will increase law enforcement training

involving meth cases, conduct cross training for joint agency response and obtain equipment to increase officer safety and provide detectives additional investigative tools.

I. Increase law enforcement safety and productivity.

- a. Equip the Salt Lake City Narcotics Squad with supplies necessary to respond to clandestine drug labs and other dangerous drug problems.
- b. Upgrade surveillance equipment.
- c. Provide technology to law enforcement in the field to quickly identify suspects.

II. Enhance joint agency response to meth cases.

- a. Conduct cross training for first responders to meth cases.
- b. Provide on-going training to professionals who are involved in meth issues i.e. treatment, medical, environmental health, schools, faith leaders, law enforcement, child/elderly protection and the judiciary.
- c. Provide educational materials to professionals, clergy, parents, landlords, utilities, environmental health, school district, and others.

Nearly 85% of all crimes committed in Salt Lake City are drug-related. (See attachment #3) We believe that any success with this initiative will directly impact this statistic, as well as the overall crime rate.

Community policing is a collaborative effort to address community crime and nuisance issues. One of the leading neighborhood issues addressed through community policing in SLC is drug houses. The Salt Lake Meth Initiative is truly a collaborative effort by the police department, the schools, prevention and treatment groups, parents, and faith based organizations.

SLCPD has very close relationships with law enforcement agencies across the Salt Lake Valley. This area has ten different law enforcement agencies representing nearly 20 communities. Each of these law enforcement agencies participate in a metro narcotics task force. Intelligence is shared freely, and agencies work closely in enforcement of drug related cases. Salt Lake City has had an ongoing partnership with the West Valley City Police Department within the Meth Initiative. These relationships, in collaboration with the 30 Meth Initiative Partners provide a well rounded approach to the fight against methamphetamine in the Salt Lake Valley.

**D. Implementation Plan**

The Salt Lake Meth Initiative is an eight-year-old, comprehensive drug enforcement project. This initiative is one of the six original DOJ funded meth initiatives. The project has been recognized statewide, regionally, and nationally for its comprehensive approach to the meth problem in Utah. Federal funding will enable the Meth Initiative to add additional components to the already successful project.

Implementation will be accomplished seamlessly as the community education/awareness and professional training pieces become an essential role for all 30 partner agencies. Additionally, investigative equipment will enhance current efforts, and are easily implemented into existing investigative strategies.

Timeline can be viewed as Attachment #6.

#### E. Evaluation Plan/Effectiveness of Program

This project is a segment of a unique enforcement program. The Salt Lake Meth Initiative has been awarded funding through COPS Office and the Bureau of Justice Assistance (BJA). With funding from both of these sources, the overall project will be greatly enhanced. Through its eight year existence, the Meth Initiative has undergone two formal, independent evaluations. Through this current round of federal funding, the project will undergo a third independent evaluation under the portion of the project that is funded by BJA. With concurrent funding, the evaluation will assess the project, even as the funding comes from two separate sources. This evaluation will measure the effectiveness of the community awareness campaign, the implementation of new investigative equipment and tools, and professional training for law enforcement detectives on the overall approach and success of the Meth Initiative.

### SECTION 10: BUDGET NARRATIVE

**Personnel:** The Salt Lake Methamphetamine Initiative Team will respond proactively to community meth related problems.

The Meth Team is comprised of child protection services, environmental health, attorney's and intelligence personnel. Salt Lake Police Department also has Community Action Team's (CAT's) that focus on community problems with a team professionals from multi-agencies in the community.

To provide a proactively approach to Salt Lake Neighborhoods the Meth Team, CAT's, Narcotic Squad will work a "Knock and Talk" program. Problem addresses will be brought to the bi-monthly event. The team will visit the problem address and provide a resolution thus decreasing expended resources and duplicated efforts.

**\$37.00/hour X 1049 hours = \$38,813**

**Personnel Subtotal = \$38,813**

**Equipment/Technology:** The Assessment of current surveillance and response equipment available to the Salt Lake City Narcotics Squad/Methamphetamine Initiative Unit determined that additional safety and evidence collection equipment for the Clandestine Lab Response Trailer as well as a surveillance system for an existing vehicle is necessary.

DuPont Cooling Vest provides cooling without the discomfort, vasoconstriction, or moisture buildup. Absorbs heat generated by the body; provide 1.5 – 2 hours of cooling at 110 F. This system allows responders to process clandestine drug labs during spring, summer, and fall without additional risk of heat stroke. The cooling system keeps protective gear on officers processing lab for longer periods decreasing risk of exposure.

Additional equipment for the Clandestine Lab Response Trailer will increase officer safety and support evidence collection. Equipment will allow for the safety of the officers responding to a clandestine lab site, ensure officer safety while processing the lab and provide for effective evidence collection to support a prosecutable case.

Local methamphetamine manufacturing trends have evolved to include multiple suspects in a network of organized activity to produce methamphetamine. The process of “cooking” methamphetamine is broken down engaging a group of individuals in obtaining the necessary chemicals/equipment. Preparing the chemicals for the “cook” is done at numerous locations making the illegal activity difficult for law enforcement to detect and contaminating several properties.

As the numbers of clandestine labs have decreased in Salt Lake City the amount of methamphetamine brought in through organized cartels have increased. Many of our cases are linked to Mexican national organizations involving stash houses and are utilizing local businesses to traffic illegal narcotics. A semi-permanent console surveillance system will be mounted in an already existing vehicle to support law enforcement investigations at numerous locations and provide detectives additional investigative options to respond to these cases.

**Clandestine Lab Response Trailer: \$9,455.00** – The items in this kit are used when processing a clandestine lab and are essential to the safety of the officer and mandatory for following OSHA guidelines.

**DuPont Boot wash Decon.....2 x \$130 = \$260**  
**Pelican Stealth Flashlights.....16 x \$15 = \$240**  
**Pelican Stealth Handheld.....2 x \$50 = \$100**  
**Multi-gas monitor QRAE.....1 x \$1,500 = \$1,500**  
**Draeger Pump.....1 x 1,159 = \$1,159**  
**Qorpak Sample Bottles.....25 x \$55 = 1,375**  
**Nomex Mask w/ bib.....30 x \$20 = \$600**  
**Nomex Gloves.....30 x \$32 = \$960**  
**Bayer First Aid Kit.....2 x \$200 = \$400**  
**DuPont Cooling Vest.....4 x \$180 = \$720**  
**Nomex Pant.....10 x \$113 = \$1,113**  
**Nomex Jacket.....10 x \$102.80 = \$1,028**

**NES Software and Field Guide: \$514.00** - This software and field guide provides detectives the information needed to process clandestine drug labs and software to track evidence as well as mandatory forms. It will be on scene to provide workers the necessary resources.

**NES Field guide Blue Laminate.....12 x \$22 = \$264**

**NES Clan Lab Wizard Software.....1 x \$250 = \$250**

**CPoint Surveillance System: \$75,000** - This specialized system is used by investigators when pursuing investigations of clandestine laboratories and other dangerous drug cases. This equipment is used to assist investigators to conduct and maintain surveillance, plan and conduct effective enforcement activities and to facilitate the overall investigative process. It includes remote monitoring and camera control in both day and night conditions as well as a security system allowing officers to monitor the vehicles surroundings while in the vehicle or from a remote location. A portion of the system is portable and can be utilized in multiple vehicles as subjects move throughout multiple locations.

**CPoint Surveillance System.....\$75,000**

**Equipment Subtotal = \$84,969**

**Travel/Training:** Staff will attend the National Drug Endangered Children Conference to be held in Nashville, Tennessee. This conference will provide training in the multi-agency response to children located in drug environments. It provides current research information and participation in national working groups. The training allows us to amend our joint agency response and bring national information to the Utah professionals. All training will be conducted by EPA, OSHA, DEA certified trainers.

**2 X \$145 X 5 nights hotel = \$1,450**

**2 X \$350 registration = \$700**

**2 X \$64 per diem X 6 days = \$768**

**2 X \$541 airfare = \$1,082**

Attendance to a national methamphetamine conference will provide current information in chemical clean up, first responder response, legislative information and other necessary topics. The conference keeps us up to date in the best practices throughout the nation on combating methamphetamine. The training provides us training and technical assistance to address the problem through policy, procedure and legislation.

**2 X \$145 X 5 nights hotel - \$1,450**

**2 X \$350 registration = \$700**

**2 X \$64 per diem X 6 days = \$768**

**2 X \$541 airfare = \$1,082**

Two individuals will attend the 17<sup>th</sup> Annual Problem Oriented Policing Conference in Madison, Wisconsin. The conference will provide additional resources and training to further develop Community Policing efforts at the Salt Lake City Police Department.

**2 X \$145 X 5 nights hotel = \$1,450**

**2 X \$425 registration = \$850**

**2 X \$54 per diem X 6 days = \$648**

**2 X \$526 airfare = \$1,052**

Four Salt Lake City Narcotic Detectives will attend the Utah Narcotics Officers Association held in Mesquite, Nevada. This training provides current trend data, schooling on investigation, evidence collection and legal updates.

**4 X \$74 X 4 nights hotel = \$1,184**

**4 X \$250 registration = \$1,000**

**4 X \$64 X 5 days = \$1,280**

**Gas @ \$2.80/gallon X 87 gallons = \$244** (There are no major airports in Mesquite, and city vehicle is the least expensive means for transporting 10 individuals. Gas is the only cost incurred for transport.)

Ten individuals from the Salt Lake City Police Department will attend the Utah Drug Endangered Children Conference provided locally. This multi-agency training will provide professionals with updates and latest research.

**10 X \$175 registration = \$1,750**

**Travel/Training Subtotal = \$17,458**

**Supplies:** Training publications will be purchased to support community classes and cross train agencies. Publications including brochures, newsletters, releases and other education materials will be distributed. Educational materials, produced by professionals (doctors, environmental health specialists, law enforcement, prosecutors, etc.) will be distributed to professionals and other community members to increase awareness, professional services, and response to the meth dilemma. Utilizing the internet information will be posted on a variety of websites, and an educational website will be created specifically for professionals working in the field. Training segments will also be available via the internet.

**Misc. Training books & Resource Guides @ \$1,350=**

**Meth Toolkit @ \$100**

**Drug Identification Bible @ \$250**

**Researched Based Youth ID Kit Spanish/English \$1,000**

**Training videos \$105 X 10 = \$1,050**

**Training DVD's \$120 X 10 = \$1,200**

**Display Banners \$100 X 10 = \$1,000**

**Educational Brochures \$1.45 each X 15,000 = \$21,750**

**Educational Posters \$2.50 each X 250 = \$625**

**Awareness Campaign Billboards \$3,500 X 4 = \$14,000**

**Website Design @ \$7,971**

A laptop computer, LCD projector, Printer/Scanner, wireless modem, and wireless service will be purchased for the project to enable the Salt Lake City Narcotics Squad to immediately identify suspects at a drug warrant.

**Dell Laptop @ \$2,000**

**NECO LCD Projector @ \$1,500**

**Hewlett Packard Printer/Scanner @ \$300**

**Dell Wireless modem computer @ \$2,500**

**Monthly wireless services @ 12 months X \$80 = \$960**

**Supplies Subtotal = \$56,206**

**BUDGET TOTAL = \$197,446**

**Budget Detail Worksheet Attached.**

**Programmatic Requirements:**

**Certification #1: Clandestine Drug Laboratory Cleanup Program: Training of Law Enforcement Personnel**

The Salt Lake Meth Initiative has implemented an exhaustive cleanup strategy to mitigate the possible adverse health, safety, and environmental impacts of cleanup activities. Salt Lake City has participated in two of the three certifications. These include:

A. The Law Enforcement Executive and the Government Executive certify that law enforcement personnel will be sent to the DEA training program pertaining to the Cleanup of clandestine drug laboratories. Specifically, SLCPD personnel have certified through the HASWHOPPER training initiative; and

Salt Lake City's Meth Initiative will:

- Utilize DEA disposal contractors for the cleanup and disposal of hazardous waste associated with clandestine drug laboratories.
- Use contractors are DEA-equivalent and meet all necessary qualifications for the cleanup and disposal of hazardous waste. Specifically, these disposal contractors operate through the Salt Lake County Health Department, and are trained by DEA in the cleanup of SM Single Chemicals.
- Mitigating Possible Adverse Health, Safety, and Environmental Impacts of

Cleanup Activities, complying with federal, state, and local environmental, health, and safety laws and regulations applicable to the investigation and closure of clandestine drug laboratories and the removal and the disposal of the chemicals, equipment, and wastes used in or resulting from the operations of these laboratories.

