

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, July 10, 2007
7:00 p.m.**

A. **WORK SESSION: immediately following the 3:00 p.m. Redevelopment Agency Meeting; Room 326, City & County Building, 451 South State Street**

(Items from the following list that Council is unable to complete in the Work Session from approximately 4:00 – 6:25 p.m. will be addressed in a Work Session setting following the Consent Agenda.)

1. The Council will discuss the proposed approval of a transfer of municipal assets for a plan for a bicycle transit facility at the Intermodal Hub (320 South 600 West).
2. The Council will receive a follow-up briefing regarding the proposal to place a bond election for various Public Safety Facilities on the November 2007 ballot.
3. **(5:00 p.m.)** The Council will receive a briefing from the working group's findings/recommendations regarding the Parley's Historic Nature Park.
4. The Council will receive a briefing regarding Salt Lake County providing election assistance services to Salt Lake City. (Item F4)
5. The Council will receive a briefing regarding an ordinance that would increase the mileage rate taxicab drivers may charge customers from \$1.80 per mile to \$2.00 per mile.
6. The Council will received a briefing regarding an ordinance providing for Ground Transportation Driver Operator's Certificates, including Criminal History Background Check Requirements.
7. The Council will consider a motion to enter into Closed Session for the purpose of strategy to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms pursuant to Utah Code Ann. § 52-4-204, 52-4-205(1)(d), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
8. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member Jill Love will conduct the Formal Council Meetings during the month of July.

1. Pledge of Allegiance.
2. The Council will consider adopting a joint resolution with Mayor Ross C. "Rocky" Anderson to recognize the week of July 15 through July 21, 2007 as World Changers Community Partnership Week in conjunction with South Salt Lake City.
3. The Council will approve the minutes of June 12, 2007.

C. PUBLIC HEARINGS:

(None)

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Resolution: Set date and appoint Board of Equalization and Review for the Sidewalk Replacement Special Improvement District, 2004/2005 FY, Job No. 102119

Consider adopting a resolution appointing a Board of Equalization and Review for the Salt Lake City Sidewalk Replacement Special Improvement District No. 2004/2005 FY Job No. 102119; (The "District"); setting the dates for the Board of Equalization and consider objections and corrections to any proposed assessments; authorizing the City Recorder to publish and mail a notice of meetings of the Board of Equalization and Review; and related matters.

(Q 05-9)

Staff Recommendation: Adopt.

2. Resolution: Set date and consider a boundary adjustment between Salt Lake City and North Salt Lake City

Consider adopting a resolution adjusting the boundary between Salt Lake City and North Salt Lake City and set the date of September 14, 2007, at 7:00 p.m. for a public hearing.

(P 04-32)

Staff Recommendation: Set date.

3. Ordinance: Amend sections of the Zoning Ordinance related to landscaping requirements for front/corner side yards in Residential Zoning Districts and landscaping bonding requirements for multi-family and commercial developments

Accept public comment and consider adopting an ordinance amending Section 21A.48.030B.9.b, *Salt Lake City Code*, pertaining to content of landscape plans; Section 21A.48.050B.8, *Salt Lake City Code*, pertaining to design guidelines; Table 21A.48.070G, *Salt Lake City Code*, pertaining to required perimeter parking lot landscape improvements; Section 21.A.48.080D, *Salt Lake City Code*, pertaining to improvement of landscape buffers; Section 21A.48.090, *Salt Lake City Code*, pertaining to landscape yards; Section 21A.48.100, *Salt Lake City Code*, pertaining to special landscape regulations; and Section 21A.24.010, *Salt Lake City Code*, pertaining to general provisions for Residential Zoning Districts (Petition No. 400-06-22).

(O 07-4)

Staff Recommendation: Consider options.

4. Resolution: Interlocal Cooperation Agreement between Salt Lake City Corporation and Salt Lake County providing election assistance service to the City

Consider adopting a resolution authorizing the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation (City Recorder's Office) and Salt Lake County (County Clerk Election's Division) regarding the County providing election assistance services to the City.

