Business Advisory Board Appointment - Patti Case

INTRODUCTION:

Mayor Anderson is recommending Patti Case, a resident of the County to be appointed to the Business Advisory Board. If appointed Ms. Case will serve a term through December 27, 2010 and will be replacing Peggy Lander whose term has expired.

APPLICANT INFORMATION:

Patti Case is an Engineer/Vice-President and Owner of ETC Group. Ms. Case believes she would provide an engineering and sustainability perspective to this board. She is involved with the Girl Scouts, Pollution Prevention Association and South West Energy Efficiency Project.

RESPONSE DEADLINE:

If you have any objection to this appointment, please let Vicki know by 5:00 p.m. on Tuesday May 29, 2007.

CURRENT COMPOSITION OF BOARD:

The Business Advisory Board consists of eleven voting members and up to five non-voting members. All voting members must be residents of Salt Lake City or non-residents who have ownership interest in a business in Salt Lake City. No more than two members of the board may be from the same profession or occupation. Current members include: Tony Caputo (Business owner); Mary Corporon (Attorney & business owner) District 3; Jorge Fierro, (Business owner/Rico's Mexican Market & Catering), District 5; Gregory Gruber(Owner/operator McDonald's); Ellen Reddick, District 6; Sue Stahle, Coowner, VP, secretary Hispanic Grocery Store; Paul Torres (Business owner/Manuel's Fine Foods Inc), District 6; and Richard Wirick, (Business Owner), District 4.

BOARD STRUCTURE:

The Business Advisory Board was established under Chapter 2.76, Salt Lake City Code. According to the code, the board was established to "advise and to make recommendations to the city administration and city council on business-related issues which may include, but not limited to: business license fee rates, proposed planning and zoning changes, development of a strategic plan to encourage business growth in the city and measures to enhance business activities, such as the downtown economic development study and the neighborhood business master plan."