- Agrees to include the following protective measures within your project:
  1. Provide medical screening of personnel assigned or to be assigned by you to the seizure or closure of clandestine drug laboratories;
  2. Provide Occupational Safety and Health Administration (OSHA) required initial and refresher training for law enforcement officials and other personnel assigned by you to either the seizure or the closure of clandestine drug laboratories;
  3. As determined by the specific duties, equip personnel assigned to activities associated with the seizure or closure of clandestine drug laboratories with OSHA required protective wear and other required safety equipment;
  4. Assign properly trained personnel to prepare a comprehensive contamination report on each closed laboratory;
  5. Employ qualified personnel to remove all chemicals and associated glassware, equipment, and contaminated materials and wastes from the site(s) of each seized clandestine laboratory;
  6. Dispose of the chemicals equipment, and contaminated materials and wastes removed from the sites of seized laboratories at properly licensed disposal facilities or, when allowable, properly licensed recycling facilities;
  7. Monitor the transport, disposal, and recycling components of subparagraphs number 5 and 6 immediately above in order to ensure proper compliance;
  8. Have in place and implement an inter-agency agreement or other form of commitment with a responsible state environmental agency that provides for that agency's (i)timely evaluation of the environmental conditions at

and around the site of a closed clandestine drug laboratory and (ii) coordination with the responsible party, property owner, or others to ensure that any residual contamination is remediated, if necessary, and in accordance with existing state and federal requirements; and

9. Include among the personnel involved in seizing clandestine drug laboratories, or have immediate access to, qualified personnel who can respond to the potential health needs of any of the offender(s)' children or other children present or living at the seized laboratory site. Response actions should include, at a minimum and as necessary, taking children into protective custody, immediately testing them for toxicity, and arranging for any necessary follow-up medical tests, examinations, or health care.

\*Acknowledges that you have reviewed the Environmental Assessment, including its appendices, and the Finding of No Significant Impact that have been prepared for this grant. Your agency agrees to abide by the Environmental Assessment, including its appendices, and the Finding of No Significant Impact throughout the implementation of this project. You understand that this environmental assessment was prepared under the requirements of the National Environmental Policy Act, 42 U.S.C. 4321 et seq., and that this assessment provides both the basis for the above listed protective measures as well as references to several statutes, regulations, and guidelines that are particularly relevant to the implementation of these measures.

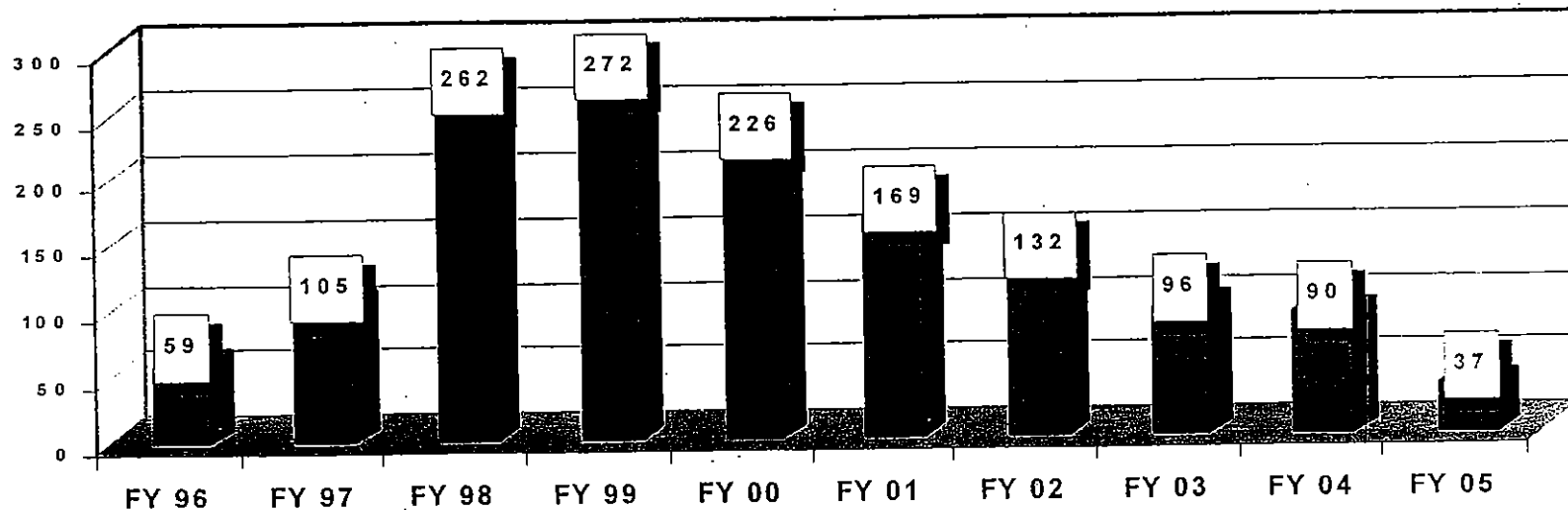
# 67% Reduction in Labs



## DEA METRO NARCOTICS TASK FORCE

### Fiscal Year Clandestine Laboratory Seizures

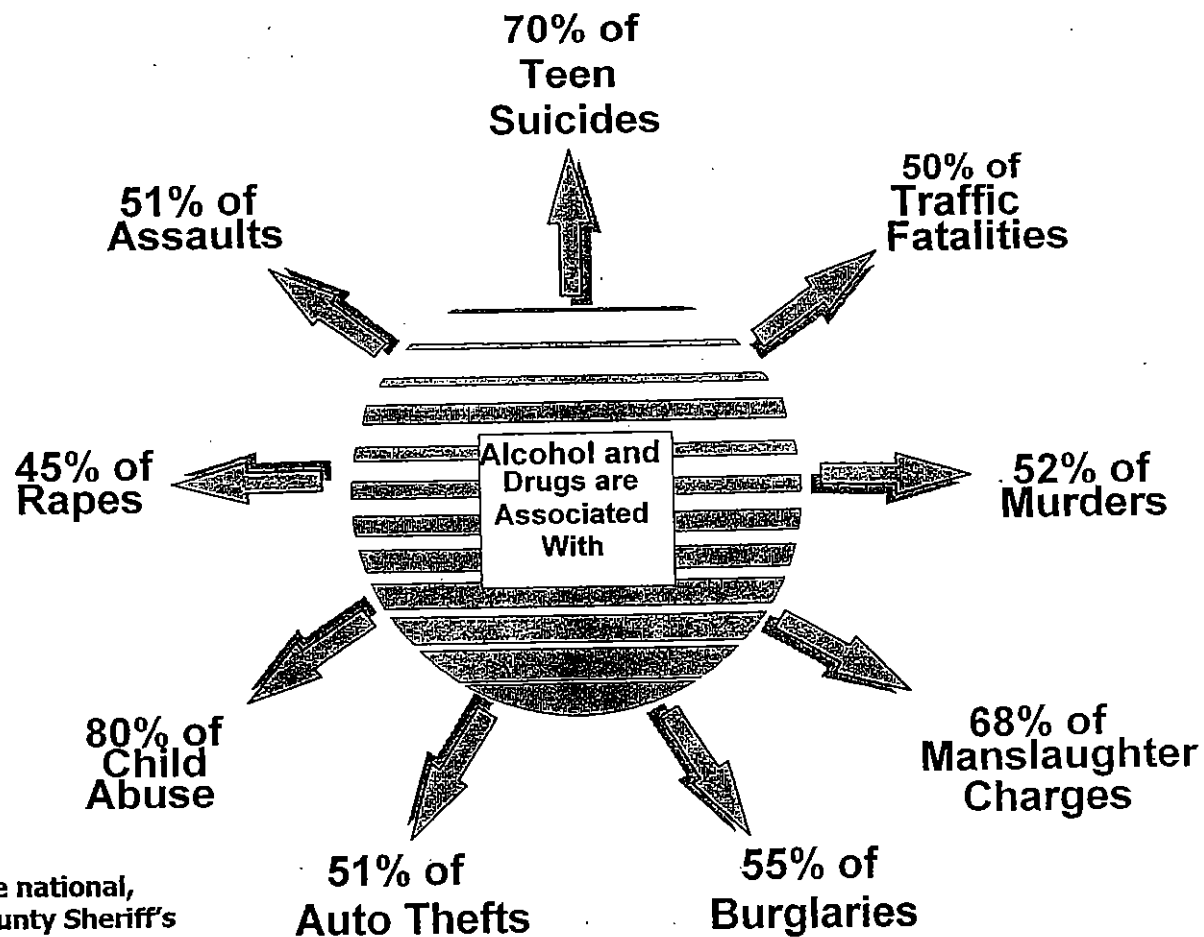
(FY 05 Data Range: 10 / 01 / 04 - 04 / 19 / 05)



# Methamphetamine Arrests - SLC

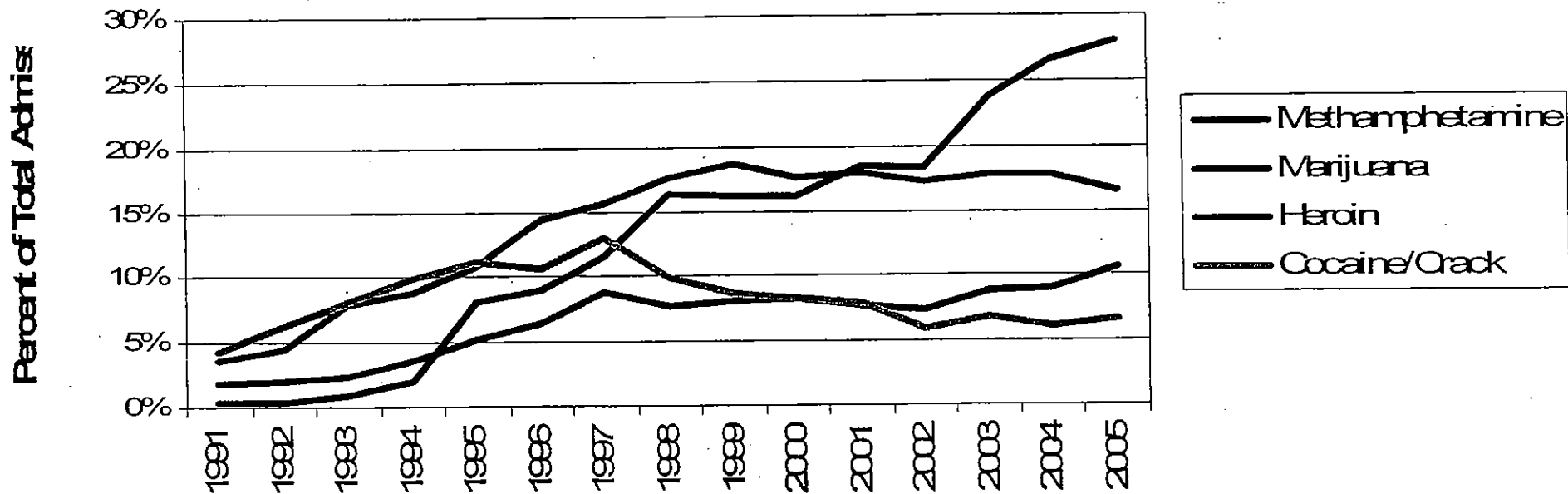
Salt Lake City Police - Trend in Amphetamine Charges at Arrest								Change
Description	1999	2000	2001	2002	2003	2004	2005	99-2005
Drug-Amphetamine Free Text	1	0	0	0	0	1	0	-100.0%
Drug-Amphetamine Mfg	10	8	0	2	0	0	2	-80.0%
Drug-Amphetamine Possess	86	123	135	195	223	282	395	359.3%
Drug-Amphetamine Sell	19	20	22	17	25	29	54	184.2%
Drug-Amphetamine Solicitation	1	2	1	1	1	0	0	-100.0%
Drug-Drug Lab	1	15	26	15	5	3	6	500.0%
Grand Total	118	168	184	230	254	315	457	287.3%