(C 07-378)

Staff Recommendation: Adopt.

G. CONSENT:

1. Resolution: Sugar House Transit Corridor Interlocal Agreement

Consider approving a resolution authorizing the Salt Lake City Mayor to sign an Interlocal Agreement between Salt Lake City Corporation, South Salt Lake City and Utah Transit Authority for preparation of alternative analysis study for the Sugar House Transit Corridor.

(C 07-379)

Staff Recommendation: Adopt.

2. Resolution: YouthCity Interlocal Cooperation Agreement

Consider approving a resolution authorizing the Salt Lake City Mayor to sign the Interlocal Cooperation Agreement between Salt Lake City Corporation and Salt Lake County accepting a \$20,000 Local Discretionary Social Services Block Grant awarded to Salt Lake City YouthCity for the funding of seasonal employees at the Ottinger Hall YouthCity site.

(C 07-380)

Staff Recommendation: Adopt.

3. Ordinance: Set date - Amend Title 2 and Title 17 of the Salt Lake City Code, relating to the Storm Water Sewer System

Set the date of August 14, 2007 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Title 2 and Title 17 of the *Salt Lake City Code*, relating to the Storm Water Sewer System; requiring a City discharge permit for certain activities resulting in discharge to the Storm Water Sewer System; authorizing enforcement action, fines and penalties for prohibited discharges and other prohibited conduct; and related matters.

(O 07-18)

Staff Recommendation: Set date.

4. Resolution: Confirm date: Bicycle Transit Center at the Intermodal Hub

Confirm the date of July 17, 2007, at 7:00 p.m. to accept public comment and consider adopting a resolution accepting a study performed in compliance with Utah Code Section 10-8-2 and approving an appropriation of \$17,500 for planning costs of a bicycle transit center at the Intermodal Hub.

(C 07-381)

Staff Recommendation: Confirm date.

5. Ordinance: Confirm date: Maximum taxicab rates

Confirm the date of July 17, 2007, at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Section 5.72.455 of the *Salt Lake City Code* pertaining to maximum taxicab rates (The proposed ordinance would increase the mileage rate taxicab drivers may charge customers from \$1.80 per mile to \$2 per mile).

(O 05-2)

Staff Recommendation: Confirm date.

6. Ordinance: Confirm date: Ground Transportation Driver Operator's Certificates and Criminal History Background Checks

Confirm the date of July 17, 2007, at 7:00 p.m. to accept public comment and consider adopting an ordinance amending certain Sections of Chapter 5.71, of the *Salt Lake City Code*, relating to permission for drivers to conduct Ground Transportation Business Activities in the City, including requirements for criminal history background checks, and making necessary amendments to coordinate with certain Section of Chapter 5.72 *Salt Lake City Code*, relating to drivers of taxicabs, and Chapter 5.76, *Salt Lake City Code*, relating to drivers of vehicles transporting persons with disabilities.

(O 05-2)

Staff Recommendation: Confirm date.

7. Board Re-appointment: Cheryl Ann Ause, Golf Enterprise Fund Advisory Board
Consider approving the re-appointment of Cheryl Ann Ause to the Golf Enterprise Fund Advisory Board for a term extending through July 19, 2010.
(I 07-1)

Staff Recommendation: Approve.

8. Board Re-appointment: Bruce Miya, Arts Council
Consider approving the re-appointment of Bruce Miya, to the Arts Council for a term extending through July 1, 2010.
(I 07-18)

Staff Recommendation: Approve.

9. Board Re-appointment: Lynn Hoffman-Brouse, Arts Council
Consider approving the re-appointment of Lynn Brouse Hoffman, to the Arts Council for a term extending through July 1, 2010.
(I 07-18)

Staff Recommendation: Approve.

10. Board Re-appointment: Rebecca Guevara, Arts Council
Consider approving the re-appointment of Rebecca Guevara, to the Arts Council for a term extending through July 1, 2010.
(I 07-18)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: July 6, 2007

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 6th day of July, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 6th day of July, 2007.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.slccgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.