

PROCEEDINGS OF THE CITY COUNCIL OF SALT LAKE CITY, UTAH

TUESDAY, MAY 2, 2006

The City Council of Salt Lake City, Utah, met in Regular Session on Tuesday, May 2, 2006, at 7:00 p.m. in Room 315, City Council Chambers, City County Building, 451 South State.

The following Council Members were present:

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|---------------------|----------------|---------------------|
| Carlton Christensen | Van Turner | Dave Buhler |
| Nancy Saxton | Jill Remington | Love Søren Simonsen |

The following Councilmember was absent: Eric Jergensen

Cindy Gust-Jenson, Executive Council Director; Mayor Ross C. "Rocky" Anderson; Rusty Vetter, Senior City Attorney; and Chris Meeker, Chief Deputy City Recorder; were also present.

Councilmember Buhler presided at and conducted the meeting.

#1. The Council led the Pledge of Allegiance.

#2. 7:01:14 PM Adopting a joint resolution with Mayor Anderson declaring opposition to the recommendation of **Private Fuel Storage request for right-of-way to transport and transfer high-level nuclear waste on public lands.** See Attachments

Councilmember Saxton moved and Councilmember Simonsen seconded to adopt **Resolution 27 of 2006**, which motion carried, all members present voted aye.

(R 06-1)

#3. 7:06:41 PM Presentation of the Mayor's recommended budget for Fiscal Year 2006-2007. See Attachment

#4. 7:28:39 PM Councilmember Love moved and Councilmember Simonsen seconded to approve the **minutes** of the Salt Lake City Council meeting held April 18 and 20, 2006, which motion carried, all members present voted aye.

(M 06-3)

PUBLIC HEARING

#1. 7:28:56 PM RE: Accept public comment regarding an ordinance extending the corporate limits of Salt Lake City to include approximately 405.59 acres of unincorporated territory included within the Parley Pointe annexation petition, located in the vicinity of 2982 East Benchmark Drive (3000 East and 2100 South to 2600 South), and amending the East Bench Community Master Plan, and the Arcadia Heights, Benchmark and H-Rock Small Area Master Plan, and amending the Salt Lake City Zoning Map to zone and designate this area as Foothill Residential

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(FR-2), Open Sp[ace (OS) and Natural Open Space (NOS) upon its annexation into the City. Pursuant to Petition No. 400-05-41.

Lynn Mabey spoke in opposition of rezoning his property as open space (OS. He asked that it be zoned Foot-Hill-Residential (FR-3).

Councilmember Love moved and Councilmember Saxton seconded to **close the public hearing**, which motion carried, all members present voted aye.

Councilmember Simonsen moved and Councilmember Turner seconded to adopt **Ordinance 24 of 2006** with the following language: **a.** Annex approximately 406 acres of property at approximately 2982 East Benchmark Drive and 2100 South to 2600 South; **b.** Amend the east Bench Community Master Plan and the Arcadia Heights Benchmark and H Rock Small Area Plan; **c.** Zone the properties within the annexation area Open Space OS, Natural Open Space NOS, Foothill Residential FR-2 (Romney/Carson proposed subdivision), and **d.** Defer action on the proposed zoning of the individually-owned properties on Lakeline Drive that are not part of the settlement agreement to a future Council meeting as outlined on Exhibit D, which motion carried all members present voted aye.

Councilmember Christensen asked staff if the lots for the Parley's Point Subdivision were zoned. Mr. Wheelwright said currently the property was located within Salt Lake County and zoned as forest recreational large lot. He said Salt Lake City would re-zone all of the Romney/Carson property and the Jack Jensen property. He said the zoning decision for Lakeline Drive buffer parcels would be referred to a later date.

(P 06-1)

COMMENTS 7:35:37 PM

Douglas Cotant said he opposed the right-of-way to transport and transfer high-level nuclear waste on public lands. He said a meeting with Senator Hatch would be held Saturday, May 6, 2006 regarding health care issues.

Katie Castro, Alyssa Benson and Anissa Benson were in support of the funding the **Youth City** program.

UNFINISHED BUSINESS

#1. 7:43:14 PM RE: Setting the date of May 16, 2006 at 7:00 p.m. to accept public comment regarding all matters associated with the **tentative budgets of Salt Lake City**, including the **tentative budget of the Library Fund, for Fiscal Year 2006-2007.**

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(B 06-1 & B 06-3)

Councilmember Christensen moved and Councilmember Love seconded to adopt **Resolution 28 of 2006** setting the date of **May 16, 2006 at 7:00 p.m.** to accept public comment for the public hearing, which motion carried, all members present voted aye.

#2. 7:43:56 PM RE: Repealing in its entirety **Chapter 3.36 of the Salt Lake City Code**, relating to **no-fault utilities claims**, and enacting a new Chapter 3.36 relating to **no-fault utilities claims**; establishing procedures for initial cleanup response, and for the processing of claims for damages caused by a break, leak, backup or other failure of City water, sewer, storm drain and canal facilities, through no fault of the City; establishing standards for cleanup; establishing qualifications for assistance; and related matters.

Councilmember Saxton moved and Councilmember Turner seconded to Adopt **Ordinance 23 of 2006**, which motion carried, all members present voted aye.

(O 06-10)

#3. 7:44:19 PM RE: Appointing **Roy Williams**, Director of the Salt Lake City Department of Airports.

Councilmember Christensen moved and Councilmember Saxton seconded to appoint **Roy Williams, Director of the Salt Lake City Department of Airports**, which motion carried, all members present voted aye.

(I 06-18)

CONSENT AGENDA 7:45:48 PM

Councilmember Saxton moved and Councilmember Simonsen seconded to **adopt the Consent Agenda**, which motion carried, all members present voted aye.

#1 RE: Adopting **Resolution 29 of 2006** approving an **Interlocal Landscape Maintenance Agreement between Salt Lake City and the Utah Department of Transportation (UDOT)** regarding SR-201, Bangerter Highway to the Jordan River, Project Number SP-201(5)13. (Especially on the north side of SR-201 adjacent to on and off ramps at Bangerter Highway and at Redwood Road)

(C 06-224)

#2. RE: Adopting **Resolution 30 of 2006** approving an **Interlocal Cooperation agreement between Salt Lake City and the Utah Department of Transportation (UDOT)** regarding the design engineering reimbursement at the Jordan River Parkway Trail, Project Number STP-LC35(144). (Rose

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Park Golf Course Bridge to Davis County Line)
(C 06-225)

#3. RE: Requesting that the Administration **not** hold a hearing at 5:00 p.m. on May 16, 2006 regarding a **request for an easement at approximately 4450 West 6200 South to accommodate the installation of a subsurface power line on property at Airport No. 2.**
(W 06-4)

#4. RE: Approving the appointment of **Jack Quintana** to the Civil Service Commission for a term extending through June 30, 2011.
(I 06-17)

The meeting adjourned at 7:45 p.m.

Council Chair

Chief Deputy City Recorder

This document along with the digital recording constitute the official minutes for the City Council Regular Session meeting held May 2, 2006.

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