# National Average Societal Issues with Substance Abuse Contributing Factor

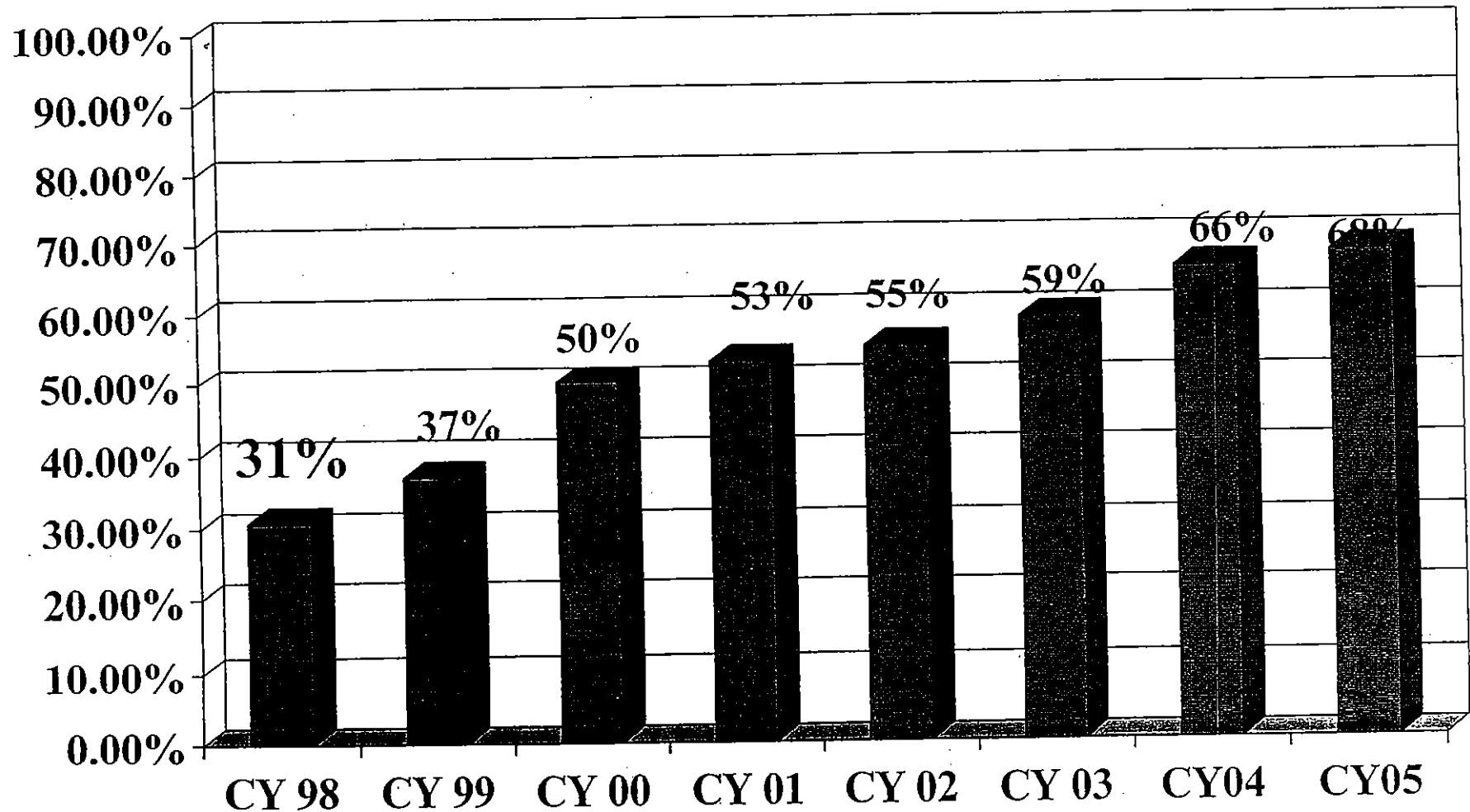


Note: These figures are national, however the Salt Lake County Sheriff's Department estimates that 75-85% of all crime in Salt Lake County is substance-related

# Top Four Illicit Drugs of Choice by Year (Excluding Alcohol) FY1991 to FY2005



## Percent of Children Placed in Custody with Alcohol/Drug Contributing Factors



## Salt Lake Meth Initiative

Time-Task Plan:		2006 -2007 Fiscal											
Activities	Authorized Responsibility	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Officer Overtime	SLCPD	◆											◆
Purchase of Equipment	SLCPD		◆			◆							
Conduct monthly Task Force meetings	all partners	◆											◆
Purchase of Supplies	SLCPD		◆			◆							
National Meth Conference	SLCPD			◆	◆								
National Drug Endangered Children Conference	SLCPD					◆	◆						
Problem Oriented Policing Conference	SLCPD							◆	◆				
Utah Narcotics Officers Association Conference	SLCPD								◆	◆			
Utah Drug Endangered Children Conference	all partners									◆	◆		
Community Awareness/Education Meetings	all partners	◆											◆
"Knock & Talks"	SLCPD	◆											◆
Community Awareness Campaign Planning	all partners	◆				◆							◆
Billboards	SLCPD							◆	◆				◆
Develop Website	SLCPD	◆			◆								◆
Develop Training Materials	SLCPD	◆			◆								◆
Evaluation	Independent	◆											◆
Financial Reports	SLCPD			◆	◆		◆	◆		◆	◆		◆
Status Update Reports	SLCPD						◆	◆					◆
		2007-2008 Fiscal											
Officer Overtime	SLCPD	◆											◆
Targeted Investigation	SLCPD	◆											◆
Monthly Task Force Meetings	All participants	◆											◆
Community Awareness/Education Meetings	all partners	◆											◆
Knock & Talks	SCPD	◆											◆
Community Awareness Campaign	all partners	◆											◆
Billboards	SLCPD					◆	◆				◆	◆	

## Salt Lake Meth Initiative

[illegible]

# Drug/Gender

## Primary Substance by Gender FY2005

	Male	Female	Total
Alcohol	36.8%	22.2%	31.2%
Marijuana/Hashish	18.4%	12.5%	16.1%
Heroin	11.5%	8.6%	10.4%
Other Opiates/Synthetics	3.4%	6.4%	4.5%
Club Drugs	0.1%	0.1%	0.1%
Other Hallucinogens	0.2%	0.2%	0.2%
Cocaine/Crack	6.0%	7.2%	6.4%
Methamphetamine	21.0%	38.3%	27.6%
Other Stimulants	0.3%	0.6%	0.4%
Benzodiazepines	0.3%	1.2%	0.6%
Other Sedative-Hypnotics	0.0%	0.4%	0.2%
Inhalants	0.1%	0.1%	0.1%
Over-the-Counter	0.1%	0.0%	0.1%
Other	0.1%	0.1%	0.1%
None/Missing	1.8%	2.3%	2.0%
<b>Total:</b>	<b>11,742</b>	<b>7,243</b>	<b>18,985</b>

# Dependent Children

## Patients with Dependent Children

Fiscal Year 2005

	Percent of all Patients with Children	Average Number of Children (of Patients with Children)	Percent of Women with Children	Average Number of Children (of Women with Children)
Bear River	29.5%	2.15	38.3%	2.09
Central Utah	48.2%	2.05	55.7%	2.12
Davis County	54.4%	2.06	65.8%	2.05
Four Corners	47.0%	2.29	59.8%	2.34
Northeastern	81.1%	1.98	86.2%	1.90
Salt Lake County	36.7%	2.15	54.3%	2.20
San Juan County	9.3%	1.75	23.1%	2.00
Southwest Center	57.6%	2.78	71.2%	2.88
Summit County	23.7%	2.31	25.5%	1.85
Tooele County	43.7%	2.17	61.3%	2.35
U of U Clinic	60.6%	2.34	65.9%	2.42
Utah County	47.6%	2.41	64.6%	2.40
Utah State Prison	35.8%	2.23	49.5%	2.24
Wasatch County	56.3%	2.65	62.8%	2.78
Weber Human Services	45.3%	2.10	58.8%	2.22
<b>Total:</b>	<b>41.0%</b>	<b>2.21</b>	<b>56.9%</b>	<b>2.25</b>

# Drug/Age

## Primary Substance of Abuse by Age Grouping FY2005

	Under 18	18 to 25	26 to 35	36 to 45	46 to 65	66 and over	Missing	Total
Alcohol	472	1,213	1,326	1,568	1,298	38	10	5,925
Marijuana/Hashish	1,343	904	495	229	89	0	4	3,064
Heroin	18	558	556	470	364	2	0	1,968
Other Opiates/Synthetics	18	250	295	183	108	1	0	855
Club Drugs	6	13	5	1	1	0	0	26
Other Hallucinogens	7	17	12	5	2	0	0	43
Cocaine/Crack	44	231	339	436	172	0	1	1,223
Methamphetamine	187	1,624	1,998	1,126	291	0	9	5,235
Other Stimulants	1	18	24	19	14	0	0	76
Benzodiazepines	2	27	29	40	18	0	0	116
Other Sedative-Hypnotics	1	3	11	9	6	0	0	30
Inhalants	11	5	3	0	0	0	0	19
Over-the-Counter	3	7	1	0	1	0	0	12
Other	2	5	5	4	3	0	0	19
None/Missing	240	26	23	18	9	0	58	374

# YEARLY RUNNING TOTAL

WARRANTS SERVED: 135

UPDATED 12/31/03

KNOCK & TALKS:	181
BUY RIPS:	37
BUYS:	317
FELONY ARRESTS:	329
MISD ARRESTS:	111
CHILD PROTECT CUSTODY	81
INTELLS CLOSED	672

## SEIZURES:

### GRAMS

COCAINE:	10 POUNDS 14 OUNCES 5
CRACK:	12 OUNCES 24 GRAMS
HEROIN:	4 OUNCES 1 GRAM
METH:	3 POUNDS 14 OUNCES 18

### GRAMS

MARIJUANA:	97 LBS. 7 OUNCES 16 GRAMS
MARIJUANA PLANTS:	25
LSD	0
PCP	0
MUSHROOMS:	25 GRAMS
HASHISH	2 GRAMS
ECSTASY	0
KETAMINE (POWDER)	0
KETAMINE (LIQUID)	0
GHB LIQUID	0
VEHICLES:	4
MONEY:	\$186,191.00
WEAPONS:	59
METH LABS	5
STEROIDS	400
PRESCRIPTION DRUGS	515

## SECTION 12: OFFICIAL PARTNER(S) CONTACT INFORMATION

This section is applicable to COPS applicants applying under the Secure Our Schools (SOS) Program and certain Community Policing Development Programs.

☒ Check here if not applicable

An official "partner" under the grant may be a governmental or private entity that has established a legal, contractual, or other agreement with the applicant for the purpose of supporting and working together for mutual benefits of the grant. Please refer to the program-specific portion of the Guide for a complete description of partnership requirements under the grant program for which you are applying.

*Please attach additional partner information pages to your application, if necessary.*

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:	Fax:		
E-mail:			

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:	Fax:		
E-mail:			

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:		Fax:	
E-mail:			

Title:			
First Name:	MI:	Last Name:	Suffix:
Name of Partner Agency (e.g., School District):			
Type of Partner Agency (e.g., School District):			
Street Address 1:			
Street Address 2:			
City:	State:	Zip Code:	
Telephone:		Fax:	
E-mail:			

## SECTION 13: CERTIFICATION OF REVIEW AND REPRESENTATION OF COMPLIANCE WITH REQUIREMENTS

### *Certification of Review of 28 C.F.R. Part 23/Criminal Intelligence Systems*

You must answer this question regardless of the type of COPS grant you are applying for. Please review the COPS Application Guide: Legal Requirements Section for additional information.

Please check one of the following, as applicable to your agency's intended use of this grant:

- ☒ No, my agency will not use these COPS grant funds (if awarded) to operate an interjurisdictional criminal intelligence system.
- ☐ Yes, my agency will use these COPS grant funds (if awarded) to operate an interjurisdictional criminal intelligence system. By signing below, we assure that our agency will comply with the requirements of 28 C.F.R. Part 23.

The signatures of the Law Enforcement Executive/Program Official and Government Executive/Financial Official, and any applicable program partners on the Certification of Review and Representation of Compliance with Requirements:

- 1) Assures the COPS Office that the applicant will comply with all legal, administrative, and programmatic requirements that govern the applicant for acceptance and use of federal funds as outlined in the applicable COPS Application Guide; AND
- 2) Attests to the accuracy of the information submitted with this application (including the Budget Detail Worksheets).


*The signatures on the reverse side of this page must be made by the actual executives named on this application unless there is an officially documented authorization for a delegated signature. If your jurisdiction has such an official document, it must be attached to this application. Applications with missing, incomplete, or inaccurate signatures or responses may not be considered for funding. Stamped or electronic signatures (unless applying online via Grants.gov) also will not be accepted. Original signatures are required. Faxed copies will not be accepted. Applications postmarked after the final application deadline date may not be considered for funding.*

*Signatures shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.*

Please be advised that a hold may be placed on this application if it is deemed that the applicant agency is not in compliance with federal civil rights laws, and/or is not cooperating with an ongoing federal civil rights investigation, and/or is not cooperating with a COPS Office compliance investigation concerning a current grant award.


By signing on the reverse side of this page, I certify that I have read, understand, and agree, if awarded, to abide by all of the applicable grant compliance terms and conditions as outlined in the COPS Application Guide. In addition, I certify that the information provided on this form and any attached forms is true and accurate to the best of my knowledge. I understand that false statements or claims made in connection with COPS programs may result in fines, imprisonment, debarment from participating in federal grants, cooperative agreements, or contracts, and/or any other remedy available by law to the federal government.

Law Enforcement Executive/Program Official's Signature:

  
(Signature of person named in Section 4 of this form)

Date: 8/7/06

Government Executive/Financial Official's Signature:

  
(Signature of person named in Section 4 of this form)

Date: 8/10/06

Official Partner(s) Signature:

\_\_\_\_\_  
(Signature of person(s) named in Section 12 of this form, if applicable)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of person(s) named in Section 12 of this form, if applicable)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of person(s) named in Section 12 of this form, if applicable)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of person(s) named in Section 12 of this form, if applicable)

Date: \_\_\_\_\_

## Section 14: Assurances

Several provisions of federal law and policy apply to all grant programs. We (the Office of Community Oriented Policing Services) need to secure your assurance that the applicant will comply with these provisions. If you would like further information about any of these assurances, please contact your state's COPS Grant Program Specialist at (800) 421-6770.

By the applicant's authorized representative's signature, the applicant assures that it will comply with all legal and administrative requirements that govern the applicant for acceptance and use of federal grant funds. In particular, the applicant assures us that:

1. It has been legally and officially authorized by the appropriate governing body (for example, mayor or city council) to apply for this grant and that the persons signing the application and these assurances on its behalf are authorized to do so and to act on its behalf with respect to any issues that may arise during processing of this application.
2. It will comply with the provisions of federal law which limit certain political activities of grantee employees whose principal employment is in connection with an activity financed in whole or in part with this grant. These restrictions are set forth in 5 U.S.C. § 1501, et seq.
3. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, if applicable.
4. It will establish safeguards, if it has not done so already, to prohibit employees from using their positions for a purpose that is, or gives the appearance of being, motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business or other ties.
5. It will give the Department of Justice or the Comptroller General access to and the right to examine records and documents related to the grant.
6. It will comply with all requirements imposed by the Department of Justice as a condition or administrative requirement of the grant, including but not limited to: the requirements of 28 CFR Part 66 and 28 CFR Part 70, or the Federal Acquisition Regulations, as applicable (governing cost principles); OMB Circular A-133 (governing audits) and other applicable OMB circulars; the applicable provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended; 28 CFR Part 38.1; the current edition of the COPS Grant Monitoring Standards and Guidelines; and with all other applicable program requirements, laws, orders, regulations, or circulars.
7. If applicable, it will, to the extent practicable and consistent with applicable law, seek, recruit and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions in the agency.
8. It will not, on the ground of race, color, religion, national origin, gender, disability or age, unlawfully exclude any person from participation in, deny the benefits of or employment to any person, or subject any person to discrimination in connection with any programs or activities funded in whole or in part with federal funds. These civil rights requirements are found in the non-discrimination provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended (42 U.S.C. § 3789(d)); Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000d); the Indian Civil Rights Act (25 U.S.C. §§ 1301-1303); Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794); Title II, Subtitle A of the Americans with Disabilities Act (ADA) (42 U.S.C. § 12101, et seq.); the Age Discrimination Act of 1975 (42 U.S.C. § 6101, et seq.); and Department of Justice Non-Discrimination Regulations contained in Title 28, Parts 35 and 42 (subparts C, D, E and G) of the Code of Federal Regulations.
- A. In the event that any court or administrative agency makes a finding of discrimination on grounds of race, color, religion, national origin, gender, disability or age against the applicant after a due process hearing, it agrees to forward a copy of the finding to the Office of Civil Rights, Office of Justice Programs, 810 7th Street, NW, Washington, D.C. 20531.
- B. Grantees that have 50 or more employees and grants over \$500,000 (or over \$1,000,000 in grants over an eighteen-month period), must submit an acceptable Equal Employment Opportunity Plan ("EEO Plan") or EEO Plan short form (if grantees is required to submit an EEO Plan under 28 CFR 42.302), that is approved by the Office of Justice Programs, Office of Civil Rights within 60 days of the award start date. For grants under \$500,000, but over \$25,000, or for grantees with fewer than 50 employees, the grantee must submit an EEO Certification. (Grantees of less than \$25,000 are not subject to the EEO Plan requirement.)
9. Pursuant to Department of Justice guidelines (June 18, 2002 Federal Register (Volume 67, Number 117, pages 41455-41472)), under Title VI of the Civil Rights Act of 1964, it will ensure meaningful access to its programs and activities by persons with limited English proficiency.
10. It will ensure that any facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify us if advised by the EPA that a facility to be used in this grant is under consideration for such listing by the EPA.
11. If the applicant's state has established a review and comment procedure under Executive Order 12372 and has selected this program for review, it has made this application available for review by the state Single Point of Contact.
12. It will submit all surveys, interview protocols, and other information collections to the COPS Office for submission to the Office of Management and Budget for clearance under the Paperwork Reduction Act of 1995 if required.

Standard Application Forms

13. It will comply with the Human Subjects Research Risk Protections requirements of 28 CFR Part 46 if any part of the funded project contains non-exempt research or statistical activities which involve human subjects and also with 28 CFR Part 22, requiring the safeguarding of individually identifiable information collected from research participants.

14. Pursuant to Executive Order 13043, it will enforce on-the-job seat belt policies and programs for employees when operating agency-owned, rented or personally-owned vehicles.

15. It will not use COPS funds to supplant (replace) state, local, or Bureau of Indian Affairs funds that otherwise would be made available for the purposes of this grant, as applicable.

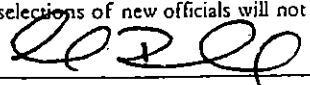
16. It will not use any federal funding directly or indirectly to influence in any manner a Member of Congress, a jurisdiction, or an

official of any government, to favor, adopt, or oppose, by vote or otherwise, any legislation, law ratification, policy or appropriation whether before or after the introduction of any bill, measure, or resolution proposing such legislation, law, ratification, policy or appropriation as set forth in the Anti-Lobby Act, 18 U.S.C. 1913.

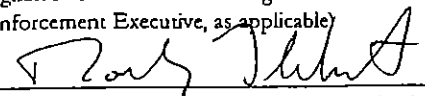
False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.

I certify that the assurances provided are true and accurate to the best of my knowledge.

Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.

  
Signature of Official with Programmatic Authority (or Law Enforcement Executive, as applicable)

5/31/06  
Date

  
Signature of Official with Financial Authority (or Government Executive, as applicable)

5/31/06  
Date

*approved as to form:*  
*Martha J. Dubrook*  
*Union City Attorney*  
*5/31/06*

## Section 15: Certifications

### Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements Coordination with Affected Agencies.

Although the Department of Justice has made every effort to simplify the application process, other provisions of federal law require us to seek your agency's certification regarding certain matters. Applicants should read the regulations cited below and the instructions for certification included in the regulations to understand the requirements and whether they apply to a particular applicant. Signing this form complies with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 28 CFR Part 67, "Government-Wide Debarment and Suspension (Nonprocurement)," 28 CFR Part 83 Government-Wide Requirements for Drug-Free Workplace (Grants)," and the coordination requirements of the Public Safety Partnership and Community Policing Act of 1994. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

#### 1. Lobbying

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

A. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the making of any federal grant; the entering into of any cooperative agreement; and the extension, continuation, renewal, amendment or modification of any federal grant or cooperative agreement;

B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

C. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

#### 2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.440 -

A. The applicant certifies that it and its principals:

(i) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department or agency;

(ii) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) or private agreement or transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects your present responsibility.

(iii) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in paragraph (A)(ii) of this certification; and

(iv) Have not within a three-year period preceding this application had one or more public transactions (federal, state or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

#### 3. Drug-Free Workplace (Grantees Other Than Individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 83, for grantees, as defined at 28 CFR Part 83, Sections 83 and 83.510 -

A. The applicant certifies that it will, or will continue to, provide a drug-free workplace by:

(i) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(ii) Establishing an on-going drug-free awareness program to inform employees about -

Standard Application Forms

- (a) The dangers of drug abuse in the workplace;
- (b) The grantee's policy of maintaining a drug-free workplace;
- (c) Any available drug counseling, rehabilitation and employee assistance programs; and
- (d) The penalties that may be imposed upon employees for drug-abuse violations occurring in the workplace;
- (iii) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (i);
- (iv) Notifying the employee in the statement required by paragraph (i) that, as a condition of employment under the grant, the employee will -
- (a) Abide by the terms of the statement; and
- (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (v) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (iv)(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: COPS Office, 1100 Vermont Ave., NW, Washington, D.C. 20530. Notice shall include the identification number(s) of each affected grant.
- (vi) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (iv)(b), with respect to any employee who is so convicted -

(a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

- (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state or local health, law enforcement or other appropriate agency;
- (vii) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (i), (ii), (iii), (iv), (v) and (vi).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of performance (street address, city, county, state, zip code)  
SLCPD 315 E 200 S  
SLC, UT 84111

Check ☐ if there are workplaces on file that are not identified here.

4. Coordination

The Public Safety Partnership and Community Policing Act of 1994 requires applicants to certify that there has been appropriate coordination with all agencies that may be affected by the applicant's grant proposal if approved. Affected agencies may include, among others, the Office of the United States Attorney, state or local prosecutors, or correctional agencies. The applicant certifies that there has been appropriate coordination with all affected agencies.

Grantee Agency Name and Address: Salt Lake City Corporation, Police Dept.

315 E. 200 S. SLC UT Grantee IRS/ Vendor Number: UT0180300  
84111

False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.

I certify that the assurances provided are true and accurate to the best of my knowledge.

Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.

Typed Name and Title of Law Enforcement Executive (or Official with Programmatic Authority, as applicable):

Chris Burbank, Chief of Police

Signature: [Signature] Date: 5/31/06

Typed Name and Title of Government Executive (or Official with Financial Authority, as applicable):

Rocky Fluhard, Chief Administrative Officer  
ROSS C. Anderson, Mayor

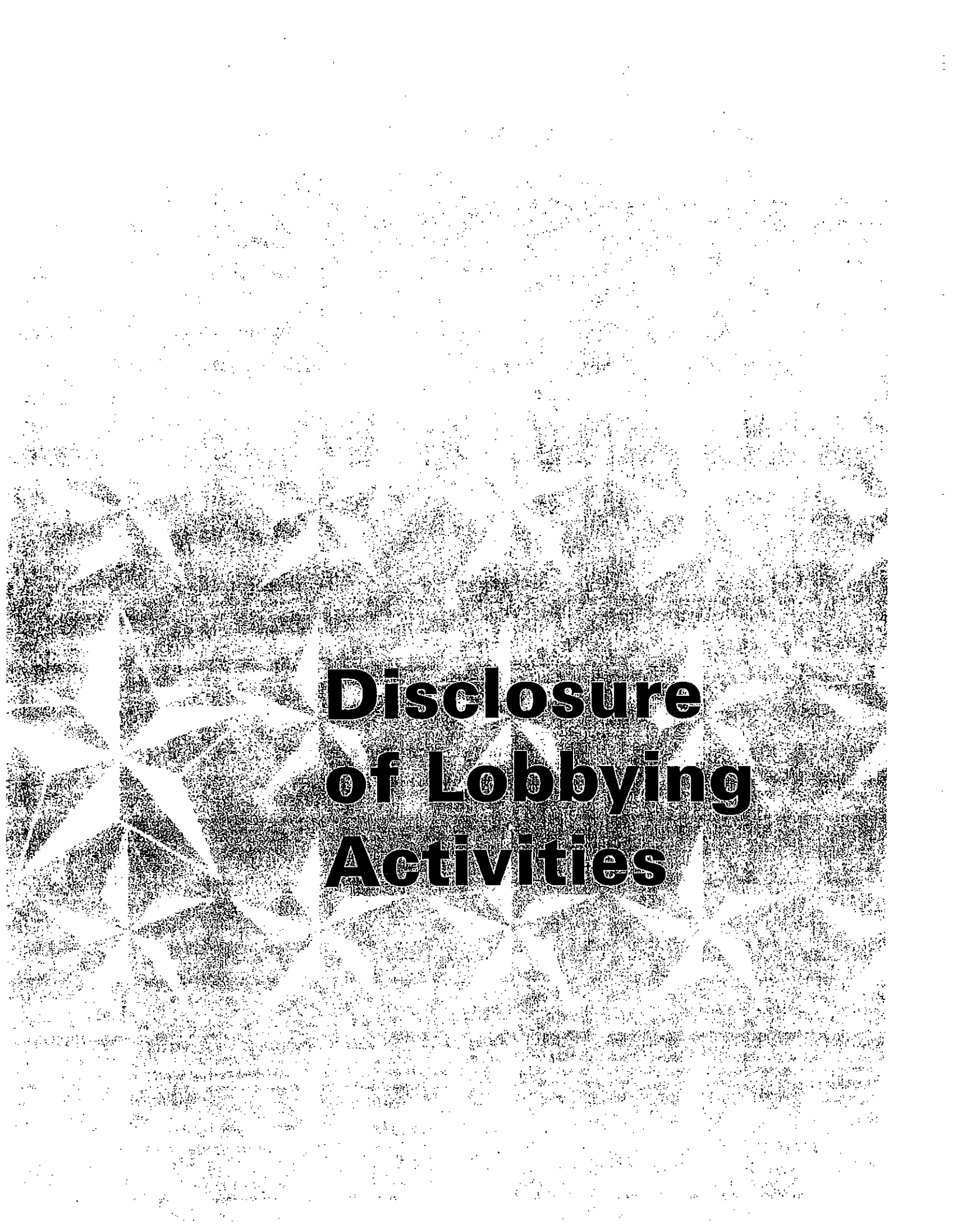
Signature: [Signature] Date: 5/31/06

approved as to form:  
Martha Spivebrook  
Senior City Attorney

## **PAPERWORK REDUCTION ACT NOTICE**

The public reporting burden for this collection of information is estimated to be up to 10 average hours per response, depending upon the COPS program being applied for including time for searching existing data sources, gathering the data needed, and completing and reviewing the application. Send comments regarding this burden estimate or any other aspects of the collection of this information, including suggestions for reducing this burden, to the Office of Community Oriented Policing Services, U.S. Department of Justice, 1100 Vermont Avenue, N.W., Washington, D.C. 20530; and to the Public Use Reports Project, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

You are not required to respond to this collection of information unless it displays a valid OMB control number. The OMB control number for this application is 1103-0098 and the expiration date is 2/29/2008.



# **Disclosure of Lobbying Activities**

# Disclosure of Lobbying Activities

## Instructions for Completion of SF-LLL, Disclosure of Lobbying Activities

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District number, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawardees include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFPD E - 90 - 001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting registrant identified in item 4 to influence the covered Federal action.  
(b) Enter the full name(s) of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title and telephone number.

*Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.*

# Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.

NA

<b>1. Type of Federal Action:</b> _____ a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	<b>2. Status of Federal Action:</b> _____ a. bid/offer/application b. initial award c. post-award	<b>3. Report Type:</b> _____ a. initial filing b. material change  <i>For Material Change Only:</i> Year: _____ Quarter: _____ Date of last report: _____
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  Congressional District (number), if known: _____	<b>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b> Congressional District (number), if known: _____	
<b>6. Federal Department/Agency:</b>	<b>7. Federal Program Name/Description:</b> CFDANumber, if applicable: _____	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b>  \$	
<b>10. a. Name and Address of Lobbying Registrant</b> <i>(if individual, last name, first name, MI):</i>	<b>10. b. Individuals Performing Services</b> <i>(including address if different from No.10a)</i> <i>(last name, first name, MI):</i>	
11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____	
<b>Federal Use Only:</b>	Authorized for Local Reproduction, Standard Form - LLL	



# **Budget Detail Worksheets**

## Budget Detail Worksheets

### Instructions for Completing the Budget Detail Worksheets:

The Budget Detail Worksheets are designed to allow all COPS grant and cooperative agreement applicants to use the same budget form to request funding. Allowable and unallowable costs vary widely and depend upon the type of COPS program. In addition, the maximum federal funds that can be requested and the federal/local share breakdown requirements also vary.

*To determine the allowable/unallowable costs, the maximum amount of federal funds that can be requested, and the federal/local share requirements for the COPS program for which your agency is applying, please refer to the COPS Application Guide. To assist you, sample Budget Detail Worksheets and a Budget Narrative (if applicable) for each COPS program are included in the Application Guide.*

Please complete each required page of the Budget Detail Worksheets (see the Application Guide for each program's requirements) and the Budget Summary. If you did not request anything under a particular budget category, please check the appropriate box indicating that no positions or items were requested. When you complete the Budget Detail Worksheets, transfer the total for each of the budget categories to the applicable category total field on the Budget Summary.

**All calculations should be rounded to the nearest whole dollar. In addition, the Budget Summary should be completed with the federal/local share (if applicable) calculations regardless of whether the applicant is requesting a waiver of the local match.**

**Failure to complete all of the required Budget Detail Worksheet pages and the Budget Summary, and/or including unallowable items in your funding request, may delay the processing of your application, and could ultimately result in the denial of your application.**

If you need assistance in completing this form, you may call the COPS Office Response Center at 800.421.6770.

**Budget Detail Worksheet**

	A	B	C	D	E	F	G	H	I
1	<b>A. Personnel</b>					<b>Computation</b>			<b>Subtotal</b>
2	Overtime Special Investigations					\$37/hr. X 1049			\$38,813
3									
4	<b>B. Civilian</b>								\$ -
5									
6	<b>C. Equipment/Technology - Purpose</b>					<b>Computation</b>			<b>Subtotal</b>
7	Clandestine Drug Lab Response Trailer Equipment								
8		Boot wash Decon				2 x \$130			\$ 260.00
9		Pelican Stealth Flashlights				16 x \$15			\$ 240.00
10		Pelican Stealth Handheld				2 x \$50			\$ 100.00
11		Multi gas monitor QRAE				1 x \$1,500			\$ 1,500.00
12		Drager Pump				1 x \$1,142			\$ 1,142.00
13		Qorpak Sample Bottles				25 x \$55			\$ 1,375.00
14		Nomex Mask w/ bib				30 x \$20			\$ 600.00
15		Nomex Gloves				30 x \$32			\$ 960.00
16		Bayer First Aid Kit				2 x \$200			\$ 400.00
17		DuPont Cooling Vest				4 x \$180			\$ 720.00
18		NES Field guide Blue Laminate NES				12 x \$22			\$ 264.00
19		NES Clan Lab Wizard Software				1 x \$250			\$ 250.00
20		Nomex Pant				10 x \$113			\$ 1,113.00
21		Nomex Jacket				10 x \$102.80			\$ 1,028.00
22	Surveillance System								\$ 75,000.00
23		<b>Subtotal:</b>							<b>\$ 84,952.00</b>
24									
25	<b>D. Other Costs</b>								\$ -
26									
27	<b>E. Supplies - Purpose</b>								
28	Dell Laptop					1 x \$2000			\$ 2,000.00
29	NEC LCD Projector					1 x \$1500			\$ 1,500.00
30	Training Materials	Misc. Books/Resource Guides				Books	\$1,350.00		\$1,350
31			Meth Toolkit				\$100.00		
32			Drug Identification Bible				\$250.00		
33			Research Based Youth ID Kit				\$1,000.00		
34									
35						Videos	10 X 105		\$ 1,050.00

**Budget Detail Worksheet**

	A	B	C	D	E	F	G	H	I
36						DVD's	10 x 120		\$ 1,200.00
37						Displays	10 x 100		\$ 1,000.00
38						Brochures	15000 X 1.45		\$ 21,750.00
39						Posters	250 X 2.50		\$ 625.00
40						Billboards	4 X 3500		\$ 14,000.00
41						Website	7,971		\$ 7,971.00
42	Printer/Scanner					\$300			\$ 300.00
43	Computer with wireless modem					1 x \$2500			\$ 2,500.00
44	Monthly wireless service					80 x 12 mos			\$ 960.00
45		<b>Subtotal:</b>							<b>\$ 56,206.00</b>
46									
47				<b>Location</b>		<b>Computation</b>			<b>Cost</b>
48	<b>F.Travel/Training</b>								
49				Washington DC	2 individuals				\$ 4,000.00
50	National Methamphetamine Conference					Hotel	145 x 5 x 2 = 1450		
51						Registration	350 x 2 = 700		
52						Perdiem	6 x 64 x 2 = 768		
53						Travel	541 x 2 = 1082		
54			Tennessee		2 individuals				\$ 4,000.00
55	National Drug Endangered Children Conference					Hotel	145 x 5 x 2 = 1450		
56						Registration	350 x 2 = 700		
57						Perdiem	6 x 64 x 2 = 768		
58						Travel	541 x 2 = 1082		
59			Madison, Wisconsin		2 individuals				\$ 4,000.00
60	17th Annual Problem Oriented Policing Conf.					Hotel	145 x 5 x 2 = 1450		
61						Registration	425 x 2 = 850		
62						Perdiem	54 x 6 x 2 = 648		
63						Travel	526 x 2 = 1052		
64			Mesquite		4 detectives				\$ 3,708.00
65	Utah Narcotics Officers Association Conference					Hotel	74 x 4 x 4 = 1184		
66						Registration	250 x 4 = 1000		
67						Perdiem	64 x 5 x 4 = 1280		
68						Gas	2.80/gal x 87 = 244		
69									
70	Utah Drug Endangered Children Conference								

## Budget Detail Worksheet

[illegible]



FOR MORE INFORMATION:

U.S. Department of Justice  
Office of Community Oriented Policing Services  
1100 Vermont Avenue, NW  
Washington, D.C. 20530

To obtain details on COPS programs, call the  
COPS Response Center at 800.421.6770

Visit COPS Online at the address listed below.

e01052663standard\_app\_form

Created Date: December 22, 2005



[www.cops.usdoj.gov](http://www.cops.usdoj.gov)

Revisions  
8-22-06



Salt Lake City Police Department  
315 East 200 South, Salt Lake City, Utah 84111  
Phone (801) 799-3800 ~ Fax (801) 799-3640

**Chris Burbank, Chief of Police**

Assistant Chief  
Scott Atkinson

Assistant Chief  
Ken Pearce

Assistant Chief  
Terry Fritz

To: Ramesa Pitts From: Krista Dunn  
Company: DOJ COPS Office Pages: 3 (including cover page)  
Fax: (202) 514-9272 Date: 8-22-06  
Re: COP Meth 2006 changes

☒ Urgent

☐ For Review

☐ Please Reply

**THIS FAX IS INTENDED FOR THE ADDRESSEE ONLY.**

**IF YOU RECEIVE THIS FAX IN ERROR, PLEASE CONTACT  
THE SENDER AT 801-799-3800 IMMEDIATELY.**

- Please replace the equipment budget page with the enclosed budget.
- Please replace the certification page with the enclosed.
- The supplies total is correct. You are adding the \$1,350 for the Resource Guides + adding the break-out. Don't add both.



U.S. Department of Justice  
Office of Community Oriented Policing Services

Office of the Director  
1100 Vermont Avenue, NW  
Washington, DC 20530

August 17, 2006

Chief Charles Dinse  
Salt Lake, City of  
315 East 200 South Street  
Salt Lake City, UT 84111

Re: Methamphetamine Grant #: 2006CKWX0487

Dear Chief Dinse:

On behalf of Attorney General Alberto R. Gonzales, it is my pleasure to congratulate you on receiving a COPS 2006 Methamphetamine grant. Enclosed is your agency's award document with a list of special conditions (on the reverse side) that apply to your grant. The award amount is \$197,446.00. You will also find enclosed an ACH-Vendor form, a letter regarding civil rights requirements, a *Helpful Hints Guide* for submitting your Financial Status Reports (SF-269A), a Fact Sheet regarding on-line filing of your quarterly SF-269As, a Frequently Asked Questions guide for accepting your award, and a COPS Reports from the Field flyer.

Please read and familiarize yourself with the grant award conditions prior to signing the award document. To accept your grant, the law enforcement and government executives listed on the document must sign the enclosed original grant award and return it to the COPS Office within 90 days. Please send the original grant award document with original signature to the COPS Methamphetamine Control Desk, 5<sup>th</sup> floor, at the address listed above. Failure to submit the signed award document within this 90-day period may result in withdrawal of the grant without further notice from the COPS Office.

Your grant award period officially began on November 22, 2005 and runs through November 21, 2007. Please note that all grant terms and special conditions will need to be met prior to the reimbursement of funds for expenses incurred on or after November 22, 2005.

Enclosed in this packet, you will also find a copy of your Financial Clearance Memo. A financial analysis of budget costs for your project proposal has been completed. Costs appear reasonable, allowable and consistent with existing guidelines set forth by the COPS Office. Please keep this document in your files for future reference.

Should you have any questions regarding the award process, please contact your Methamphetamine Coordinator assigned to this project at 1-800-421-6770. Congratulations again on your award. On behalf of the COPS Office, we look forward to working with you on this technology project.

Sincerely,

Carl R. Peed  
Director

RECEIVED

SEP 7 2006

S.L.C.P.D.  
CHIEF'S OFFICE



U. S. Department of Justice  
Community Oriented Policing Services

Grants Administration Division (GAD)  
Methamphetamine Initiative

1100 Vermont Avenue, NW  
Washington, DC 20530

Memorandum

To: Chief Charles F. Dinse  
Salt Lake, City of

From: Michael E. Dame, Assistant Director  
Ramesa Pitts, Grant Program Specialist  
Budget Prepared By: Michael Banks, Grant Program Specialist ✓

Re: 2006 Earmark Financial Clearance Memo  
A financial analysis of budgeted costs has been completed. Costs under this award appear reasonable, allowable, and consistent with existing guidelines. Exceptions / Adjustments are noted below.

OJP Vendor #: 876000279

ORI #: UT01803

Grant #: 2006CKWX0487

<u>Budget Category</u>	<u>Proposed Budget</u>	<u>Approved Budget</u>	<u>Adjustments</u>	<u>Disallowed/Adjusted - Reasons/Comments</u>
Personnel	\$38,813.00	\$38,813.00	\$0.00	
Travel/Training	\$17,458.00	\$17,458.00	\$0.00	
Equipment	\$84,969.00	\$84,969.00	\$0.00	
Supplies	\$56,206.00	\$56,206.00	\$0.00	
Direct Costs:	\$197,446.00	\$197,446.00	\$0.00	
-----	-----	-----	-----	
Grand Total	\$197,446.00	\$197,446.00	\$0.00	
Grand Total:	Federal Share:	\$ 197,446.00		
	Applicant Share:	\$ 0.00		

Cleared Date: 8/25/2006

Overall Comments:



U. S. Department of Justice  
Office of Community-Oriented Policing Services  
**COPS Methamphetamine Grant Award**

Application Organization's Name: Salt Lake, City of  
Grant #: 2006CKWX0487  
ORI #: UT01803  
Vendor #: 876000279  
Law Enforcement Executive Name: Chief Charles F. Dinse  
Address: 315 East 200 South Street  
City, State, Zip Code: Salt Lake City, UT 84111  
Telephone: (801) 799-3800  
Fax: (801) 799-3640  
Government Executive Name: Mayor Ross C. Anderson  
Address: 451 South State Street  
City, State, Zip Code: Salt Lake City, UT 84111  
Telephone: (801) 535-7743  
Fax: (801) 535-7127

Award Start Date: 11/22/2005  
Award Amount: \$ 197,446.00

Award End Date: 11/21/2007

AUG 28 2006

Carl R. Peed  
Director

Date

By signing this award, the signatory officials are agreeing to abide by the Conditions of Grant Award found on the reverse side of this document:

Signature of Law Enforcement Executive  
with the authority to accept this grant award.

Chris Burbank

Typed Name and Title of Law Enforcement  
Executive.

Date

9/17/06

Signature of Government Executive  
with the authority to accept this grant

Ross C. Anderson

Typed Name and Title of Government  
Executive.

Date

9/17/06

# ACH VENDOR/MISCELLANEOUS PAYMENT ENROLLMENT FORM

OMB No. 1510-0056

This form is for Automated Clearing House (ACH) payments with an addendum record that contains payment-related information processed through the Vendor Express Program. Recipients of these payments should bring this information to the attention of their financial institution when presenting this for completion.

## PRIVACY ACT STATEMENT

The following information is provided to comply with the Privacy Act of 1974 (P.L. 93-579). All information collected on this form is required under the provisions of 31 U.S.C. 3322 and 31 CFR210. This information will be used by the Treasury Department to transmit payment data, by electric means to vendor's financial institution. Failure to provide the requested information may delay or prevent the receipt of payments through the Automated Clearing House Payment System.

## AGENCY INFORMATION

FEDERAL PROGRAM AGENCY Office of Justice Programs		OJP Grant Number/s:
AGENCY IDENTIFIER OJP	AGENCY LOCATION CODE (ALC): 15-04-0001	
ADDRESS 810 Seventh Street, NW Attn: Office of the Comptroller Control Desk  Washington D.C. 20531		
CONTACT PERSON NAME Office of the Comptroller Customer Service Center		TELEPHONE NUMBER (800) 458-0786
ADDITIONAL INFORMATION		

## PAYEE/COMPANY INFORMATION

NAME: <i>Salt Lake City Corporation</i>	OJP Vendor Number:
ADDRESS: <i>451 South State Street</i> <i>Salt Lake City, Utah 84111</i>	
CONTACT PERSON NAME: <i>Jay D Blades</i>	TELEPHONE NUMBER: <i>801-535-6018</i>

## FINANCIAL INSTITUTION INFORMATION

NAME: <i>JP Morgan Chase</i>	
ADDRESS: <i>80 West Broadway</i> <i>Salt Lake City, Utah 84101</i>	
ACH COORDINATOR NAME: <i>Lori Kencar</i>	TELEPHONE NUMBER: <i>(801) 481-5771</i>
NINE-DIGIT ROUTING TRANSIT NUMBER: <i>124001545</i>	
DEPOSITOR ACCOUNT TITLE: <i>EFT Account</i>	
DEPOSITOR ACCOUNT NUMBER: <i>633992052</i>	LOCKBOX NUMBER:
TYPE OF ACCOUNT: <input checked="" type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS <input type="checkbox"/> LOCKBOX	
SIGNATURE AND TITLE OF AUTHORIZED OFFICIAL: (Could be the same as ACH Coordinator) <i>Jay D Blades</i>	TELEPHONE NUMBER: <i>801-535-6018</i>

NSN 7540-01-274-9925

388110

AGENCY COPY

SF3881 (Rev. 1290)  
Prescribed by Department of  
Treasury

Attachment E  
Salt Lake City Arts  
Council Resolution

RESOLUTION NO. \_\_\_\_\_ OF 2006

AUTHORIZING SALT LAKE CITY CORPORATION  
TO ACCEPT THE SALT LAKE CITY ARTS COUNCIL AWARD FROM  
THE SALT LAKE CITY FOUNDATION

WHEREAS, the Salt Lake City Arts Council has awarded a grant to the Salt Lake City Foundation, a Utah nonprofit corporation, the sum of \$2,000 to provide Salt Lake City Global Artways financial aid with the Kennedy Center Imagination Celebration (KCIC) program; and

WHEREAS, Salt Lake City Foundation has agreed to grant said \$2,000 to Salt Lake City Corporation to accomplish the purpose of providing financial aid to Salt Lake City Global Artways;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Salt Lake City, Utah:

1. It does hereby authorize and approve of Salt Lake City Corporation accepting the \$2,000 grant from Salt Lake City Foundation for the purpose of providing financial aid to be used in this fiscal years KCIC programming.

2. Ross C. Anderson, Mayor of Salt Lake City, Utah, is hereby authorized to receive said grant award and execute any and all subsequent agreements between the City and other entities resulting from said Award on behalf of Salt Lake City Corporation, so long as such subsequent agreements do not depart substantively from the grant award approved herein.

Passed by the City council of Salt Lake City, Utah, this day \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Salt Lake City Council

By \_\_\_\_\_  
Chairperson

ATTEST:

Approved as to Form:  
Salt Lake City Attorney's Office  
By: [Signature]  
Date: 10/30/2006

Attachment F  
Salt Lake City Arts  
Council Agreement

# Salt Lake City Corporation

## CAMP DOCUMENT ROUTING FORM

### CITY SIGNATURE AND ACTIVATION PROCESS

October 27, 2006

Contract Number:	06-5-07-2300	Project:	
Contractor:	09128 SALT LAKE ARTS COUNCIL FOUNDATION		
Contract Title:	SALT LAKE CITY ARTS COUNCIL AWARD - GLOBAL KCIC		
Monitor:	SHERRIE COLLINS		

*Please complete your Step and forward to the next Step.*

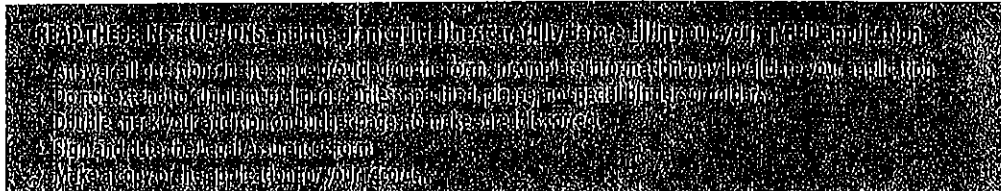
STEP 1	ACCOUNTING DIVISION - Encumber Funds
<p><i>No. encumbrance</i></p> <p><i>71.000</i></p> <p><i>2006.000</i></p>	<p>I certify that funds are available.</p> <p><b>OR</b></p> <p>I certify that no encumbrance is required at this time and any future encumbrance will be checked against available budget by the accounting system.</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Accounting Signature</div> <div>Date</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div><i>Sherrie Collins</i></div> <div><i>10/27/06</i></div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Accounting Signature</div> <div>Date</div> </div> <p>Funding Source: _____</p> <p style="text-align: center;">Dept      Cost Center      Object Code      \$ _____</p> <p>Attach additional paperwork if more funding sources are needed.      Limit \$ _____</p>

STEP 2	CITY ATTORNEY'S OFFICE - Final Approval
<p><i>10/27/06</i></p> <p><i>10/27/06</i></p> <p><i>10/27/06</i></p>	<p>Attorney: <i>Dorey Spence</i></p> <p style="text-align: right;">Insurance Required: N</p> <p style="text-align: right;">Perf Bond Required: N</p> <p style="text-align: right;">Pmt Bond Required: N</p> <p>This document has been approved as to form. <i>10/30/06</i></p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Attorney's Signature</div> <div>Date</div> </div>

STEP 3	MAYOR'S OFFICE - Sign Document
<p><i>10/27/06</i></p> <p><i>10/27/06</i></p> <p><i>10/27/06</i></p>	<p><b>INSTRUCTIONS:</b></p> <p><u>Sign ALL documents</u></p> <p style="text-align: center; font-size: 1.2em;">Previously Signed</p> <p>Authorized Signer: <i>Ross C. Anderson</i></p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Name</div> <div>Dept/Div</div> </div> <p style="text-align: center; border-top: 1px solid black; padding-top: 10px;"><b>Forward ALL Signed documents to the Recorder's Office</b></p>

STEP 4	RECORDER'S OFFICE - Activate
<p><i>10/27/06</i></p> <p><i>10/27/06</i></p> <p><i>10/27/06</i></p>	<p><b>INSTRUCTIONS:</b></p> <p>When activated, keep 1 signed document, send other signed document(s) to:</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div><i>Sherrie Collins</i></div> <div><i>HAND</i></div> <div><i>60150</i></div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Name</div> <div>Department or Division</div> <div>Phone</div> </div>

# 2006-2007 CITY ARTS GRANTS APPLICATION



Application For (check one): ☐ General Support ☒ Project Support

Funding Requested (check one only; must correspond to "grant amount requested from the SLC Arts Council," page 4):

☐ \$500 ☐ \$750 ☐ \$1,000 ☐ \$1,500 ☐ \$2,000 ☐ \$2,500 ☒ \$5,000 ☐ \$6,000 ☐ \$6,500 ☐ \$7,500 ☐ \$10,000

Applicant/Organization: Salt Lake City Foundation

Address: 451 South State Street, Room 248

City, State, Zip: Salt Lake City, Utah 84111

Contact Person: Dan Gerhart, Executive Director, KCIC

Daytime Phone: (801) 535-6500

Address (if different from organization): 210 East 600 South, Salt Lake City, Utah 84111

Fax number: (801) 535-6098

E-mail address: dan.gerhart@slcgov.com

Alternate Contact: Janet Wolf, Director, Youth & Family Programs Division

Daytime Phone: (801) 535-7712

Project Title (if applicable): Kennedy Center Imagination Celebration at Salt Lake City

Project/Season Beginning Date: October 2006

Project/Season Ending Date: June 2007

Project Location: Salt Lake City, Utah

If applicant maintains a current website, please indicate address: [www.globalartways.com/kcic/index.htm](http://www.globalartways.com/kcic/index.htm)

## NONPROFIT ORGANIZATION APPLICANTS

Federal Employee Identification #: 8 7 - 0 5 6 8 4 9 8 Date of Incorporation: 1997

Describe your organization and the services it provides: (Individual artists: give a brief biographical sketch and a statement describing your work.)

Global Artways is the arts education program of the City's youth program, YouthCity, and it conducts its fundraising under the auspices of Salt Lake City Foundation. Salt Lake City Foundation is a 501(c)(3) not-for-profit organization dedicated to supporting the youth programs of Salt Lake City. Global Artways provides enriching learning opportunities in, through, and about the arts to 5,500 young people each year. Age-appropriate classes are offered in music, dance, visual art, ceramics, theatre, new media, and public art-making. The arts education programming of Global Artways results in youth acquiring basic skills in the fine arts, improving their critical thinking skills, and developing an awareness of the cultural and artistic fabric of the community. Global Artways is also the administrative agency for the Kennedy Center Imagination Celebration at Salt Lake City (KCIC). KCIC is a year-round arts education program that enables young people and their families to explore and experience the fine arts. Children become directly engaged through KCIC arts education activities that are offered in community centers, schools, and libraries. Youth are also exposed to world class arts performances in dance, opera, drama, and visual arts through the KCIC performance season. KCIC also creates extraordinary experiences for children, educators, and local artists through professional development workshops and residencies that increase the capacity of arts educators to bring valuable information and experience to the classroom.

## TOTAL ORGANIZATIONAL FISCAL ACTIVITY *If your organization is not an arts organization, budget figures should reflect only the arts portion of your budget.*

	MOST RECENTLY COMPLETED FISCAL YEAR ENDING IN 2006: July 1, 2005 to June 30, 2006	ESTIMATED FOR FISCAL YEAR ENDING IN 2007: July 1, 2006 to June 30, 2007
Operating Income	\$ <u>\$331,187.00</u>	\$ <u>\$333,538.00</u>
Operating Expenses	\$ <u>\$331,187.00</u>	\$ <u>\$333,538.00</u>

## ACCUMULATED DEFICIT

If your organization has sustained, increased or failed to reduce an operating or capital budget deficit, attach on a separate sheet a deficit-elimination plan, as approved by your organization's governing body. ☒ Attached

---

## PROJECT NARRATIVE

- *ALL nonprofit organization applicants must submit a current list of Board of Directors/Trustees, including their community affiliations.*
  - *If you are applying for General Support, do not respond to question 2. Instead attach a list of planned activities for 2006-2007 (October 1, 2006– September 30, 2007). Also include your organization's mission and goals.*
- 

1. How does the proposed season/project benefit the community and why does it merit public funding from the Salt Lake City Arts Council?

The 2006-2007 KCIC season will impact the community by bringing art-making opportunities and art education activities and methods to approximately 30,000 educators, young people, and their families. Students will be engaged in participatory arts learning experiences in dance, theater, opera, and visual arts, and they will have the opportunity to attend public performances with their families and/or care givers. Educators will be encouraged to utilize the arts to deepen, enliven, and expand the education of their students through professional development workshops. The access of teachers to model arts education methods will serve as a catalyst for on-going fine arts education for children that complements core curriculum themes. KCIC is an established arts festival for the community with strong support from local arts organizations and the public and private schools. The public performances and community-based arts learning workshops merit public funding in order to provide opportunities to engage segments of the community that might otherwise not have access to the arts. In addition, Global Artways collaborates with established national, regional, and local artists to produce each KCIC season. These partnerships provide art education opportunities to engage the public in culturally diverse performances that help connect the community and to celebrate cultural diversity of Salt Lake City. The partnerships also create strong ties between educators and arts organizations that forward the efforts of Global Artways to support a vital arts community and an arts-literate public in Salt Lake City.

2. Describe the project for which Arts Council support is requested. What is the project? What do you plan to do? When? Where? Identify participating artists by name if possible. Please be specific.

Salt Lake City Foundation and Global Artways are requesting support for the 2006-2007 KCIC season. The season will offer arts education and art-making experiences for young people in dance, theater, opera, and visual art. The season will also offer professional development opportunities for educators. The season will begin in October 2006 and end in June 2007. The following programs/artists are planned for the season:

- Children's Opera Showcase: Artist-mentors from Utah Symphony & Opera assist teachers and students to write text, compose music, create costumes and scenery, and rehearse original works.
- Imagination Celebration Art Workshops: Original family art-making workshops for 2,500 young people and their care givers in 15 elementary schools; 10 professional development workshops to train 200 elementary teachers in meeting national visual art standards; and a public art making event and an exhibit of art made in the family workshops held at the City and County Building.
- Kennedy Center Imagination Celebration on Tour-Willy Wonka: Three public performances at the Grand Theatre.
- Polynesian Arts Festival: Elementary, middle and high school students will learn Polynesian dance, music and culture.
- Puppetry Festival: Performances and puppet-making workshops conducted by Bruce Chesse/Oregon Puppet Theater.
- Repertory Dance Theatre: RDT will conduct 11 in-school dance classes serving 580 students and a one-day professional development workshop for teachers exploring modern dance themes. Five special matinee performances will be produced for participating schools and will be attended by an estimated 1,190 students and teachers.

3. If you are introducing new program initiatives for 2006-2007 (e.g., commissioning of new work, additional outreach activities, new venues, etc.); please describe.

The 2006-2007 KCIC season will include the 21st Century Play Festival. The festival will engage 200 students from the Salt Lake School of the Performing Arts and East, West, and Highland High Schools. The students will explore the playwriting process, production, and performance of two original dramatic youth theatre works under the guidance of contemporary playwrights, Andrew Chappell and Elise Forier. Dr. David Dynak, educational consultant and theater professor at the University of Utah will develop and conduct companion student workshops and professional development workshops for elementary educators. The student workshops will consist of 30-minute pre-performance workshops for elementary and/or middle school students from the Salt Lake City School District. Students will be bused to attend the 21st Century Play Festival and the pre-performance workshops, which will be held at Highland High School. Dr. Dynak will also conduct professional development workshops for in-service credit for elementary school teachers to learn new approaches (process drama, drawing, writing, movement, etc.) to prepare students to attend a theatrical performance.

4. How will the project be promoted to the general public? Describe your publicity strategy.

The 2006-2007 KCIC season will be promoted to the general public through traditional outlets with brochures, printed programs, and earned media coverage. Contributors, donors, and supporters will be identified on 5,000 season programs that are distributed through the Salt Lake City public library system, KCIC partners, local arts organizations, and community centers. Contributors, donors, and supporters will also be offered logo placement in the event program and will be included in the KCIC media campaign. Youth and families will learn about KCIC through public service announcements, Global Artways classes, and the Global Artways and KCIC websites [www.globalartways.com]. Educators are recruited for professional development workshops and residencies through flyers and emails sent by Global Artways to the Salt Lake City School District and individual schools.

5. Estimate the number of individuals to benefit directly from your project; i.e., the total audience, participants, students, etc. (excluding employees and/or participating artists). If programs are also presented outside Salt Lake City, include only individuals served in the city limits. Estimate number for broadcasts or large public events like performances in the park.

A single specific number is required. Do not say "hundreds" or "thousands" and do not use a range such as 100-300: 30,000

6. Estimate the number of artists participating: i.e., the total number of artists directly involved in providing art or artistic services specifically identified with the project. A single specific number is required:

500

7. If applicable, describe services provided to those other than the general public, and identify the recipients (i.e. underserved or alternate constituents such as people with disabilities, youth-at-risk, seniors or others). Include physical and program access for people with disabilities, arrangements for transportation, ticket distribution, publicity, involvement, etc.

Global Artways has worked with the Salt Lake City School District since 1997 as an arts education provider and advocate. The Salt Lake City School District has supported KCIC since its inaugural season in 2001/2002. The Salt Lake City School District serves a diverse student body of approximately 24,000 students with over 80 languages spoken. Approximately 55 percent of the students are from low-income families and 45 percent are ethnic minorities. Salt Lake City School District provides transportation for students to attend public performances of KCIC events to ensure that the arts are accessible to a broad segment of its student body. In addition, efforts to engage low-income and minority youth have proven effective in drawing their parents into the schools and the community. Often, these parents do not engage with the schools due to cultural and language barriers. Global Artways capitalizes on the diversity of youth engaged in KCIC activities to use art education programming to encourage young people and their parents to appreciate and value other countries, cultures, and customs and to develop a broader sense of community.

## PROJECT FUNDING

1. List other projected sources of funding, and include in the budget section on the next page.

Art Works For Kids Foundation  
John D. and Janet T. Dee Foundation  
John F. Kennedy Center for the Performing Arts  
Utah Arts Council  
U.S. Department of Education

2. In-Kind Contributions (donated services and materials); do not add this total to the expense section of your budget. Be sure to include rate information showing how you calculated dollar value for in-kind contributions. For example, if you show a dollar value of \$100 for volunteer services, how many volunteers are anticipated for how many hours at what rate per hour?

Services Rendered / Materials Contributed	Donor	Rate	Dollar Value
Grand Theatre rental	SL Comm. College	\$1,000 x 3	\$ 3,000.00
			\$
			\$
			\$
			\$
Total In-Kind Contributions:			\$ 3,000.00

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**PROJECT BUDGET: CASH INCOME**

*NOTE: Applicants for General Support must estimate the organization's total Fiscal Year 2006-2007 budget and are limited to requests of no more than 20% of the organization's operating budget for the preceding fiscal year. All other applicants estimate budget for the project described in this application, requesting no more than 50% of project costs from the Salt Lake City Arts Council.*

1. **Admissions** Itemize below, description and rate(s). Include revenue from admissions, subscriptions, memberships, etc.: \$ 0.00

2. **Contracted Services Revenue** Itemize below, description and rate(s); examples include workshop fees, contracts for services, performance or residency fees, tuition, etc.: \$ 0.00

3. **Other Revenue** Itemize below, source(s) and amount(s). Include revenue derived from catalog sales, advertising space in programs, gift shop income, interest, concessions, etc.: \$ 0.00

4. **Private Support** Itemize below, corporate, foundation or other private support for project; include source(s) and amount(s), etc.: \$ 46,160.00

Art Works for Kids - \$30,000

Utah Arts Council - \$6,160

John F. Kennedy Center for the Performing Arts - \$7,500 (pending)

John T. and Janet T. Dee Foundation - \$2,500 (pending)

5. **Government Support** Identify agency source and amount(s):

Federal: U.S. Department of Education \$ 5,000.00

State: \$ \_\_\_\_\_

County: \$ \_\_\_\_\_ \$ 5,000.00

6. **Applicant Cash** Funds from accumulated resources or savings: \$ 27,590.00

Total Applicant Revenue, items 1 - 6: \$ 78,750.00

Fill in the grant amount requested from Salt Lake City Arts Council

\$500 \$750 \$1,000 \$1,500 \$2,000 \$2,500 \$5,000 \$6,000 \$6,500 \$7,500 OR \$10,000: \$ 5,000.00

**TOTAL PROJECT / SEASON CASH INCOME:** \$ 83,750.00

*NOTE: Total project/season cash INCOME must equal total project/season EXPENSES on page 5.*

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**PROJECT BUDGET: CASH EXPENSE****1. Personnel** (Itemize below payments for employee salaries, wages and benefits)

Administration / Number of Positions: <u>2</u>	\$ <u>18,590.00</u>	
Artists / Number of Positions: <u>0</u>	\$ <u>0.00</u>	
Technical Production / Number of Positions: <u>0</u>	\$ <u>0.00</u>	\$ <u>18,590.00</u>

**2. Outside Services** (contracted artists, technical, legal, accounting, etc.): \$ 51,160.00

Imagination Celebration Art Workshops-\$10,000  
Kennedy Center Imagination Celebration on Tour-Willy Wonka-\$15,000  
Polynesian Arts Festival-\$5,000  
Puppetry Festival-\$2,560      21st Century Play Festival-\$5,000  
Repertory Dance Festival-\$6,500      Children's Opera Showcase-\$7,100

**3. Facility Rental:** \$ 0.00**4. Publicity and Promotion:** \$ 10,000.00

Public Relations/Media Campaign - \$5,000  
KCIC season event program (\$1.00 each x 5,000)

**5. Remaining Expenses**

a. Supplies / materials: \$ 0.00

b. Insurance: \$ 0.00

c. Administration (postage, utilities, phone, photocopying, etc.): \$ 0.00

d. Other (itemize):

Travel (\$2,000 x 2 travelers SLC to Washington, D.C.)	\$ <u>4,000.00</u>	
	\$ _____	
	\$ _____	
	\$ _____	
	\$ _____	\$ <u>4,000.00</u>

Total Remaining Expenses (items a - d): \$ 4,000.00

**TOTAL PROJECT/SEASON CASH EXPENSES** \$ **83,750.00**

NOTE: Total project/season  
cash EXPENSES must equal  
total project/season  
INCOME on page 4.

## LEGAL ASSURANCE FOR CITY ARTS GRANTS


In the event a grant is awarded as a result of this application, the following terms and conditions shall be complied with as signified by the applicants' signatures. This application shall become part of the legally binding contract between the applicant and the Salt Lake City Arts Council.


1. The grant cannot be assigned to a different project or transferred without prior written approval of the Salt Lake City Arts Council. Grantee must present major changes from the original proposal in writing to the Salt Lake City Arts Council for approval.
2. The grantee shall submit to the Salt Lake City Arts Council the Summary of Standards by September 30, 2006, and within 30 days after project completion, the Evaluation Report. Payment will be made approximately two weeks after receipt of the report. **In cases where documents are not submitted in a timely manner, the Salt Lake City Arts Council may, without notice, withhold or cancel grant funds. This includes both the Summary of Standards Form and Evaluation Report.**
3. Grantee must maintain records and other evidence pertaining to costs incurred and revenues acquired during the season / project described herein.
4. Credit must be given to the Salt Lake City Arts Council in brochures, news releases, programs, publications and other printed materials. Copies of such printed materials must accompany the evaluation report. When no printed information is used, verbal credit shall be given at each performance or presentation.
5. If project description includes ticket distribution for underserved audiences or a free performance, the following options are suggested:
  - A. Tickets may be provided to underserved audience by the grantee organization. A list of ticket recipients should be indicated on the evaluation form, including event date and number of tickets distributed.
  - B. Free performance(s) for the general public should be scheduled and announced well in advance of the event. Press releases or other suitable documentation of the free performance should accompany the Evaluation Report.
6. The grantee agrees to indemnify and hold harmless the Salt Lake City Corporation, the Salt Lake City Arts Council and its employees from any and all claims or actual injury, damage or loss to a person, or real or personal property that results from or is in any way connected to the use of Salt Lake City Arts Council grant monies.
7. The filing of this application has been authorized by the governing body of the applicant, and the undersigned representative has been authorized to file this application for and on behalf of said applicant, and otherwise to act as the authorized representative in connection with this application.
8. The grant award is contingent upon the availability of funds to the Salt Lake City Arts Council.
9. No portion of a Salt Lake City Arts Council grant or the required cash match can be assigned to the indirect costs of the recipient institution.

**SIGNATURES** (Signatures of two individuals required.)

Date of Application: June 12, 2006

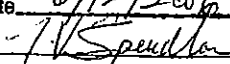
I /We have read and understand the guidelines, criteria and legal assurances established by the Salt Lake City Arts Council grants program. If an award is granted, and the grantee does not comply with these stated policies, the Salt Lake City Arts Council reserves the right to withhold funding.

Administrative Officer/  
Primary Contact:  Print Name: Gordon Hoskins, Trustee, Salt Lake City Foundation

Alternate Contact:  Print Name: Dan Gerhart, Executive Director, KCIC

## CHECKLIST

- ☒ Have you matched requested Salt Lake City Arts Council funding with cash from other sources?
- ☒ Does the budget balance? Does your TOTAL CASH INCOME (page 4) equal your TOTAL CASH EXPENSES (page 5)? Did you check your addition to make sure it's correct?
- ☒ If you are a nonprofit organization, have you included a copy of your IRS letter granting federal tax-exempt status, and a current list of Board of Directors/Trustees, including their community affiliations?
- ☐ If you are applying for General Support, have you included a copy of your planned activities, mission and goals?
- ☒ Has your application been signed? Did you respond to all of the questions? Do not simply leave a question blank. If it does not apply to your organization, please indicate "Not Applicable," or if you're uncertain as to how to respond, contact the Grants Officer.

APPROVED AS TO FORM  
Salt Lake City Attorneys Office  
Date 6/12/2006  
By 

## **Salt Lake City Foundation**

### **Governing Board**

**Ross C. Anderson** Mayor, Salt Lake City Corporation  
Chief Administrative Officer, Redevelopment Agency of Salt Lake City  
Telephone: (801) 535-7743

**Rocky Fluhart** Chief Administrative Officer, Salt Lake City Corporation  
Former president, Utah City Management Association  
Member, International City Management Association  
Telephone: (801) 535-6426

**Gordon Hoskins** Finance Director, Salt Lake City Corporation  
Telephone: (801) 535-6394

INTERNAL REVENUE SERVICE  
DISTRICT DIRECTOR  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JAN 21 1997

SALT LAKE CITY FOUNDATION  
451 S STATE ST STE 415  
SALT LAKE CITY, UT 84111

Employer Identification Number:  
87-0568498

DIN:  
17053265040007

Contact Person:  
TOM RUFF

Contact Telephone Number:  
(206) 220-6085

Accounting Period Ending:  
June

Form 990 Required:  
Yes

Addendum Applies:  
No

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in section 509(a)(3).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. In the case of an amendment to your organizational document or bylaws, please send us a copy of the amended document or bylaws. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, if you are involved in an excess benefit transaction, that transaction might be subject to the excise taxes of section 4958. Additionally, you are not automatically exempt from other federal excise taxes. If you have any questions about excise, employment, or other federal taxes, please contact your key district officer.

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(3) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(3) organization.

Letter 947 (DO/CG)

SALT LAKE CITY FOUNDATION

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

In accordance with section 508(a) of the Code, the effective date of this determination letter is August 28, 1996.

This determination is based on evidence that your funds are dedicated to the purposes listed in section 501(c)(3) of the Code. To assure your continued exemption, you should keep records to show that funds are expended only for those purposes. If you distribute funds to other organizations, your records should show whether they are exempt under section 501(c)(3). In cases where the recipient organization is not exempt under section 501(c)(3), there should be evidence that the funds will remain dedicated to the required purposes and that they will be used for those purposes by the recipient.

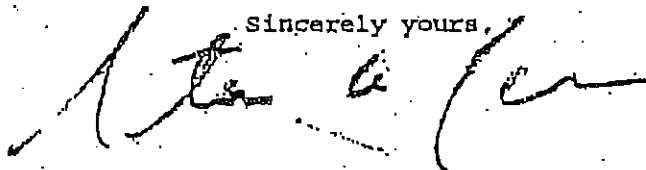
If distributions are made to individuals, case histories regarding the recipients should be kept showing names, addresses, purposes of awards, manner of selection, relationship (if any) to members, officers, trustees or donors of funds to you, so that any and all distributions made to individuals can be substantiated upon request by the Internal Revenue Service. (Revenue Ruling 56-304, C.B. 1956-2, page 306.)

If we have indicated in the heading of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,



District Director